

Faculty of Design

2020

Preparing for the Pluriverse: Encouraging a critical self-reflective practice to build cultural humility into service design

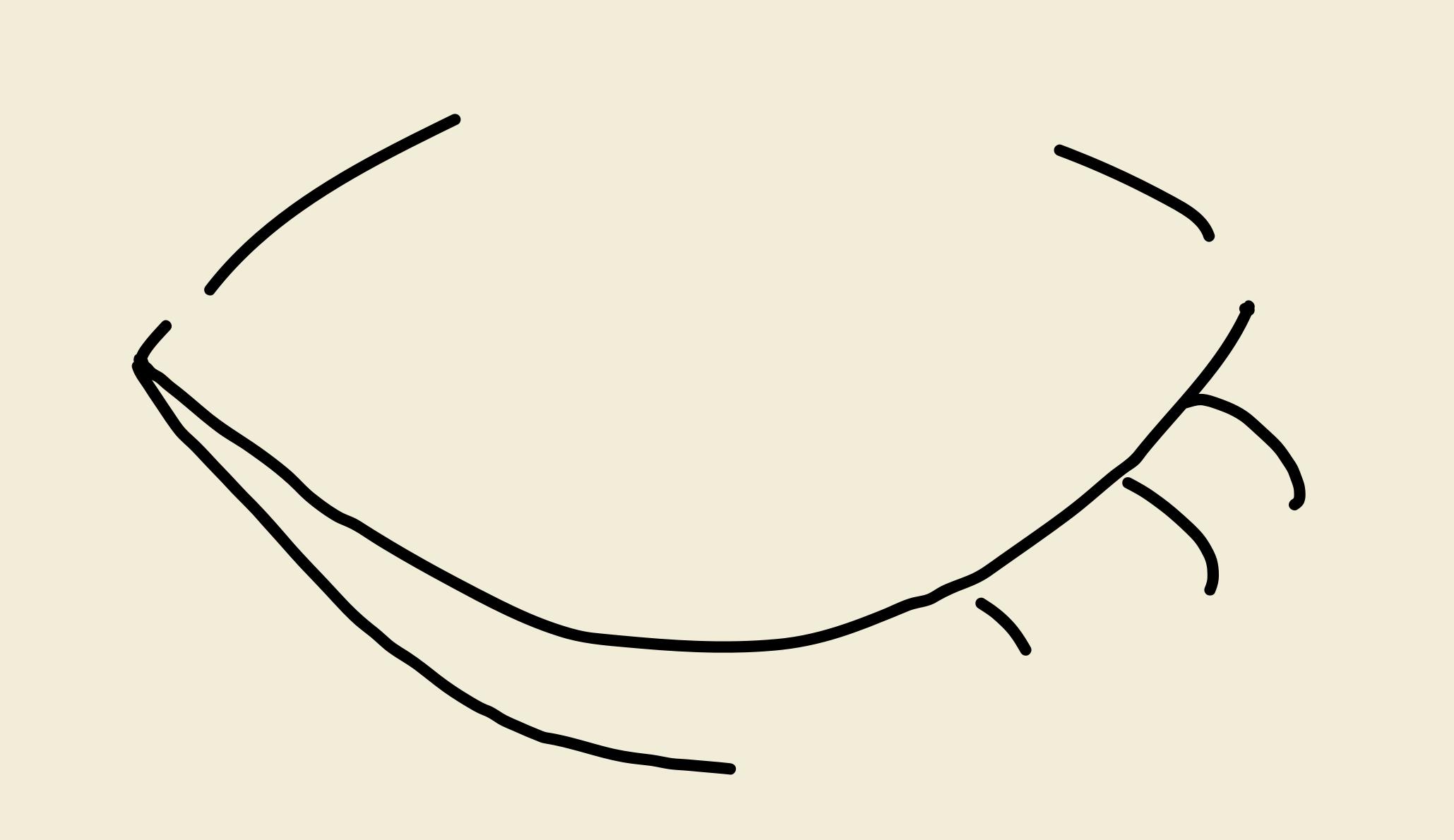
Prakash, Shivani and Heier, Oda

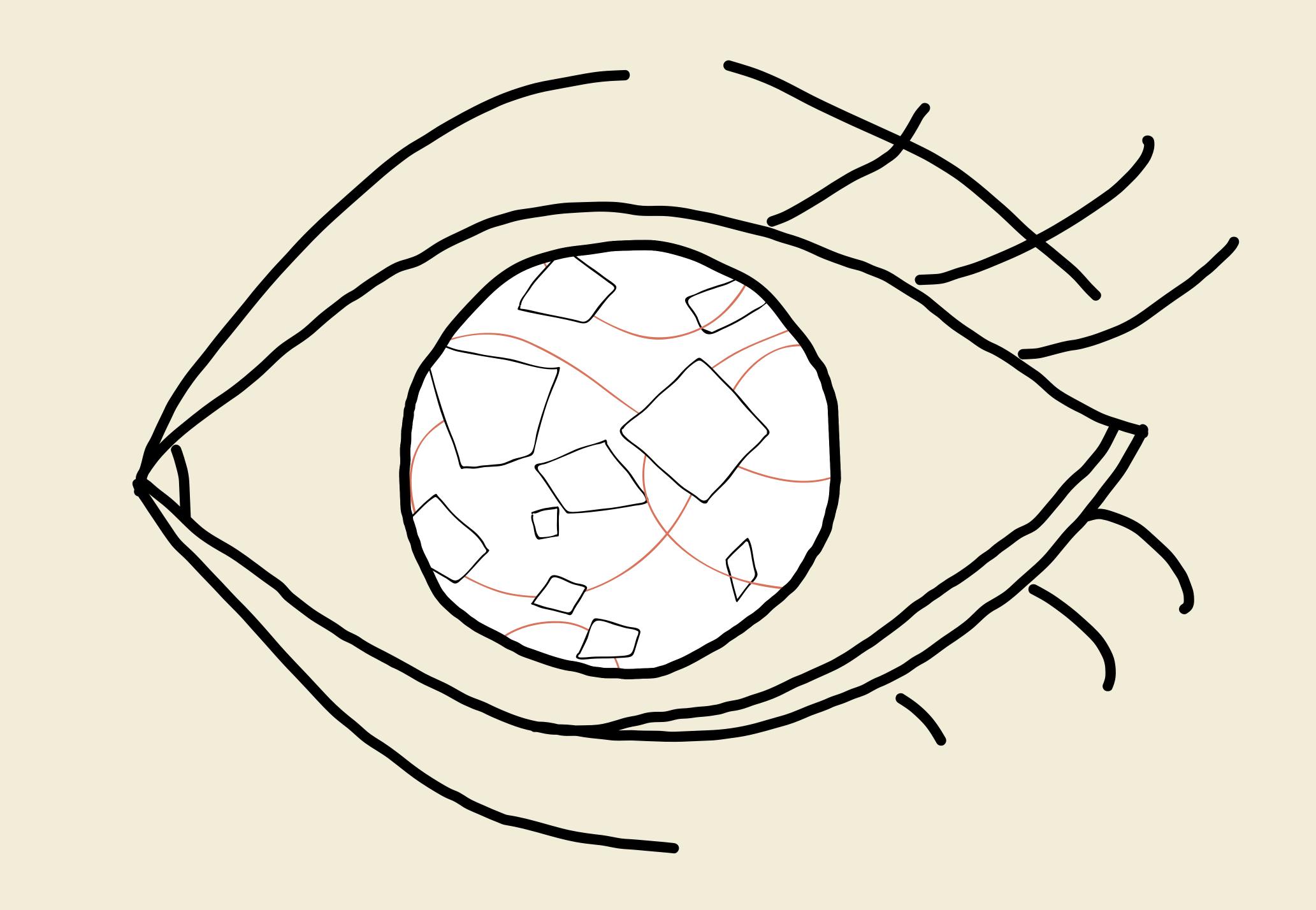
Suggested citation:

Prakash, Shivani and Heier, Oda (2020) Preparing for the Pluriverse: Encouraging a critical self-reflective practice to build cultural humility into service design. In: Proceedings of Relating Systems Thinking and Design (RSD9) 2020 Symposium., 9-17 Oct 2020, Ahmedabad, India. Available at http://openresearch.ocadu.ca/id/eprint/3677/

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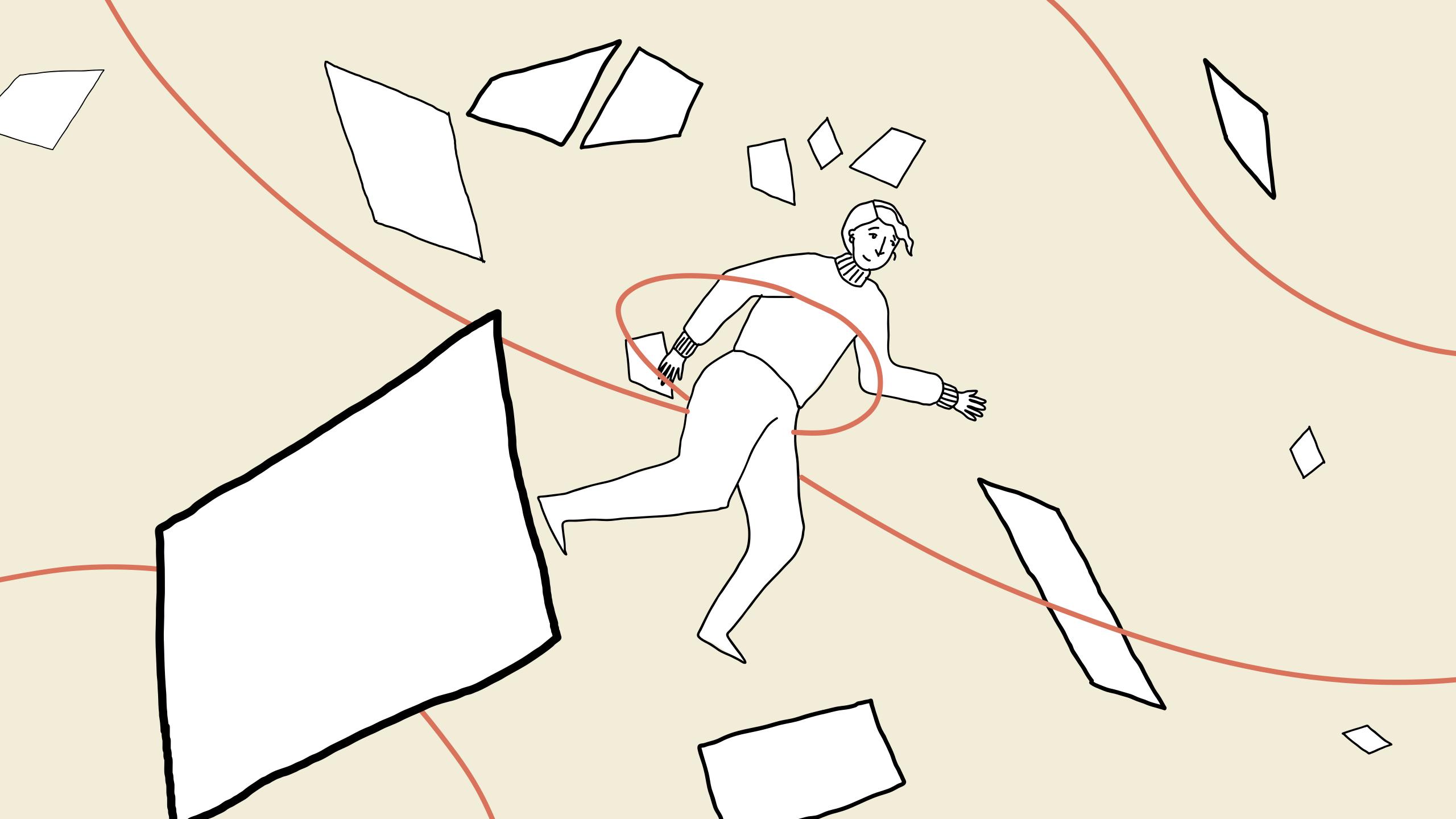


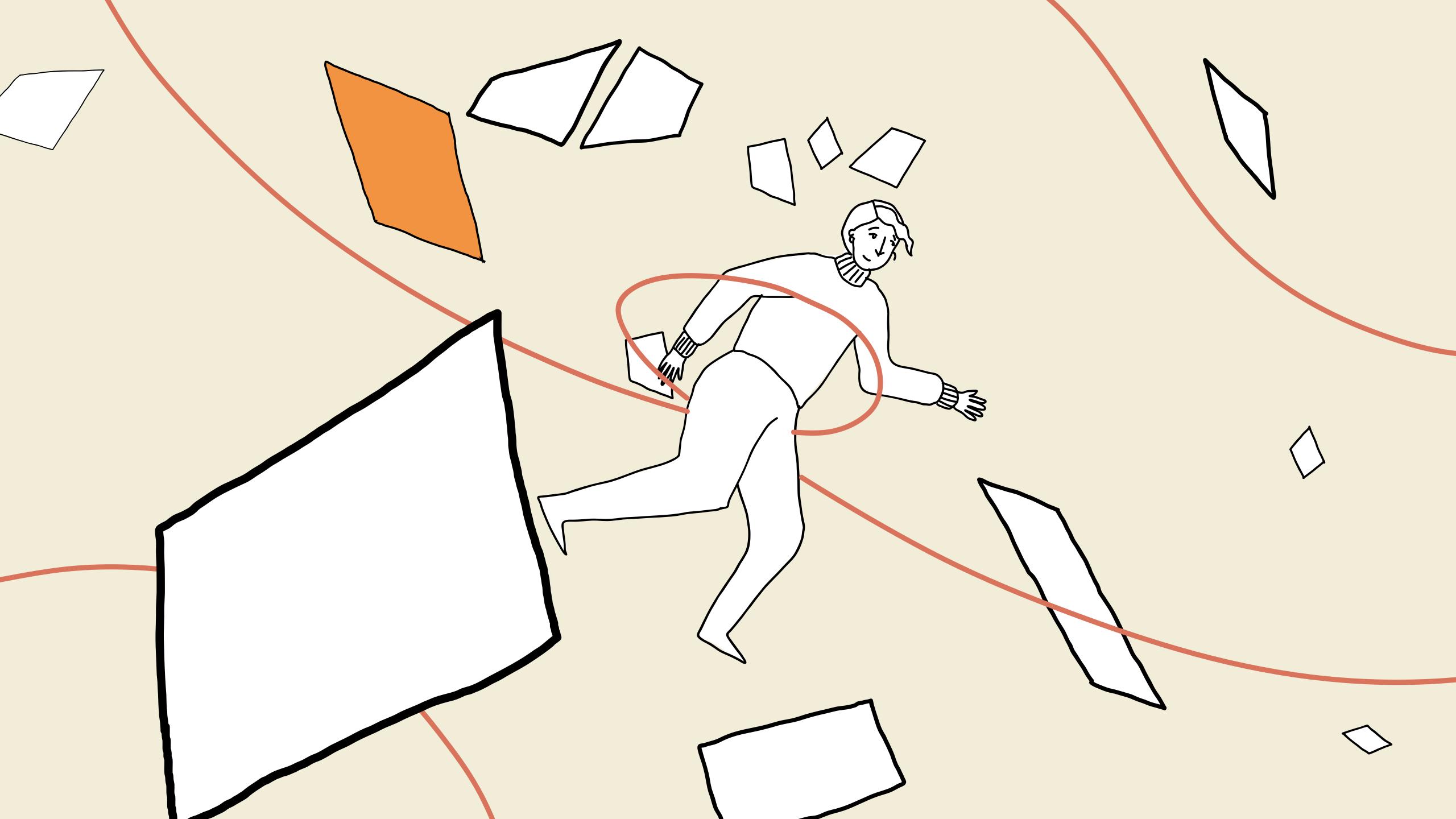


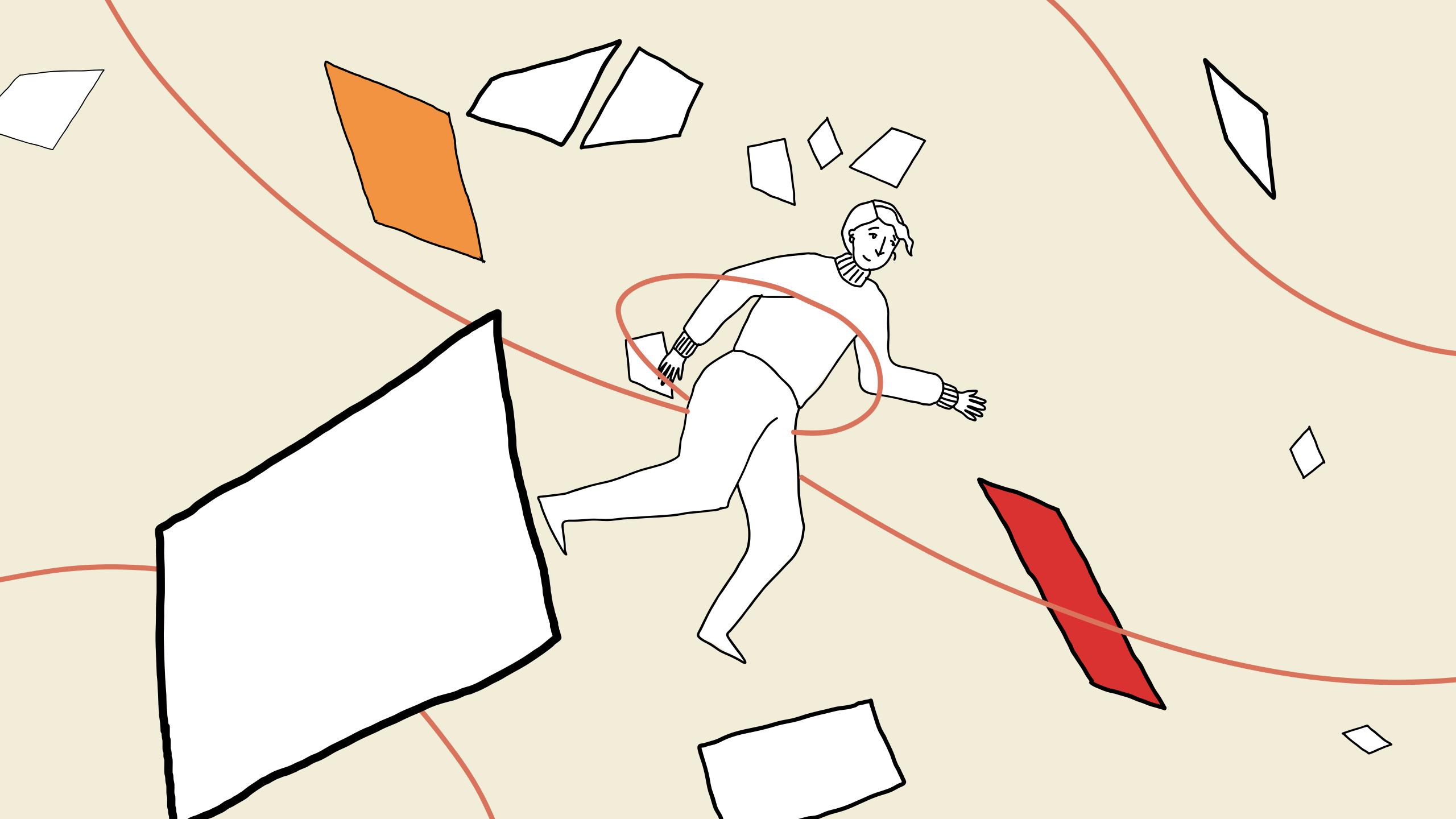


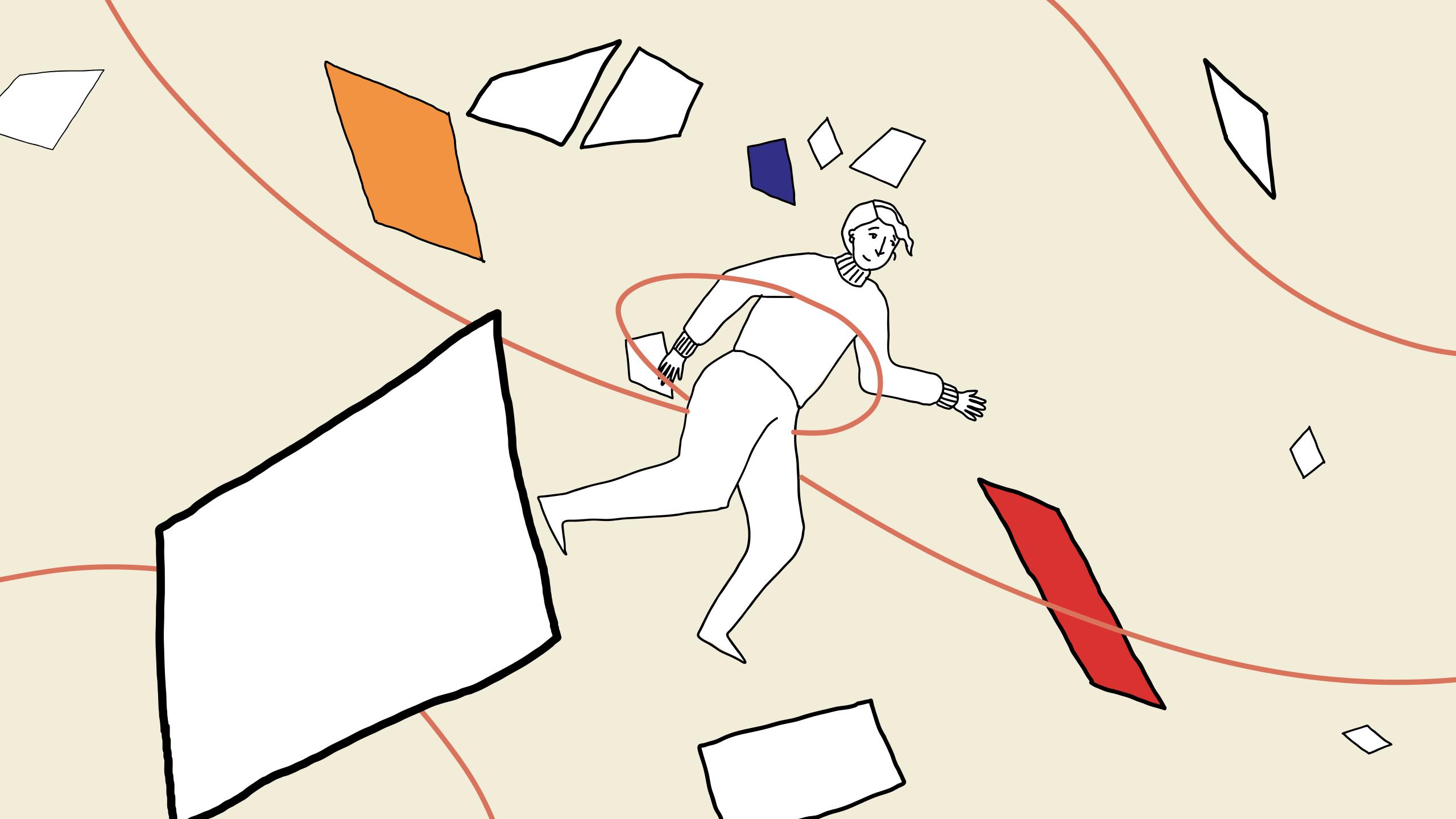




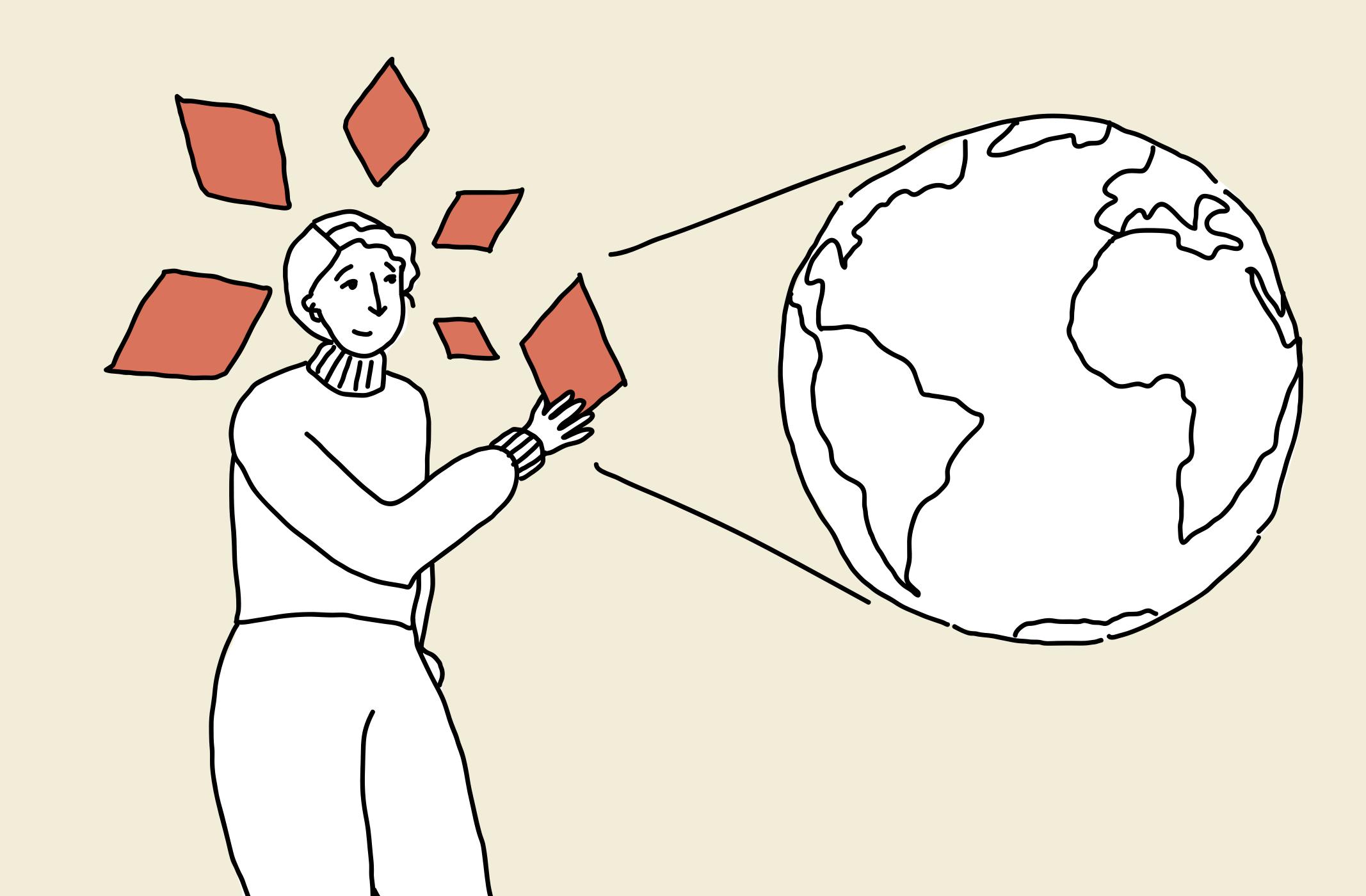




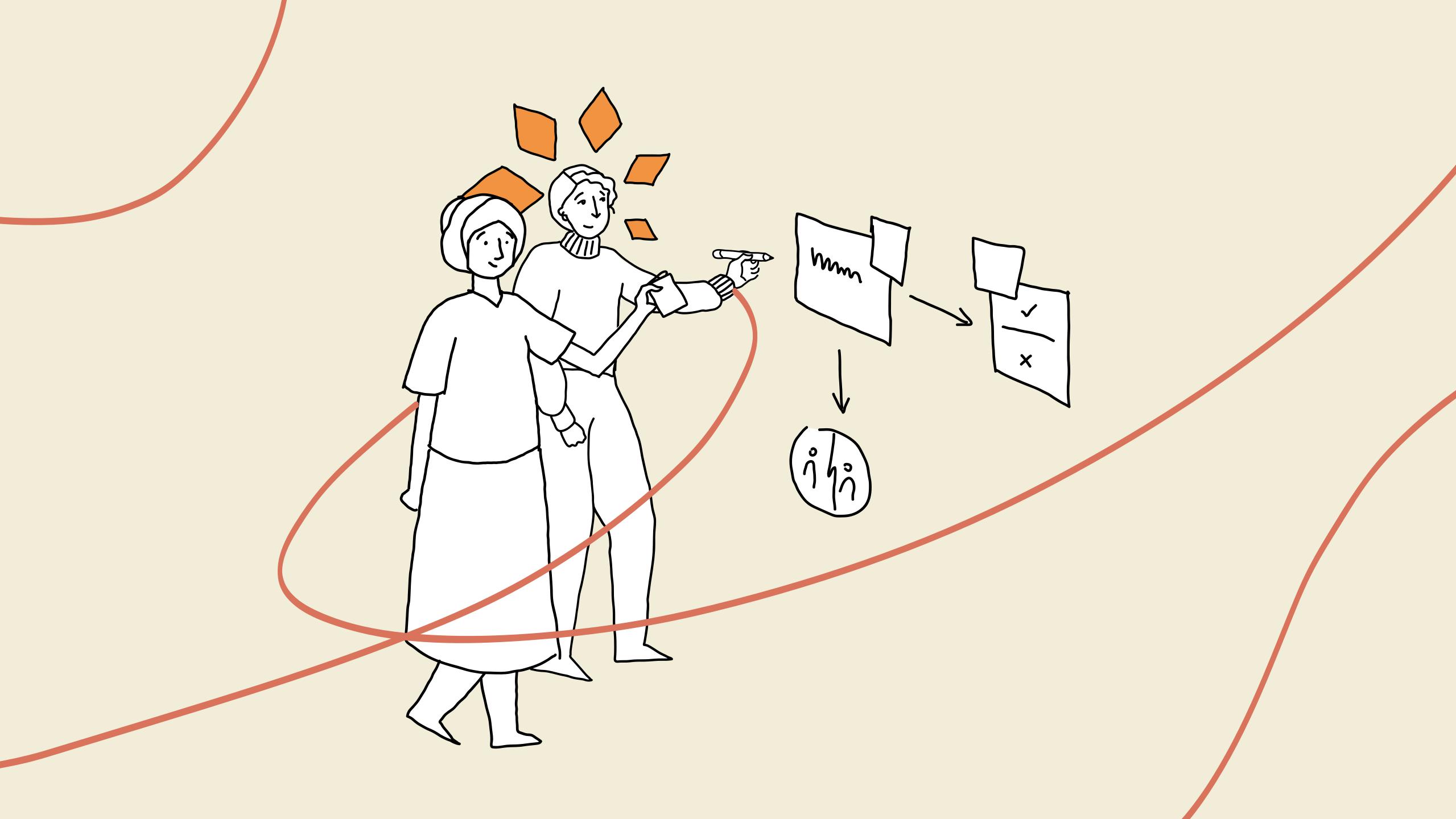












The Oslo School of Architecture & Design



Masters project by, Oda Heier & Shivani Prakash Main supervisor, Josina Vink

PREPARING FOR THE PLURIVERSE

External supervisor, Henry Mainsah

CHANGES IN MULTICULTURAL MAKEUP

MULTICULTURAL MAKEUP

Sami children

Photo: Helge Amundsen

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Jewish youth, 1949 Photo: Wilhelm Råger

Rom family, 1955 Photo: Birthe Melchiors

Kven women, 1890 - 1910

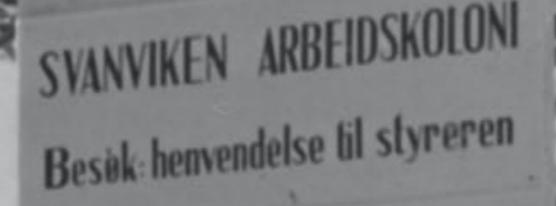
Photo: Ellisif Rannveig Wessel





Svanviken Work Colony (1908 – 1989)

Photo: Unknown / Riksarkivet



-10.000





Melafestivalen, Oslo Photo: Stian Lysberg Solum



SOCIO-CULTURAL











Photo: Erlend Berge / Vårt Land





Photo: Erlend Berge / Vårt Land

"The government has failed the minorities in the corona crisis"

Loveleen Brenna, Founder of Seema (Senter for mangfogdsledelse / Center of diversity leadership)





Illustration: Xueting Yang



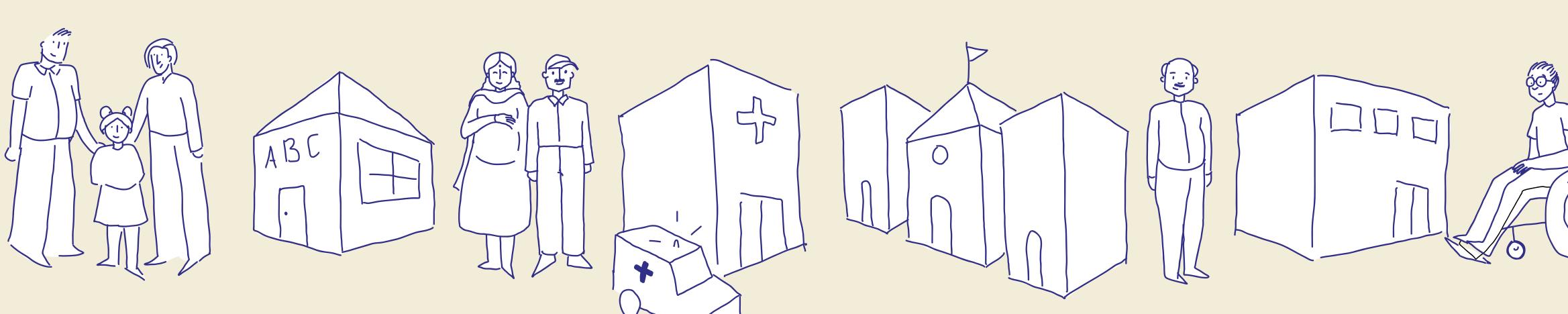
Illustration: Xueting Yang

"When one of four kids in Child Protective Services has a minority background, there is a need for cultural competence in order to avoid faulty generalizations and prejudices."

Maryam Sugaipova, Researcher & Advisor (Norwegian Institute of International Affairs)



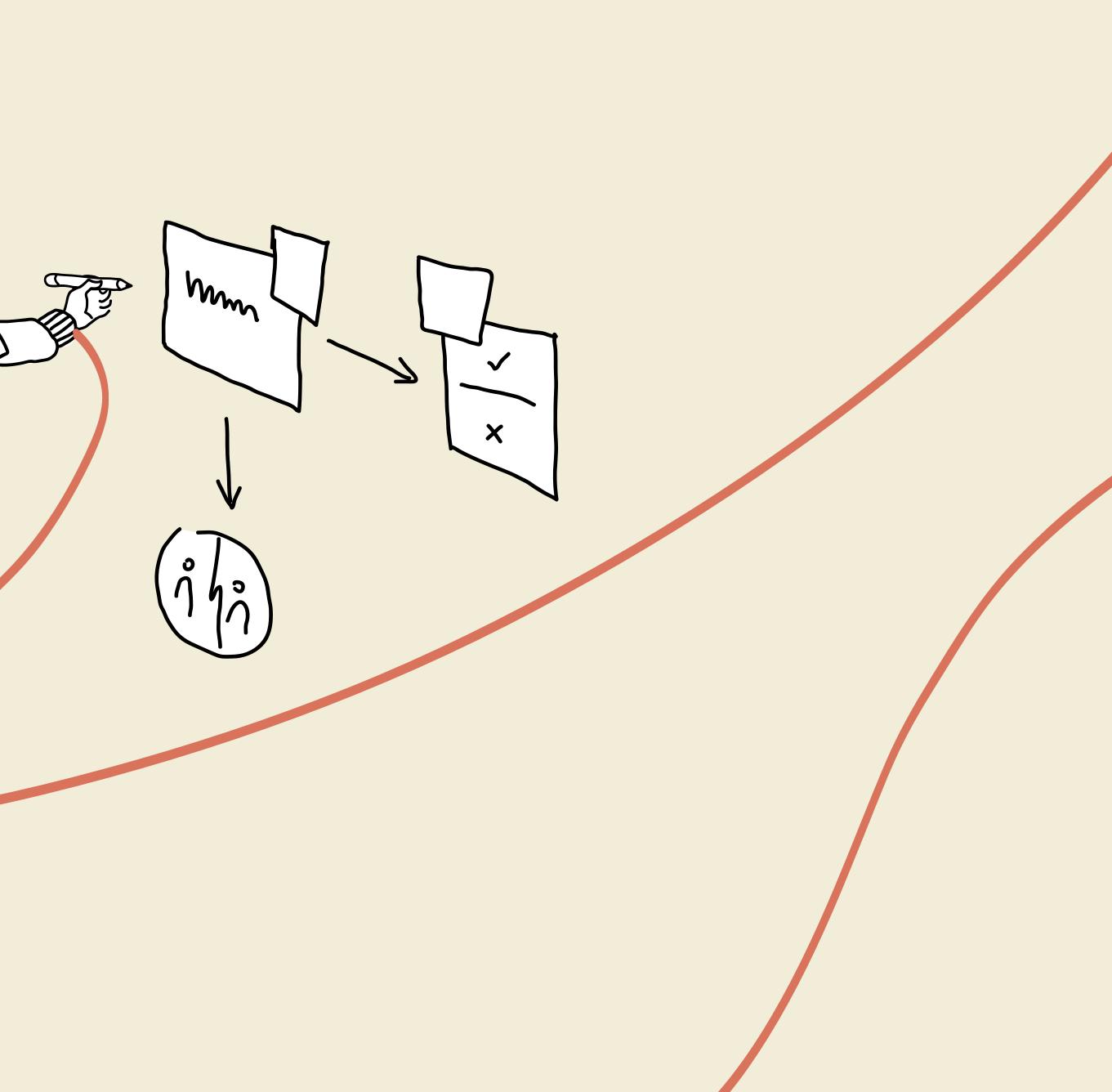






SOCIO-CULTURAL CLIMATE

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RESPONSE BY DESIGN

RESPONSE BY DESIGN

Photo by You X Ventures



CHAPTER 12

Partitioning Vulnerabilities: On the Paradoxes of Participatory Design in the City of Malmö

Erling Björgvinsson and Mahmoud Keshavarz

E. Björgvinsson University of Gothenburg, Gothenburg, Sweden e-mail: erling.bjorgvinsson@gu.se

M. Keshavarz (🖂) Uppsala University, Uppsala, Sweden e-mail: mahmoud.keshavarz@antro.uu.se

© The Author(s) 2020 A. M. Dancus et al. (eds.), Vulnerability in Scandinavian Art and Culture, https://doi.org/10.1007/978-3-030-37382-5_12

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REGRONSE BY DESIGN

Tensions Paradoxes + Plurality

Photo by You X Venture

SERV20 DES20





FIND COURSES





Home/Find courses/Culture Sensitive Design

About this online course

OVERVIEW DETAILS

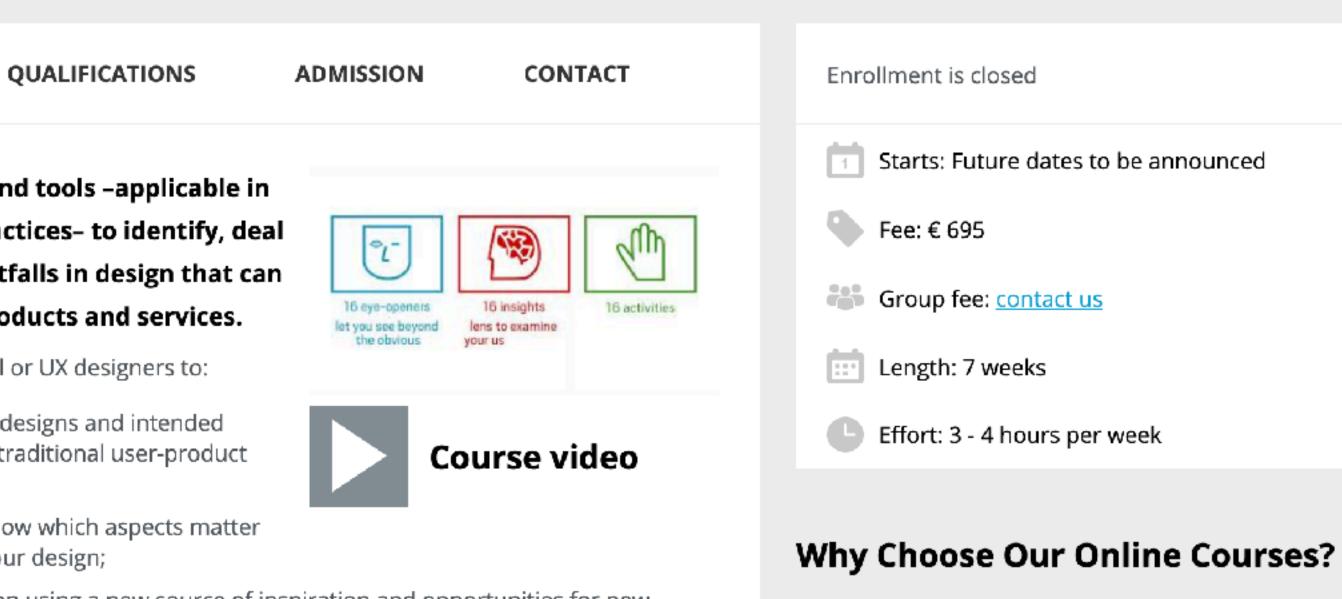
Learn to use different methods and tools –applicable in different design contexts and practices- to identify, deal with and avoid culture-related pitfalls in design that can jeopardize the success of your products and services.

This course will help product, industrial or UX designers to:

- > find and avoid mismatches between designs and intended users, which cannot be identified by traditional user-product research;
- > develop your culture-sensitivity to know which aspects matter most and need to be integrated in your design;
- > stimulate your potential for innovation using a new source of inspiration and opportunities for new product and service design.

Search

Top Ranked



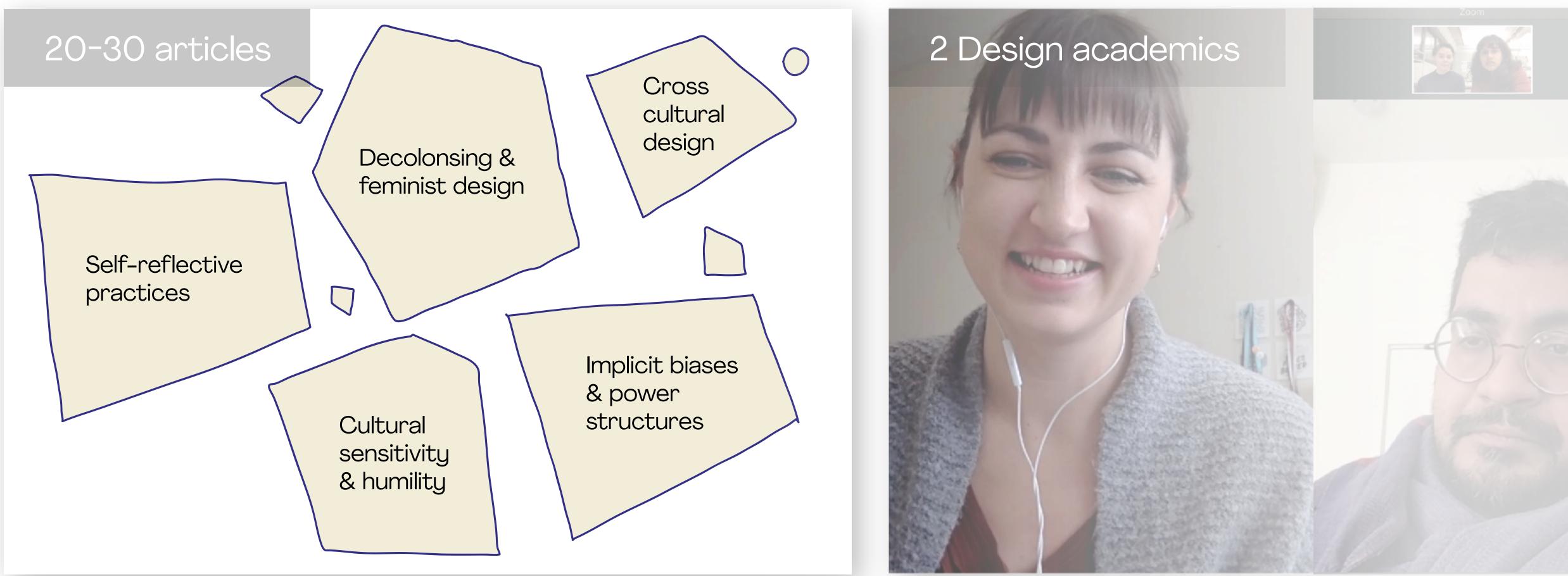


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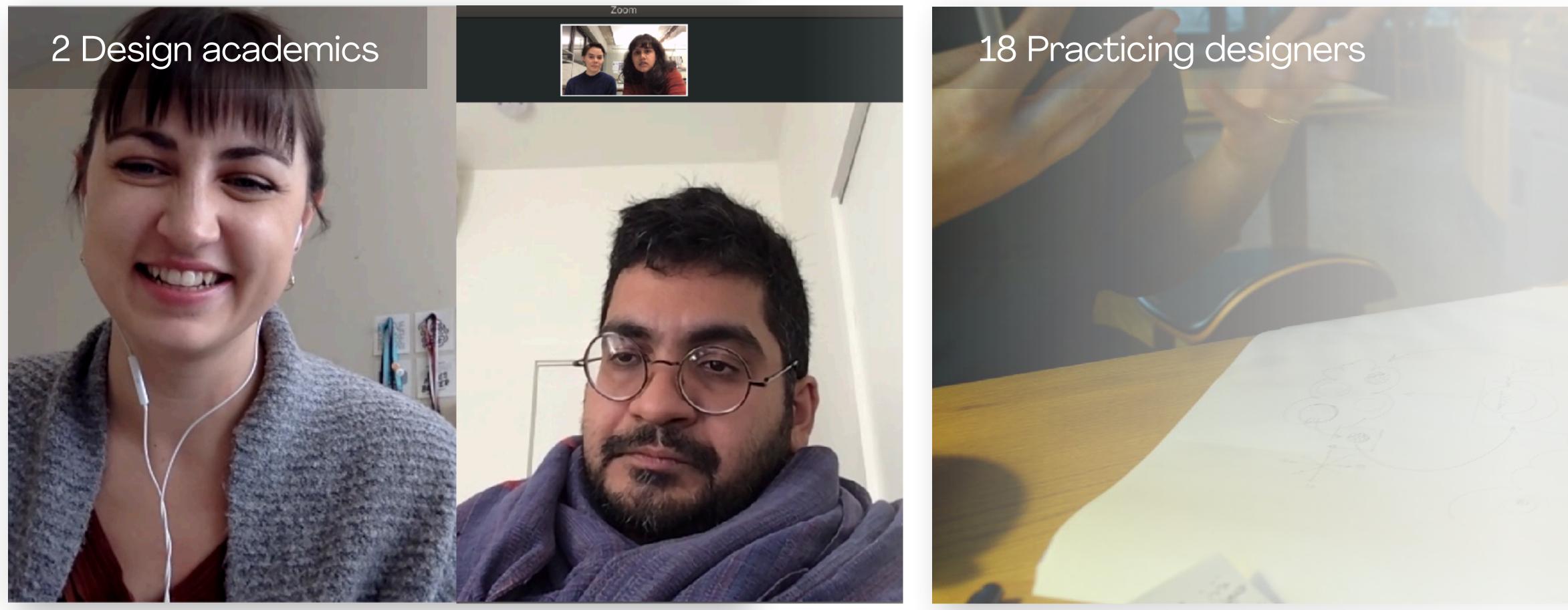
Research into, through & for design



Research into design



Research into design



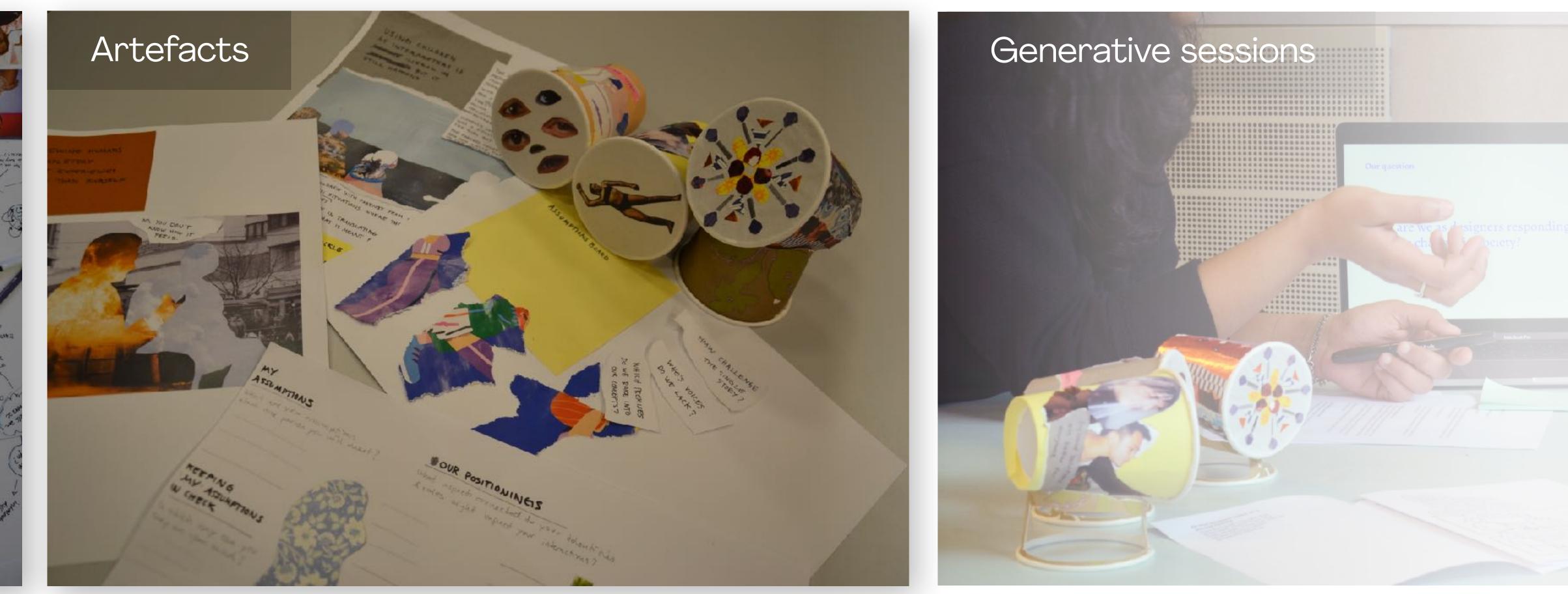
Research into design



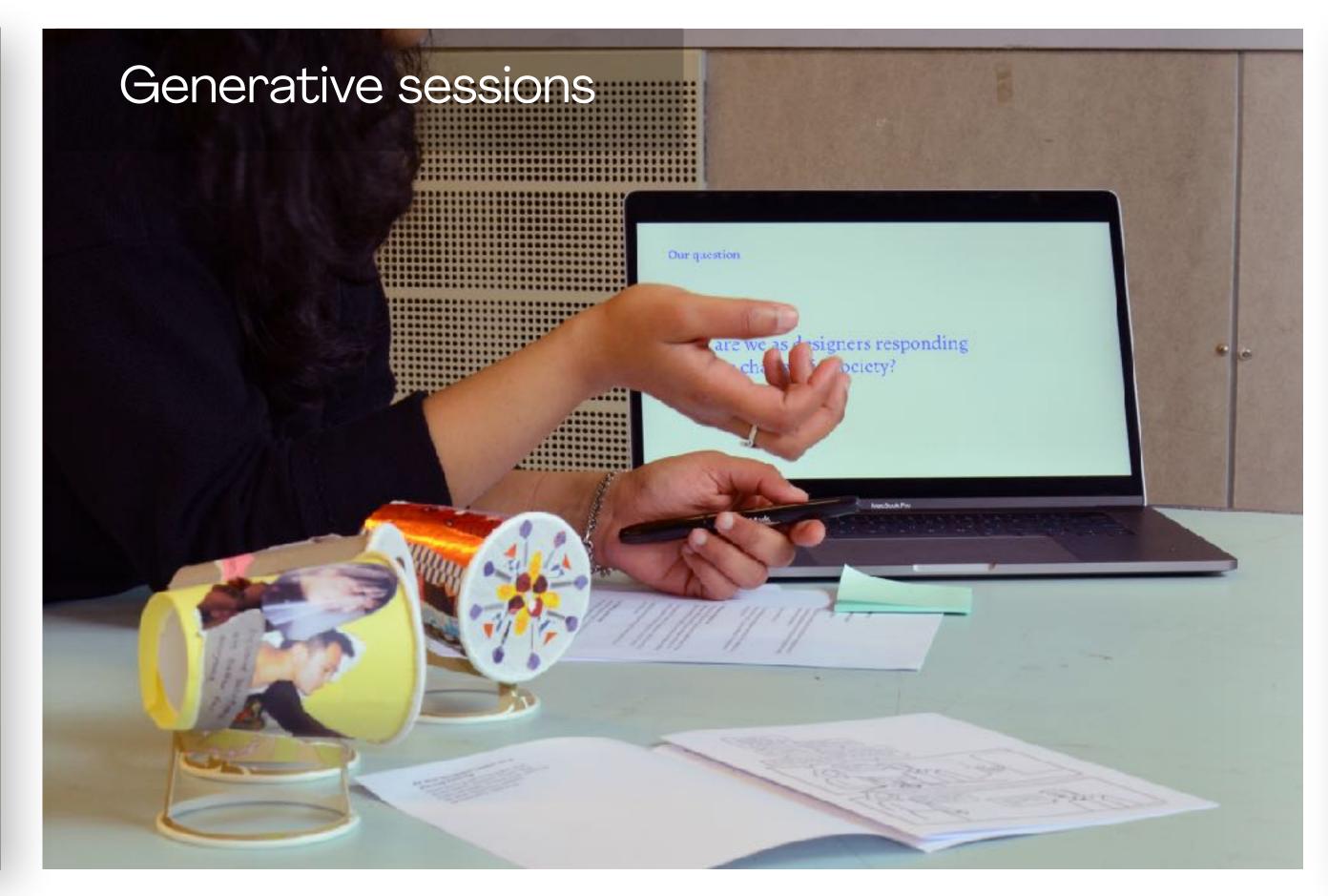
Research through design



Research through design



Research through design





Clarity of the topic and intentions

We needed to use examples in order to explain the tasks

The safe space to talk

People that already know each other: The session was conducted with two lefow design students. They knew each other as well as knowing us. This enabled the conversation to be more open

Our confidence

As we have managed to further concretise aspects, overall goal and intentions of the topic, along with finding one concrete storyline noted in a multicultural experience of Norway, that we managed to to to a design project, we didn't feel as much on edge.

The process of concretising the goal made it easier to manifest topics of the conversations into more coherent artistacts.

The artefacts has helped us externalise different tensions and uncombriable subjects. By doing this, we as facilitators got "eff he hock" in terms of addressing uncomfertable aspects.

Session stages	Prompt	Intention	Sources/ Theoretical input	Reactions
Introduction: Why this topic, what it means, and how the session is structured	Introductionary text	To argue for the importance of the topio, and how we angle our conversation as a response to this issue.	Nasjonala minoritater, Mangʻold og endring, (Nasjonal Digital Læringserene) Gnl, Cultural Gesekivity (Nyo.gov)	The text evoked feelings such as feeling ashamed, being excited but also nervous ⁴ feel ashamed. Our services are supposed to be designed for the user and supposed to be complex. It hurts to notee that I am net as aware as I should be? ⁴ thurts to find out these things about yourself, but it is important in order to go something about it.
Warm-up: Define your lens	Exercise prompted by illustration and questions to answer	Ge: a greater understanding of our own lens which will help us nevigate our relation to the cultural other	Articles on sultural humility	Unclear of how to answer the questions since the forms identity and life events are wide.
Adcrowlecging cur biases	Exercise prompted by design brief	Our intertion is to normalise that we have blases by channeling them through a metaphor	Outsmarting Human Minds Project at Harvaid University Professor Mahzarin Banaji	Thought that the brief was itself was condescending Sutfaced societies is how to tackle one's biases in a design setting. "It would require a lot of torsing to ensure that your bias is not within the

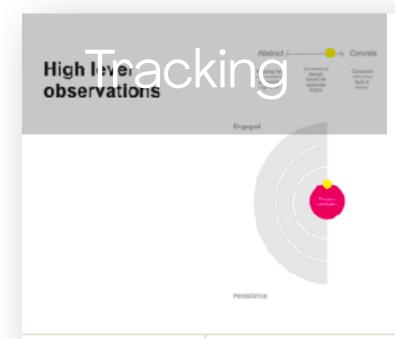
Us as facilitators shar easier to do the exercise an example of hew we h eversise.

Observat

it's ok to share aspe identity

Tablec: There were allo nephrasing and hesitatic tablec area, and can als as fully open to talking a new topic to talk openly either, which is te enhar

Research through design



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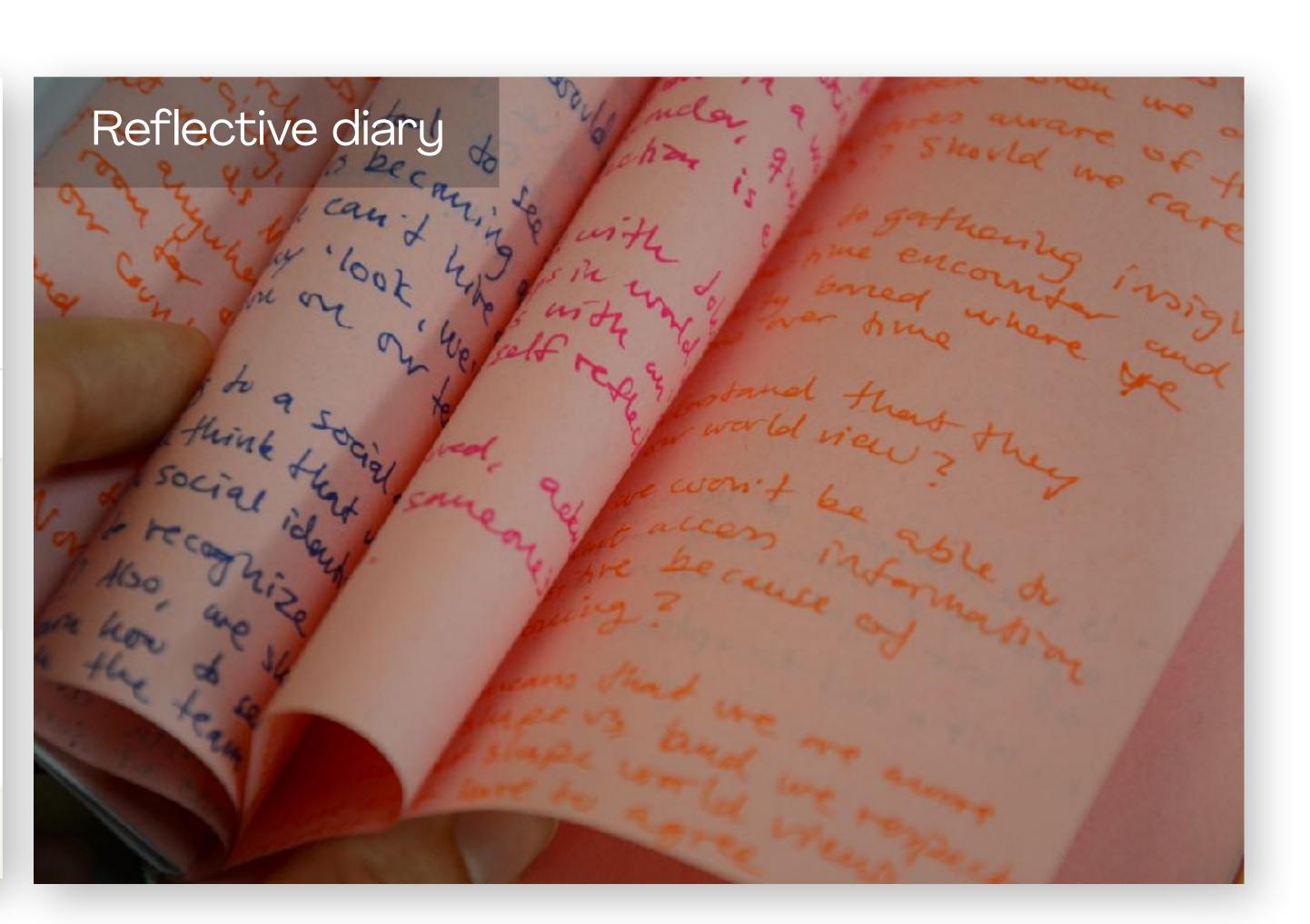
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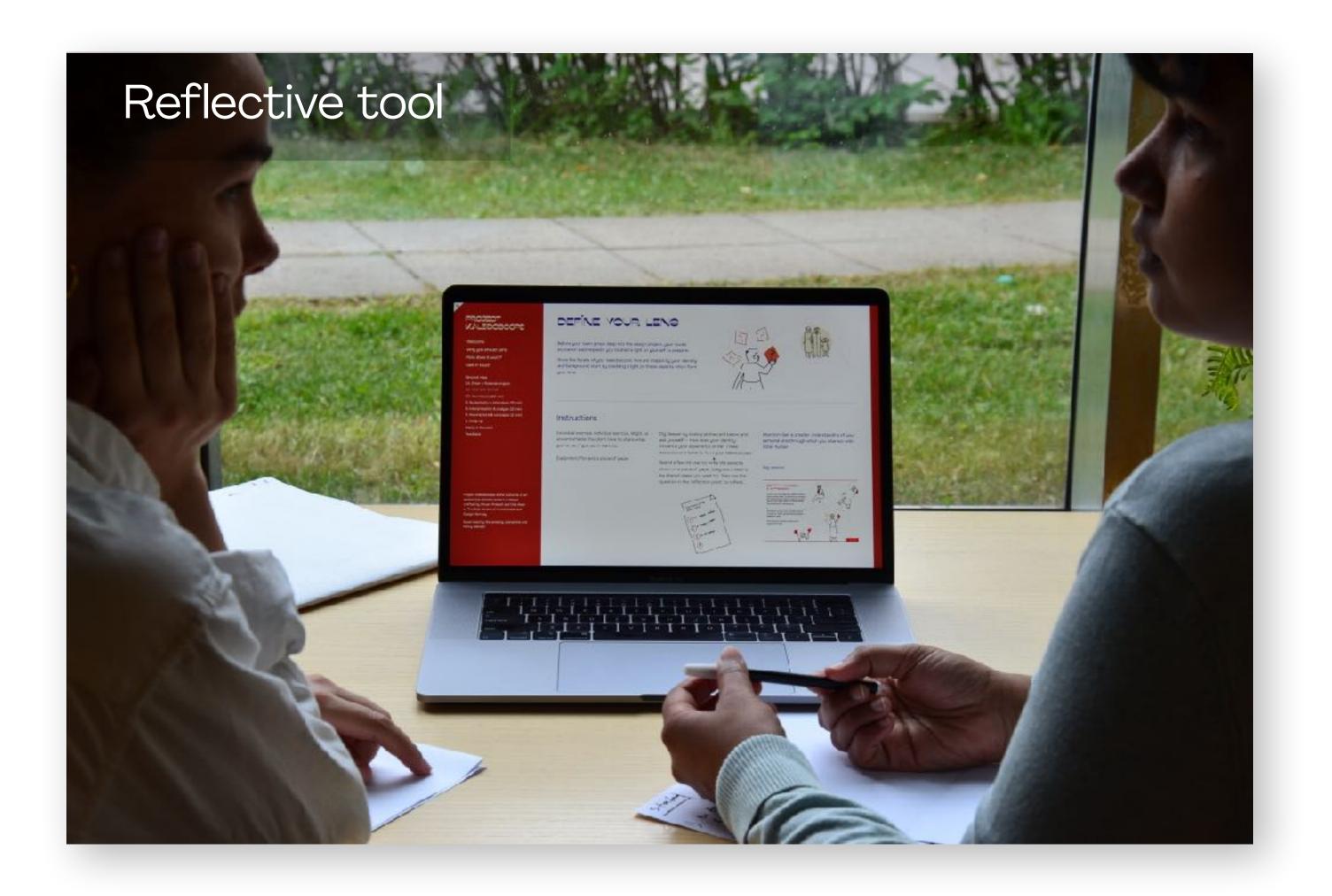
elf censoring, stumbling, his illustrates that we are in a ly that the space is net perceived the gritty biases, or that it is a t. (Which might ext be the goal e awareness of them)

cersonal to share (at least for

Research through design



Research for design

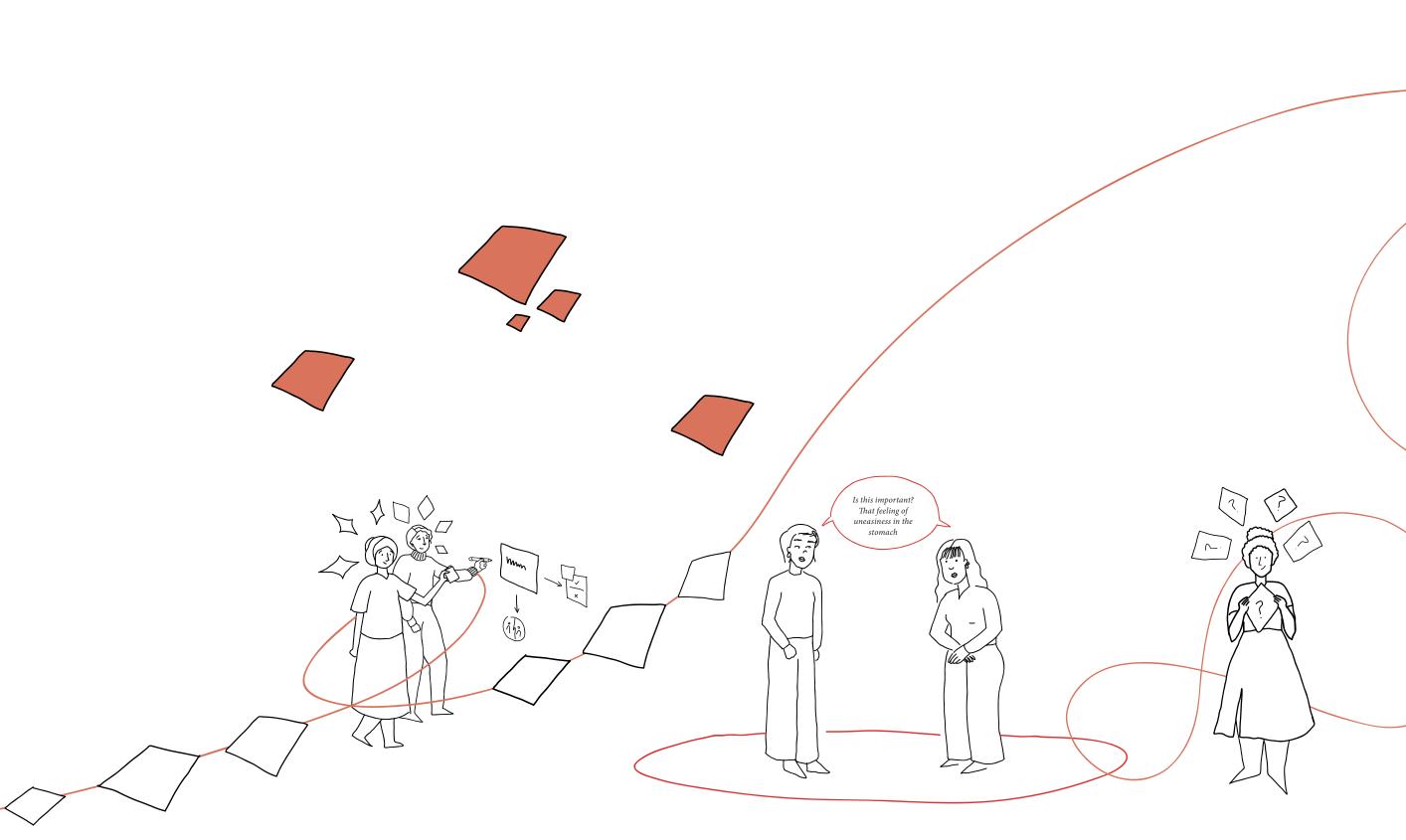


KEY OBSERVATIONS

1. Not integrated into practice

"I'm not saying that designers "haphazardly neglect" to work more inclusively, but surely this is a situation all of us could easily find ourselves in."

— Designer 10



KEY OBSERVATIONS

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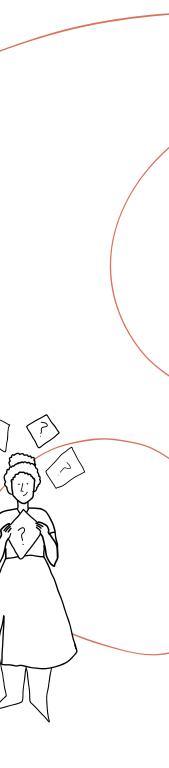
"I'm not saying that designers "haphazardly neglect" to work more inclusively, but surely this is a situation all of us could easily find ourselves in."

— Designer 10

2. Start with yourself

"[To understand the cultural other] we need to start with ourselves and understand where we are positioned in the world"

— Designer 12



Is this important? That feeling of uneasiness in the stomach

KEY OBSERVATIONS

1. Not integrated into practice

"I'm not saying that designers "haphazardly neglect" to work more inclusively, but surely this is a situation all of us could easily find ourselves in."

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2. Start with yourself

"[To understand the cultural other] we need to start with ourselves and understand where we are positioned in the world"

— Designer 12

3. A taboo conversation

"It's painful to raise this topic since people become defensive. It's painful that they are not curious or willing to receive the other perspective"

— Designer 7

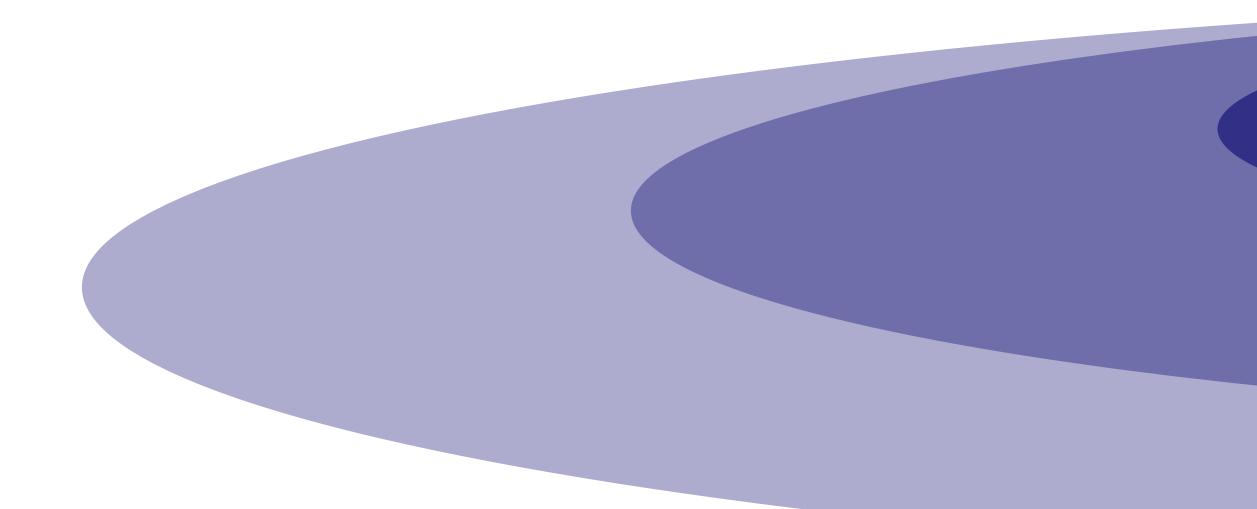
Is this important? That feeling of uneasiness in the



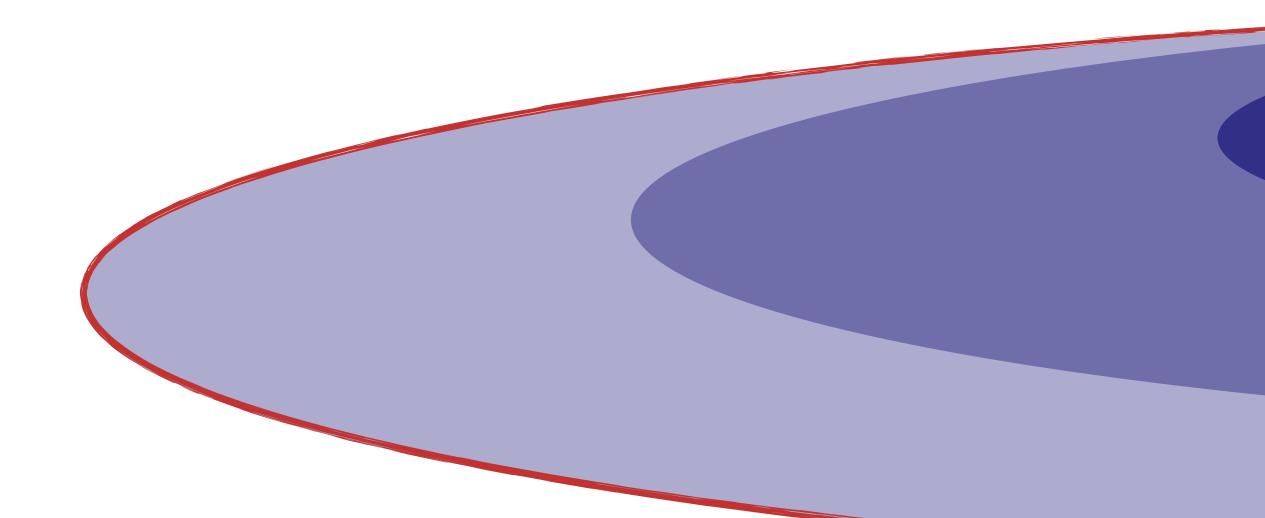
How might we pop the taboo bubble and create a space to build cultural humility into service design practices?

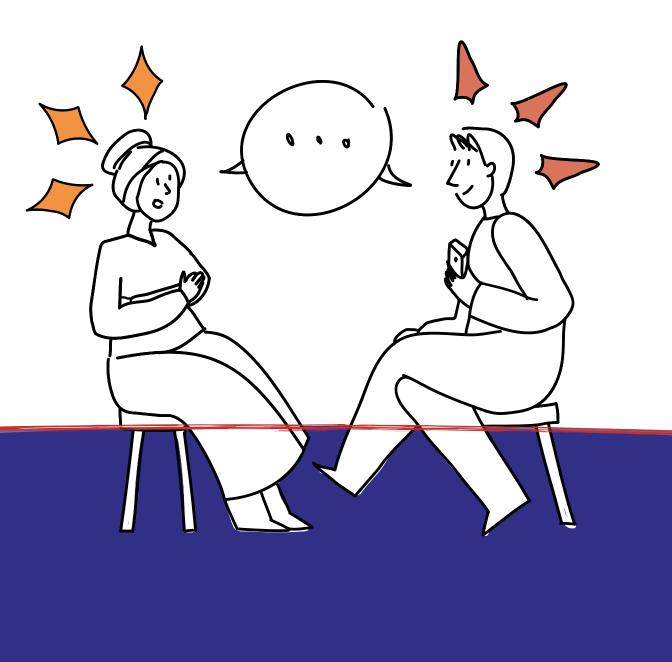
CRAFTING A CONVERSATION

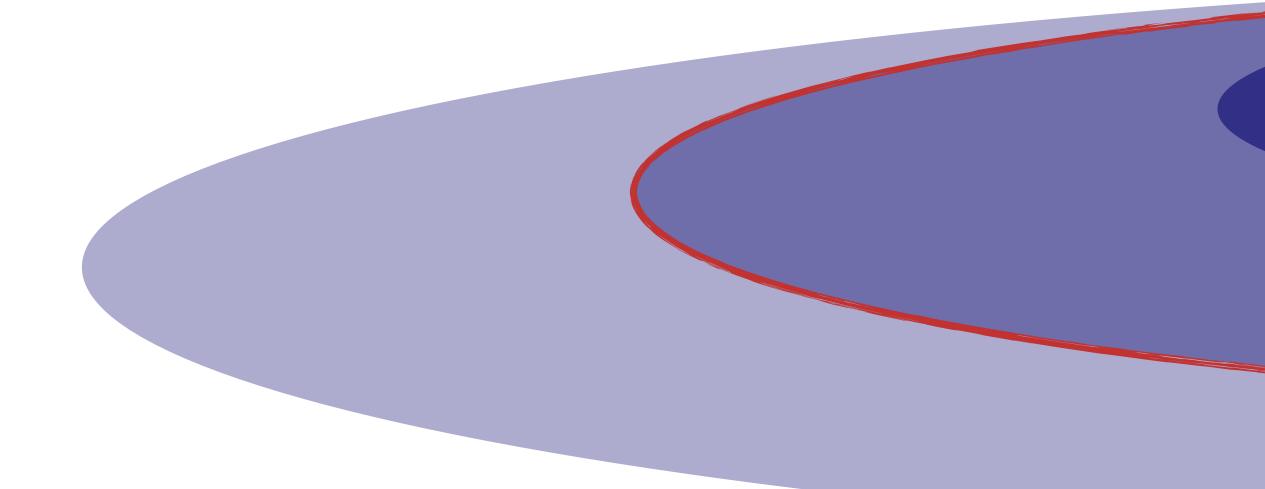


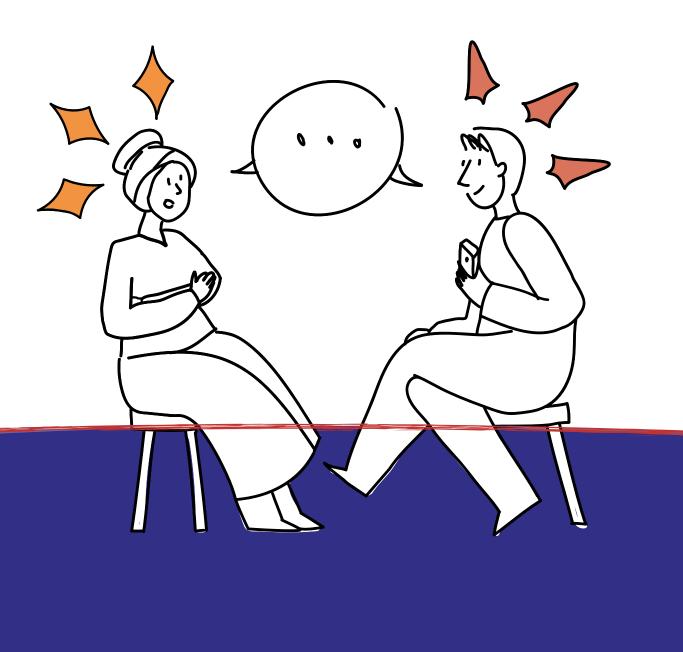


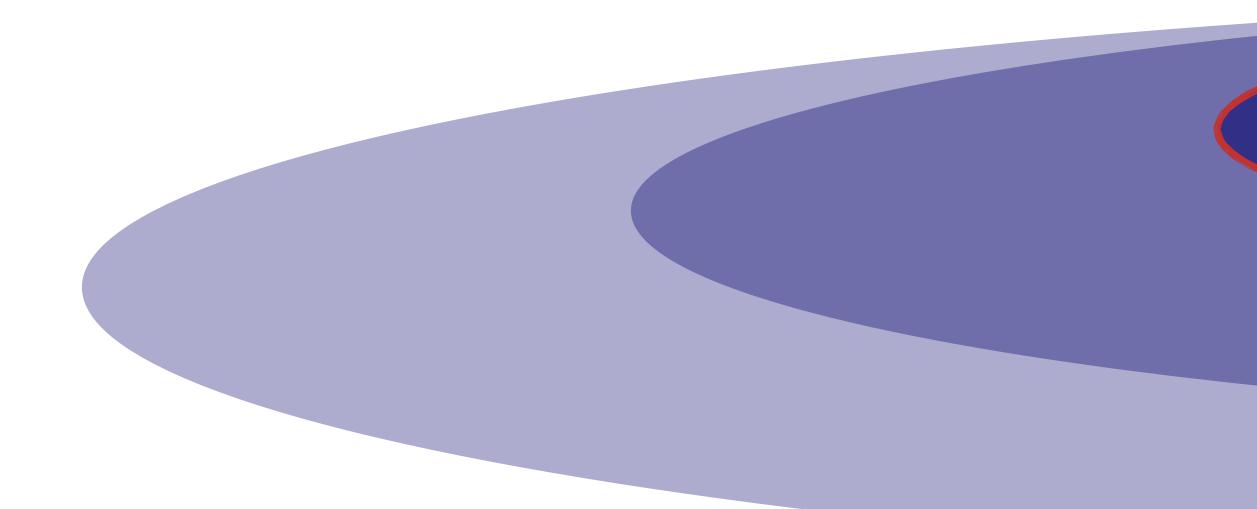








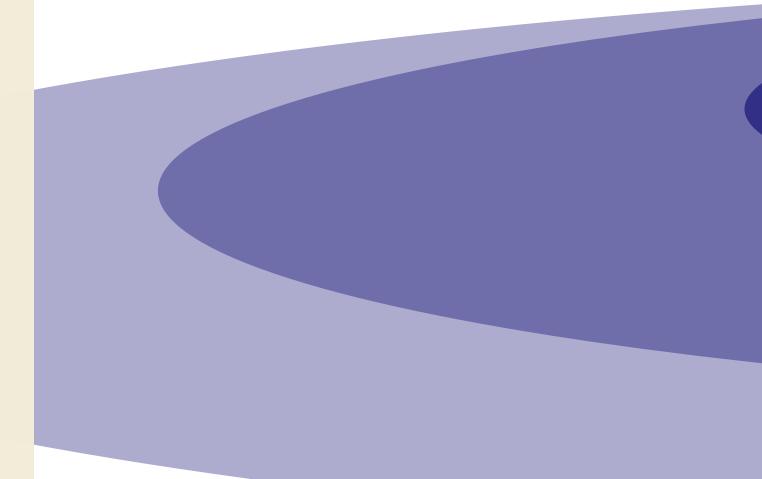








2. Crossing three worlds







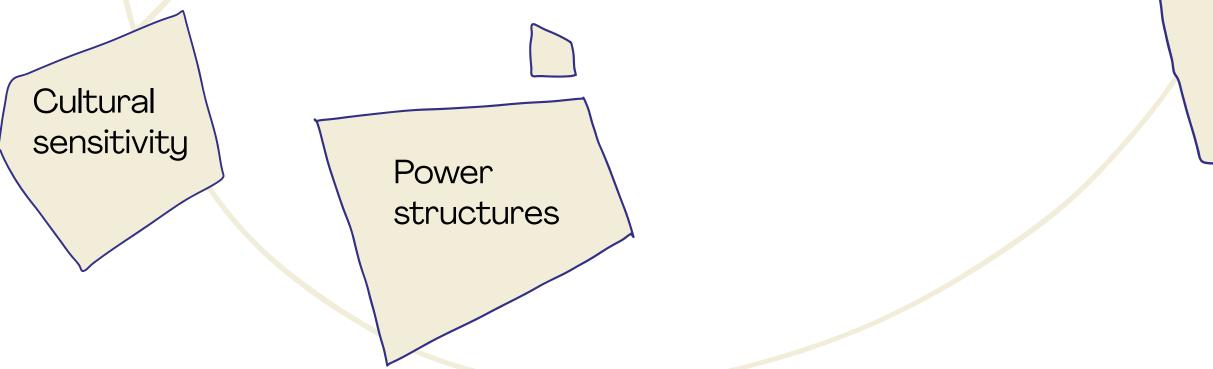
2. Crossing three worlds

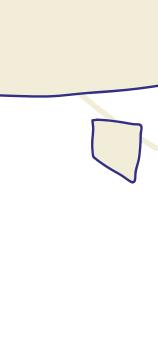


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1. Unpacking an incident

2. Crossing three worlds

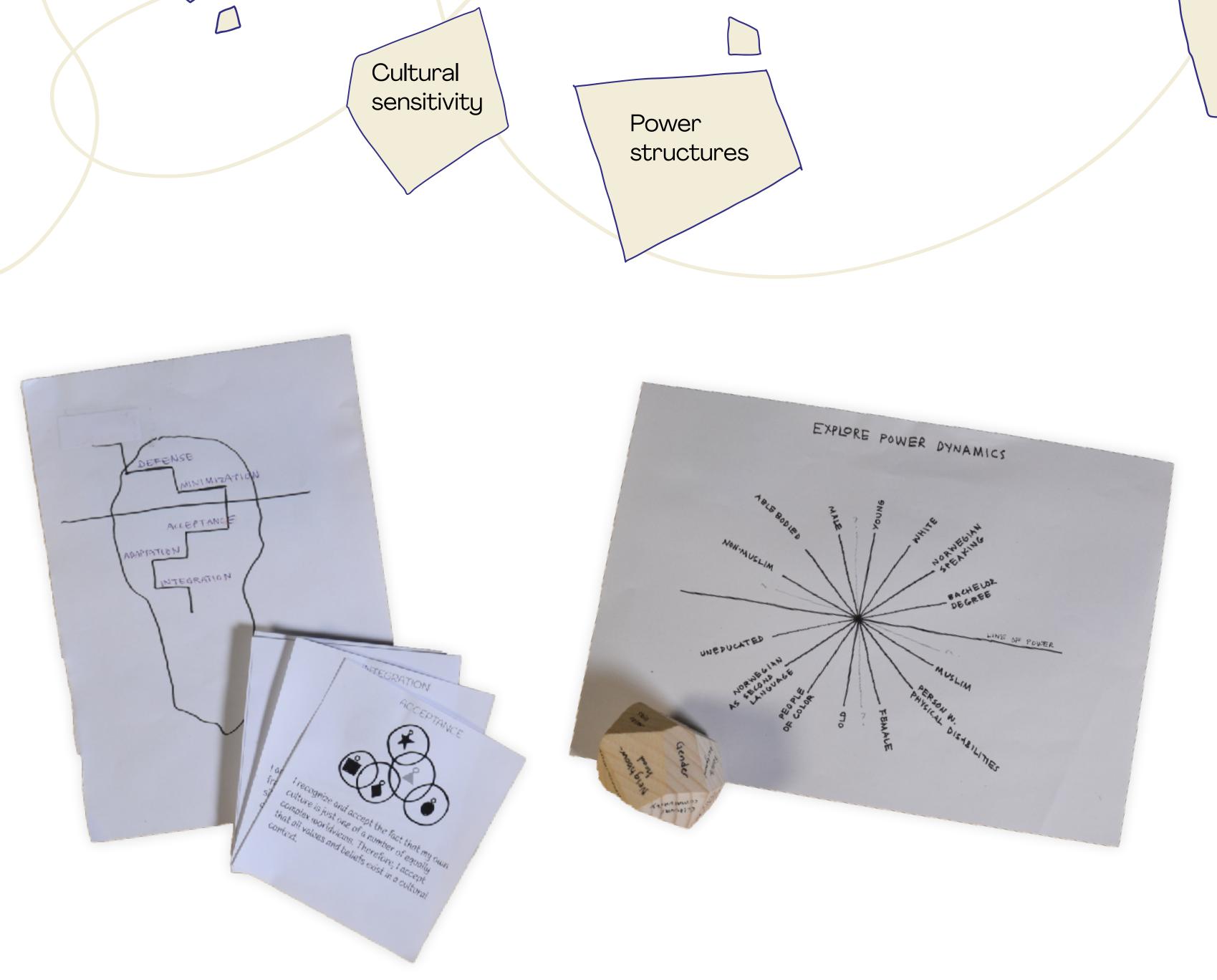


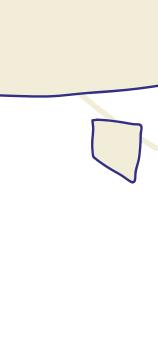




1. Unpacking an incident

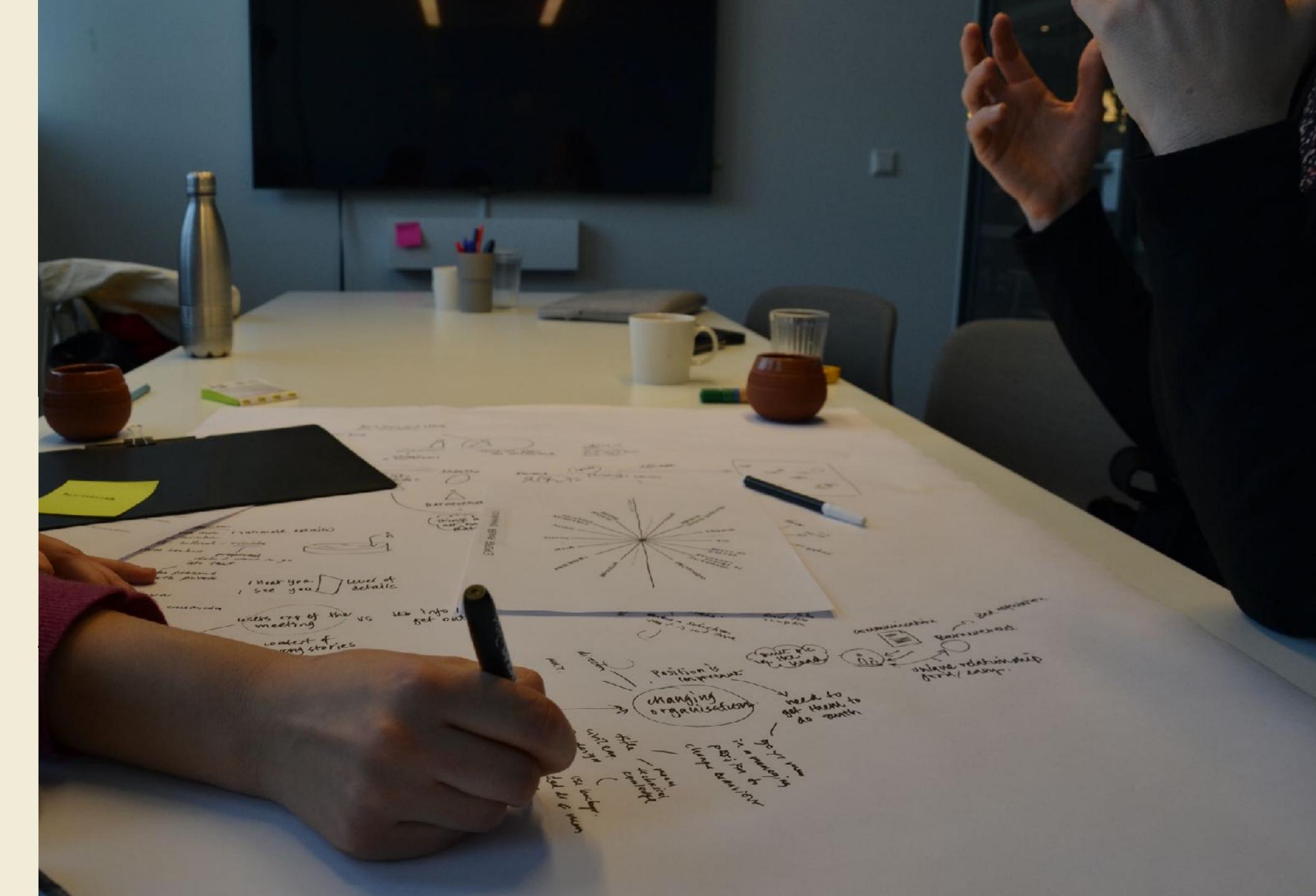
2. Crossing three worlds







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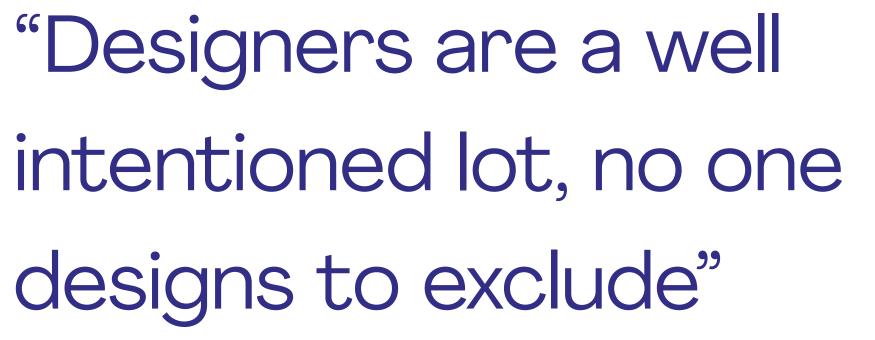


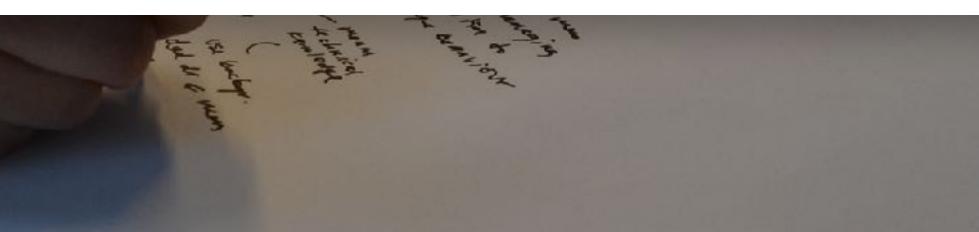
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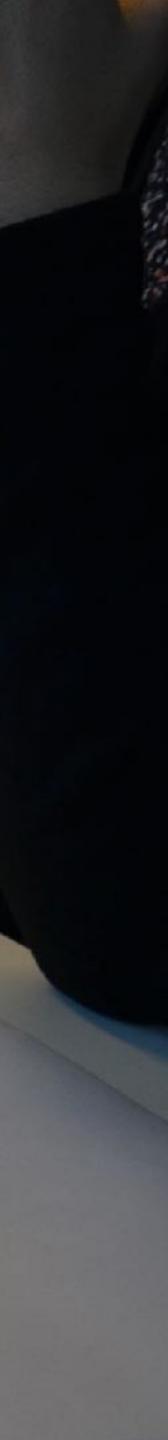
3. Project Kaleidoscope



— Designer 5

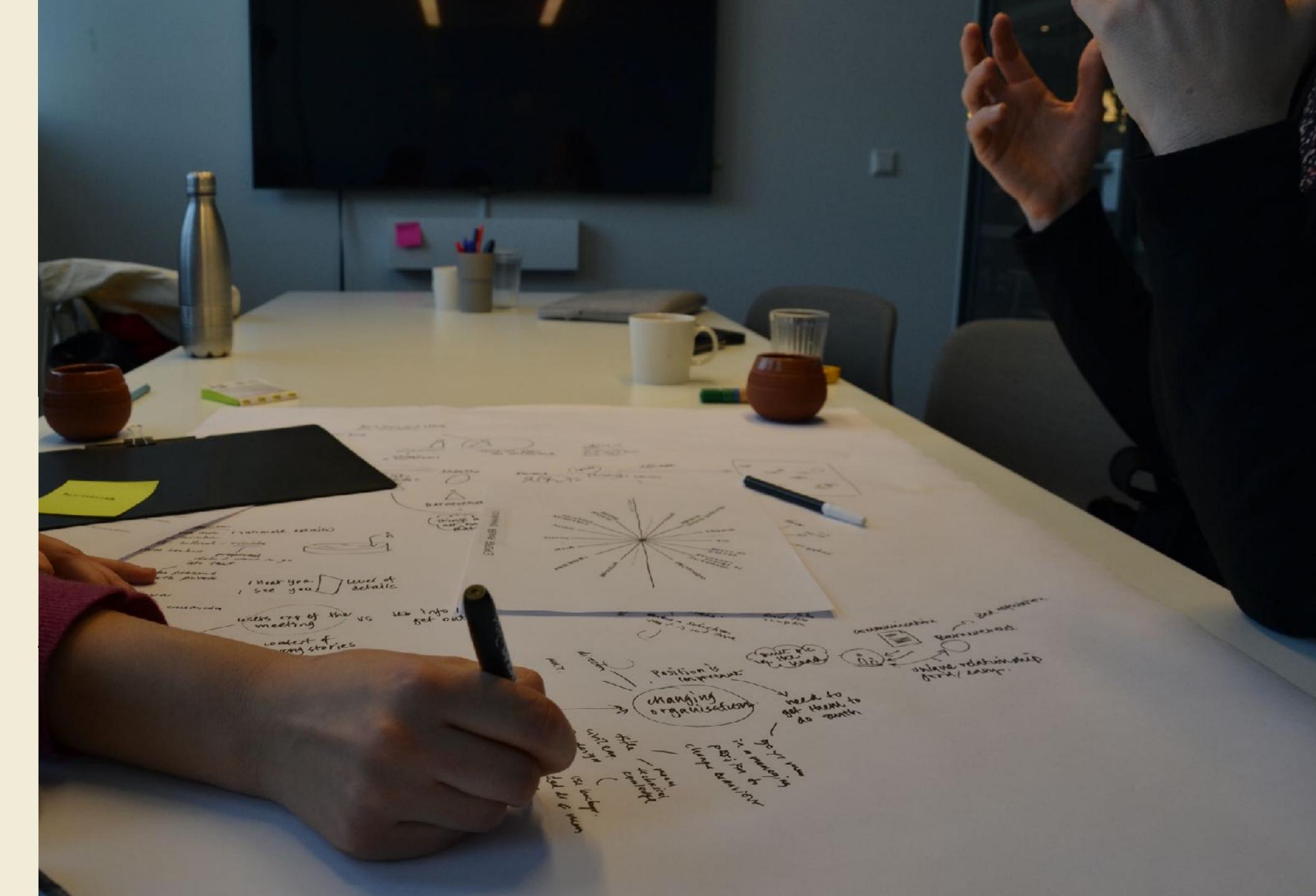








2. Crossing three worlds





2. Crossing three worlds

3. Project Kaleidoscope



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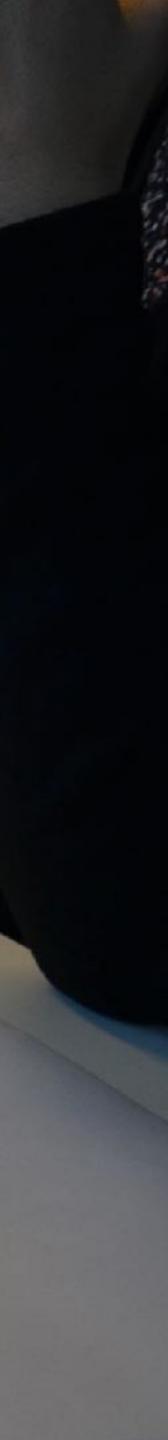
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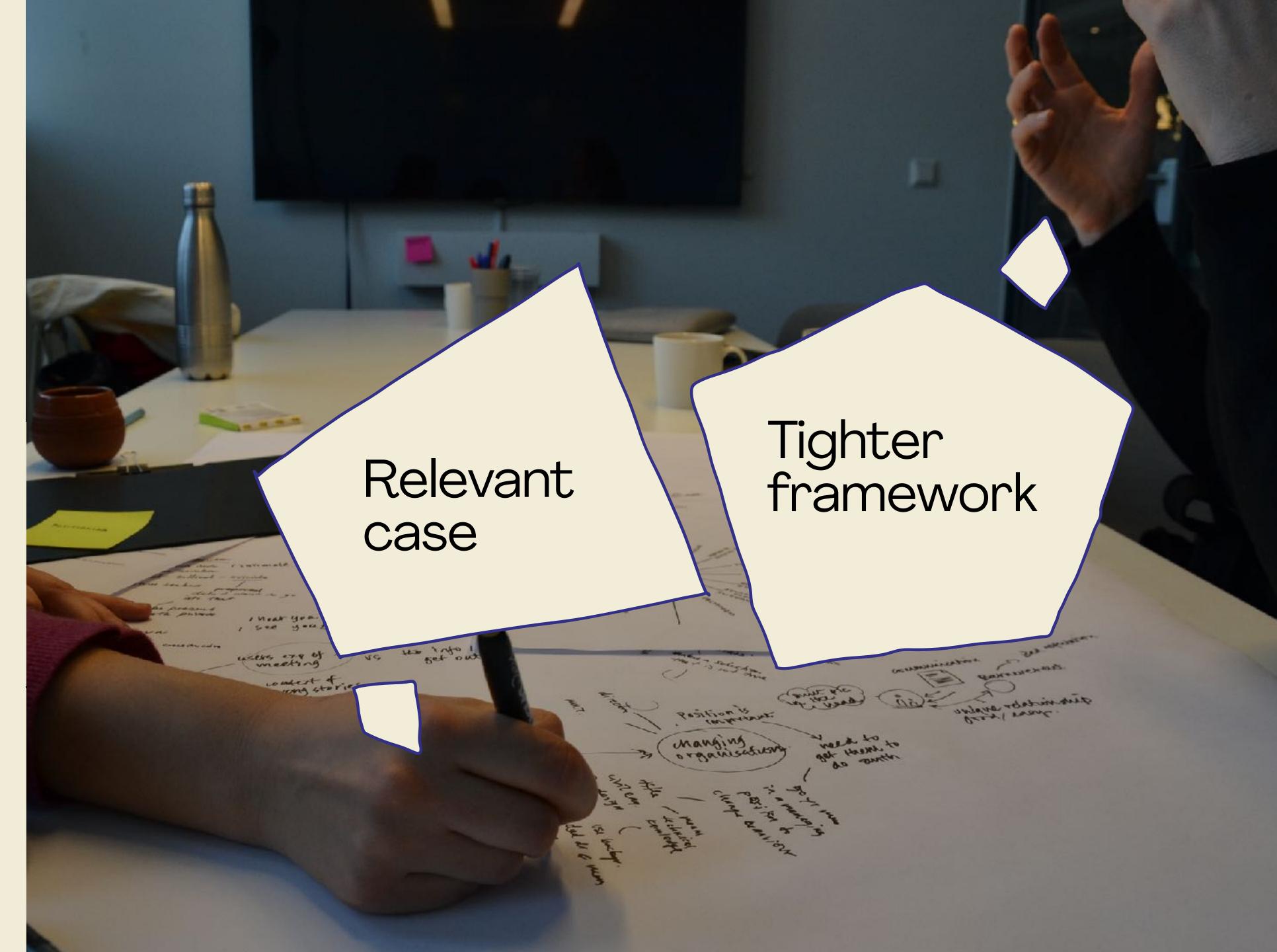
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2. Crossing three worlds







Stories

1. Unpacking an incident

2. Crossing three worlds



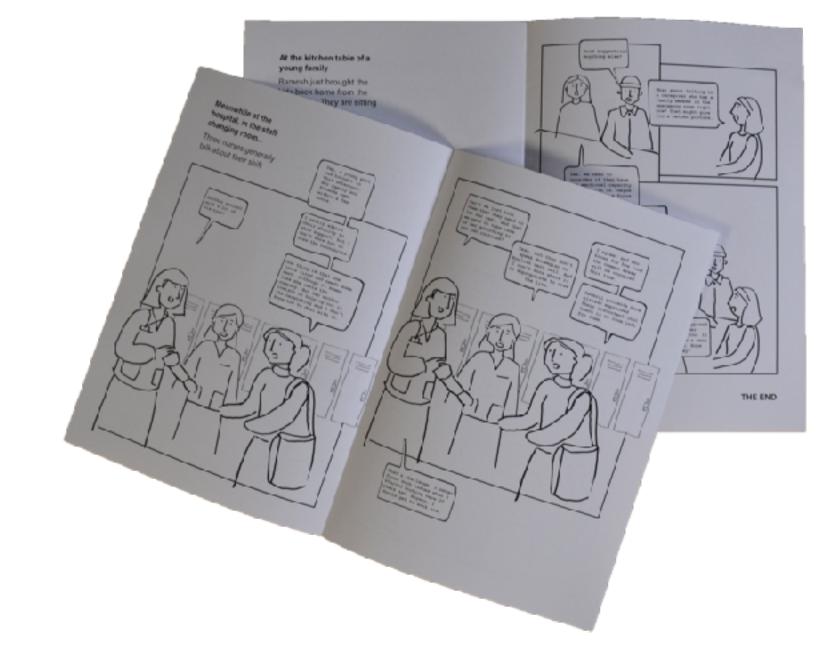




Stories

1. Unpacking an incident

2. Crossing three worlds







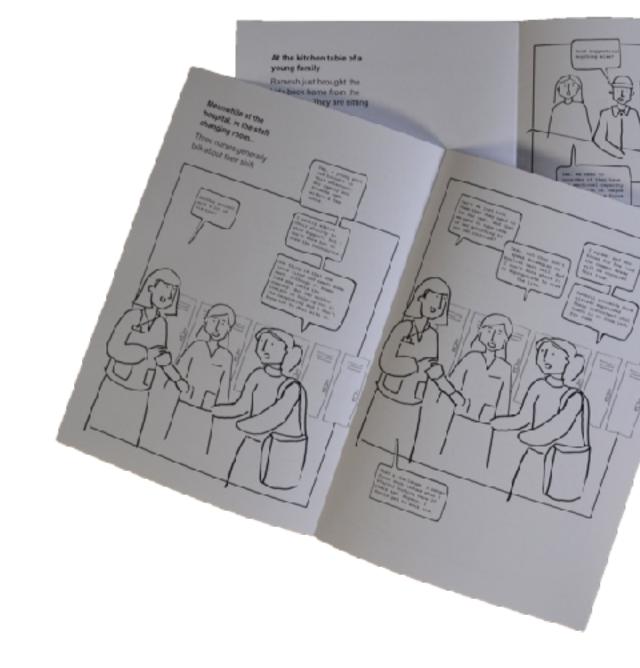


Stories

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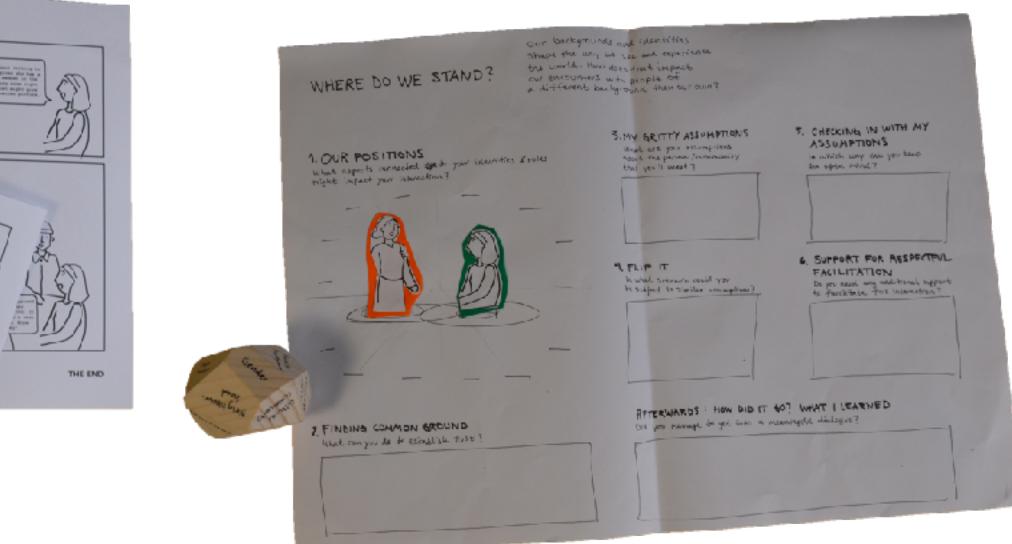
2. Crossing three worlds

3. Project Kaleidoscope



Power structures & lenses Self-reflective practices

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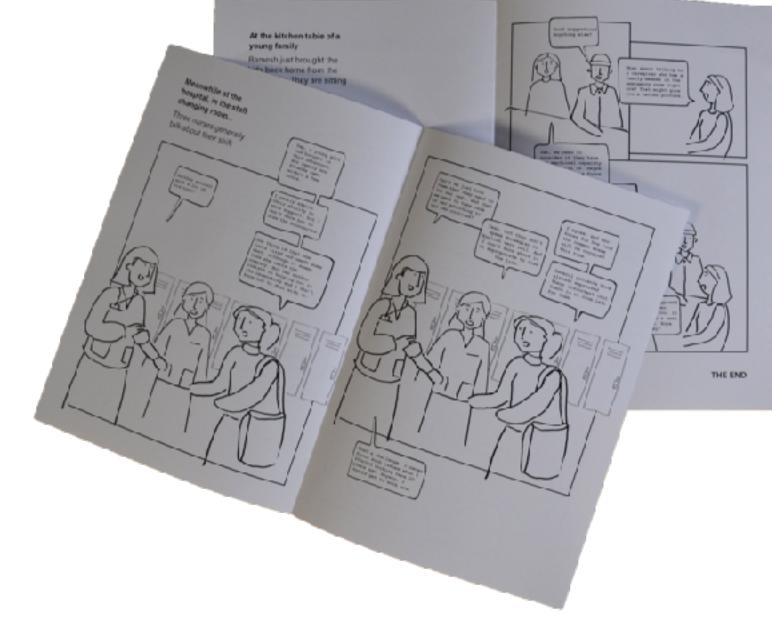


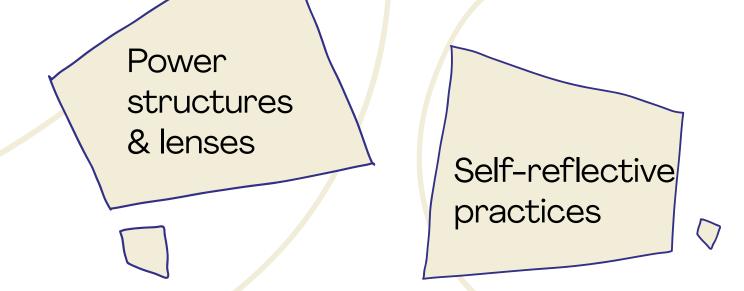
Stories

1. Unpacking an incident

2. Crossing three worlds

3. Project Kaleidoscope







the constant theory and impacts our encounters with prophe of differents builty outs they our own? WHERE DO WE STAND? T. CHECKING IN WITH MY ASSUMPTIONS 3. MY GRITTY ASSUMPTIONS 1. OUR POSITIONS which corrected spect-right impact your connection ? anal are you accomptions In which way any you have the approx wind ? 6. SUPPORT FOR RESPECTEVL T PLIP IT FACILITATION In which surround could your the schipted to starillar surrouplines.) Do pro nacio any additions to facilitaria the intern RETERMARDS HOW DID IT 40? WHAT I LEARNED Only you manuage the york into a meaningful dialogue? 2 FINDING COMMON GROUND

Cour backgrounds and intentities shape the way we see and experience





2. Crossing three worlds

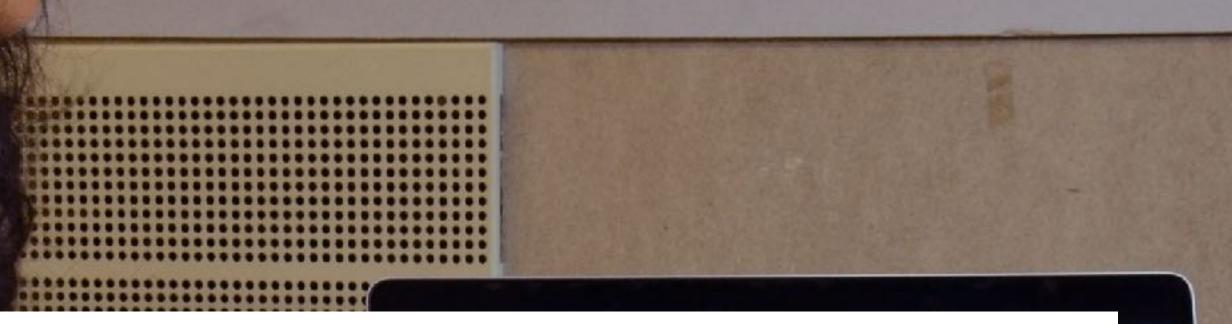




2. Crossing three worlds

3. Project Kaleidoscope





12.2 2

and a state of

"I guess I could force myself to look for some cultural hooks"

— Designer 9

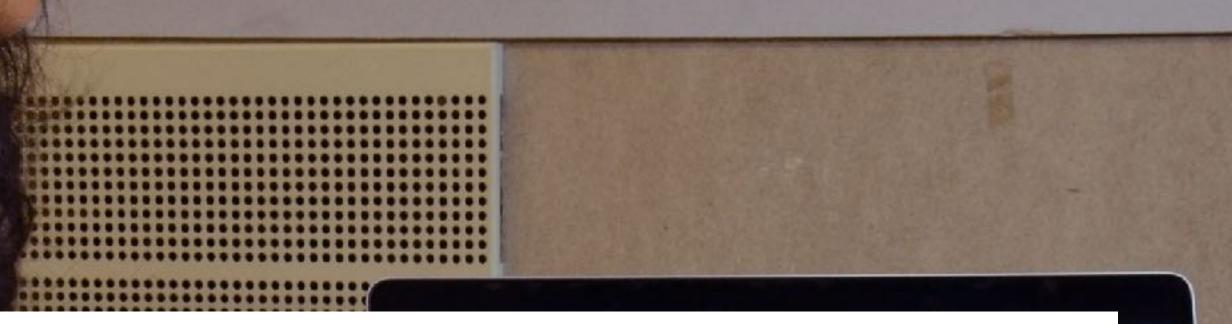




2. Crossing three worlds

3. Project Kaleidoscope





12.2 2

and a state of

"I guess I could force myself to look for some cultural hooks"

— Designer 9





2. Crossing three worlds





2. Crossing three worlds

3. Project Kaleidoscope

Even more





2. Crossing three worlds

3. Project Kaleidoscope

Even more pointed case

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Our question

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Enable critical self-reflection

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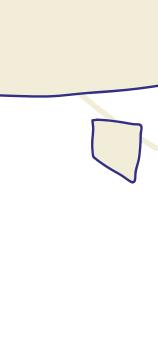
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1. Unpacking an incident

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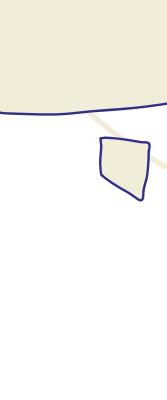




2. Crossing three worlds

3. Project Kaleidoscope

Opinion piece on Barnevernet

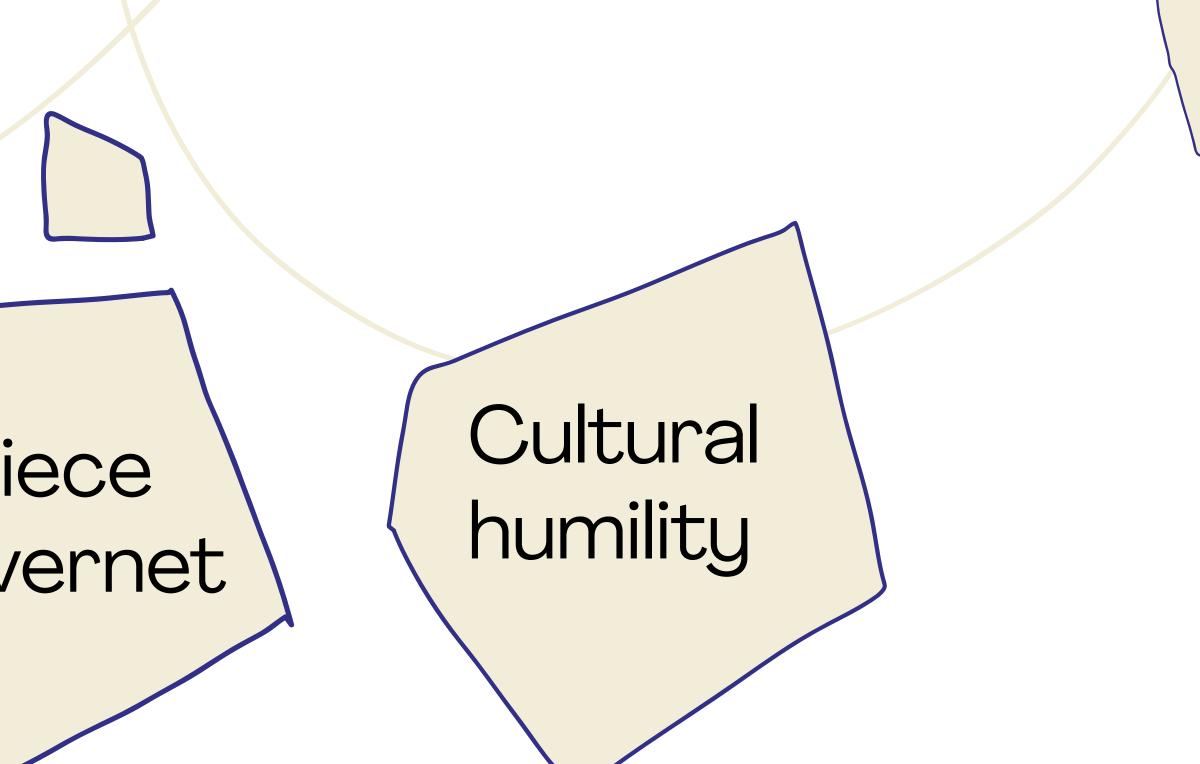


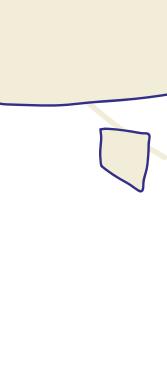


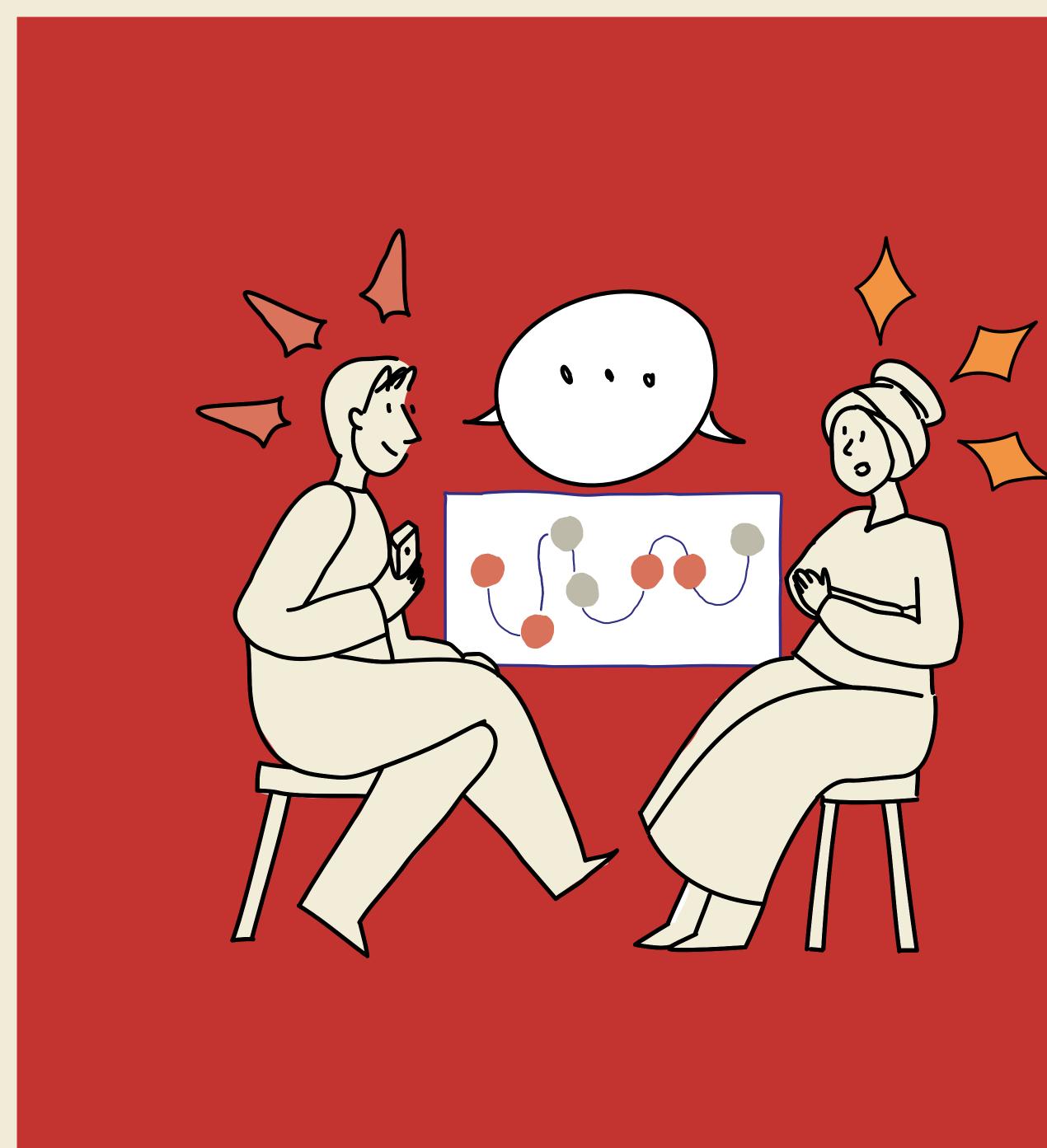
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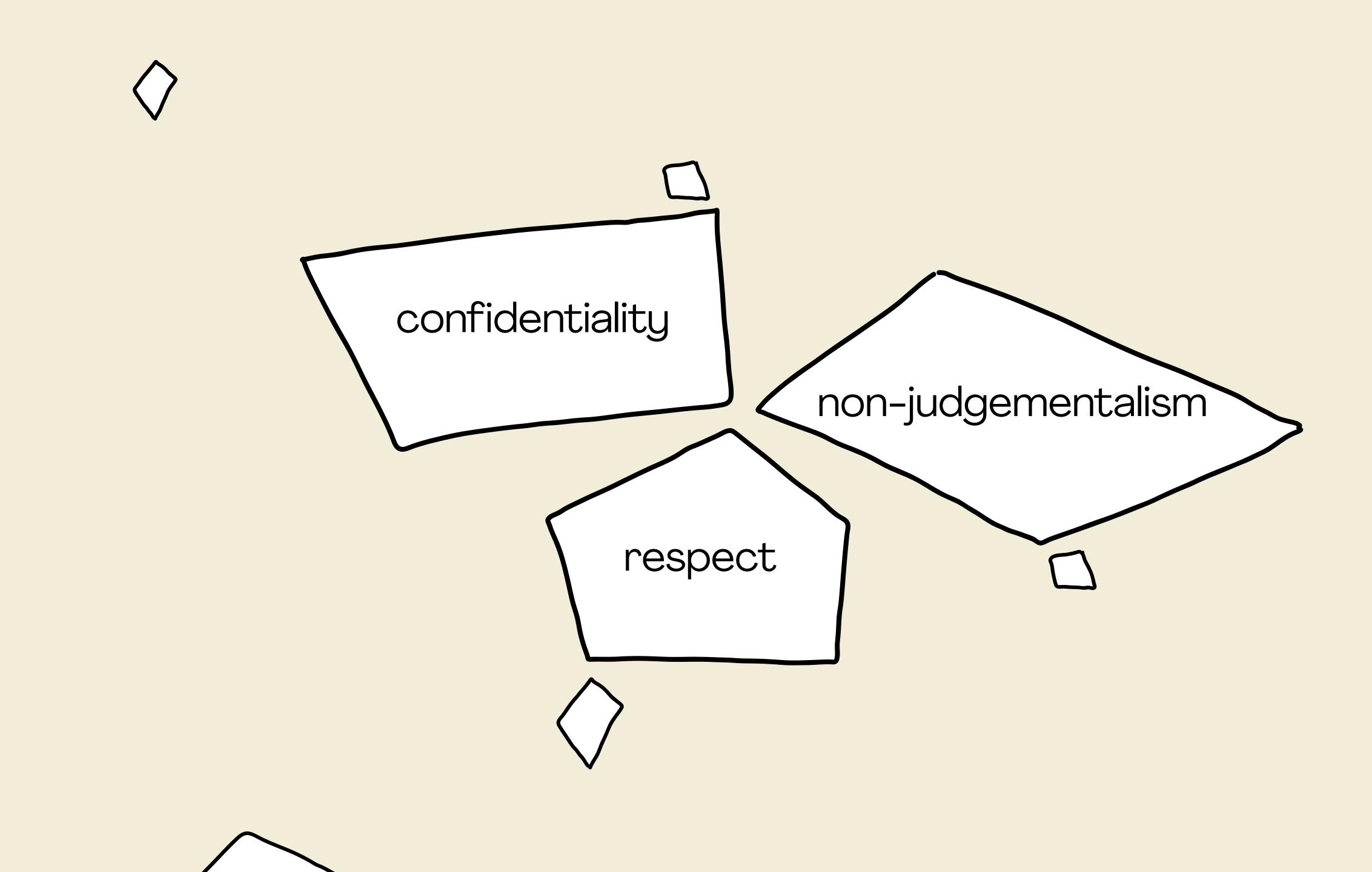




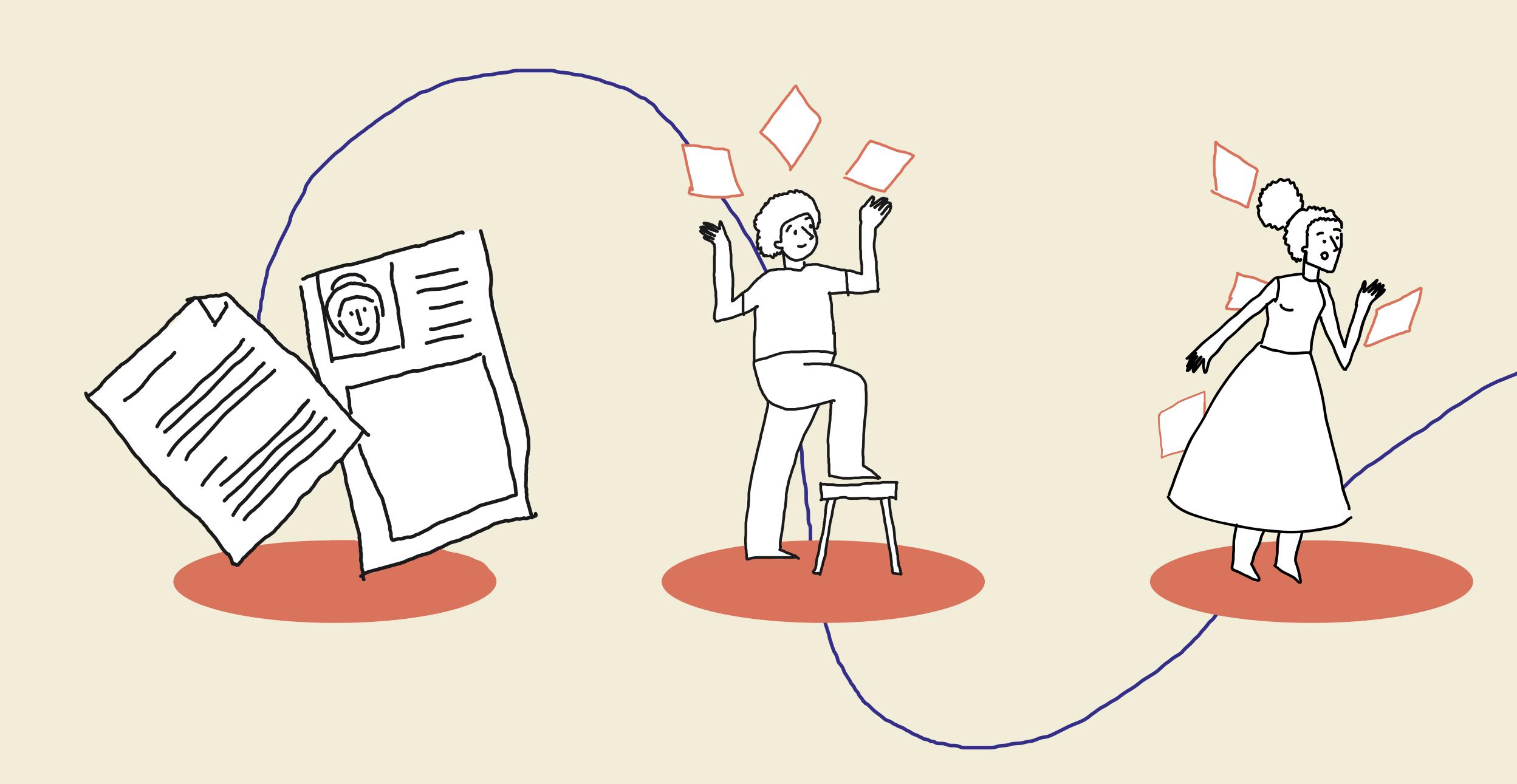


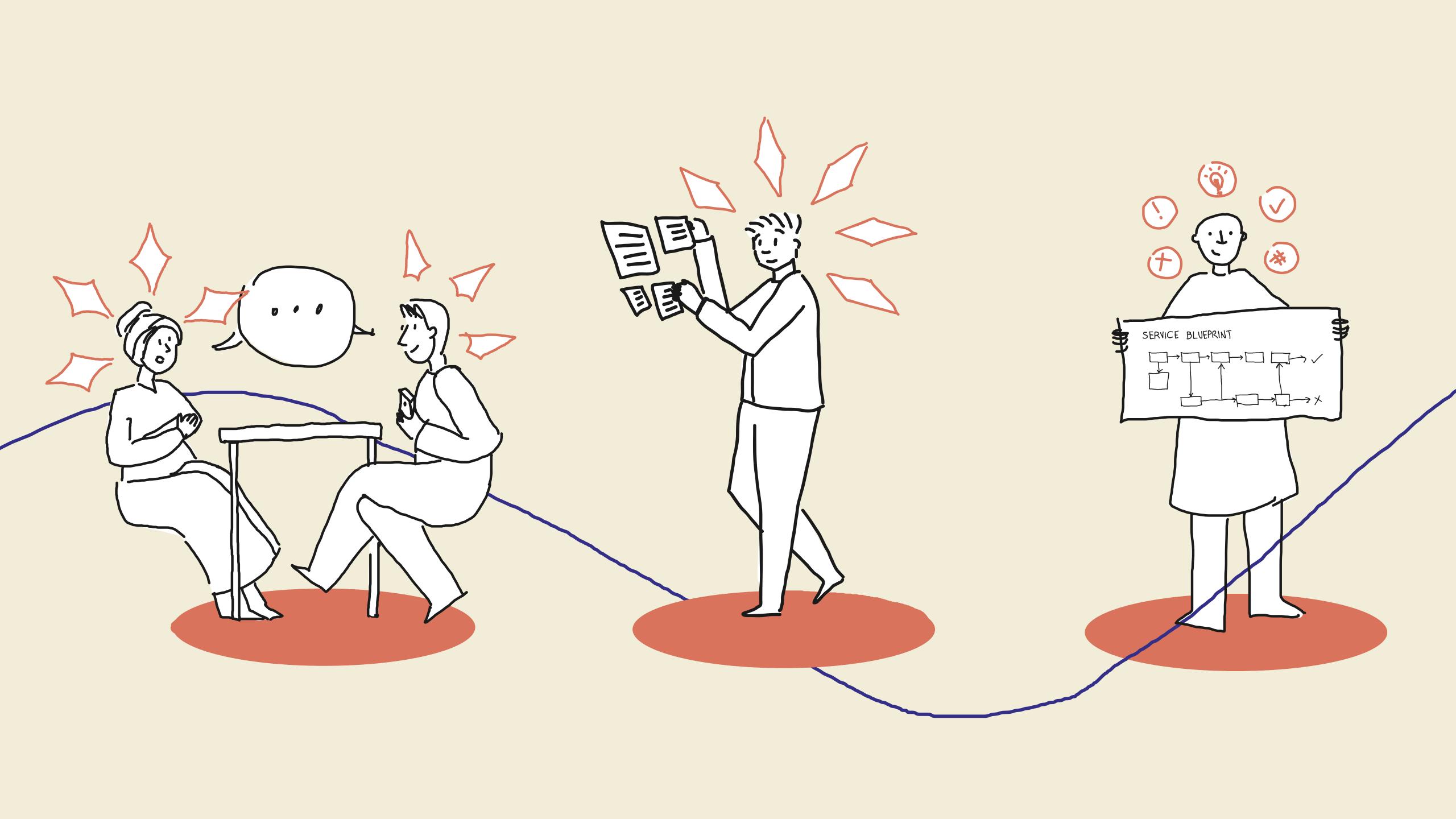






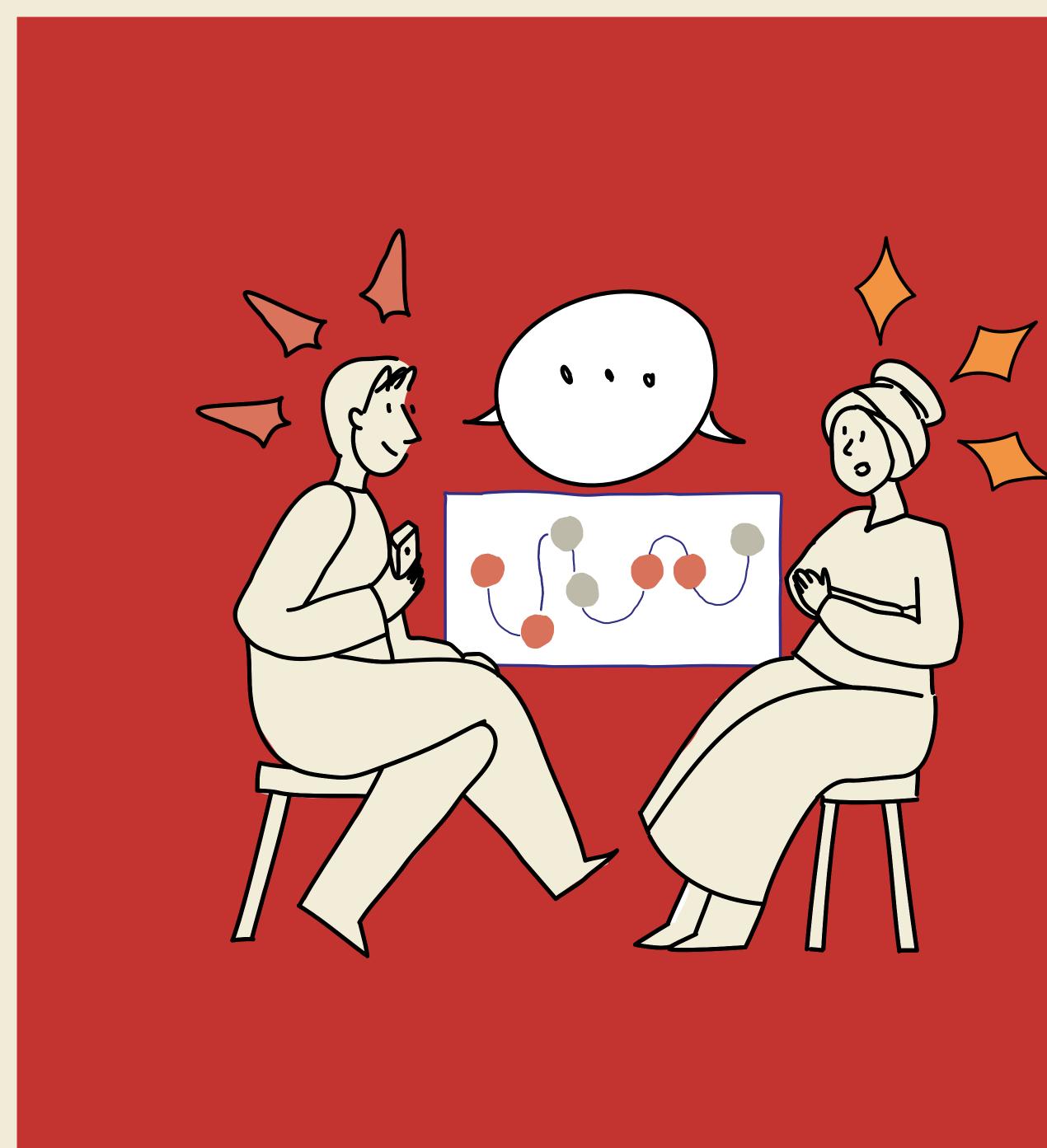
















Set in teuch

Propoli Weldowcos is Unacoccore of an explorative options project in design, precised by Shares Prelationand Dob Pear in The Octo Establish Antibusture and Disgr. Rowing Sciencified by the smatting Jopins Vell and Honey Materials

DEFINE YOUR LENS

your laris

Instructions

Individual exercise Individual exercise Might be Dig deeper og looking at the cord below, and Intestion Get a greater understanding of your unconfortable You don't have to share what ask yourself - How does your destity personal lens through which you noeraus with you write, if you don't want to

boupment: Pen and a piece of paper



Defore your tear jur as deep into the design project, your studio advestion loss requests you to shed a light on yourself to proper a

Brice she facets of your kale doscopic lens are shaped by your identity and background, start by shedding a light on these expects which form

Influence your superience of life? These assects contribute to form your keleidoscope. Spend a few moutes to write the aspecta

down on a piece of paper (they durit meet tu be shared unless you waits tot. There use the question in the 'reflection point' to reflect.

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Lig deeper

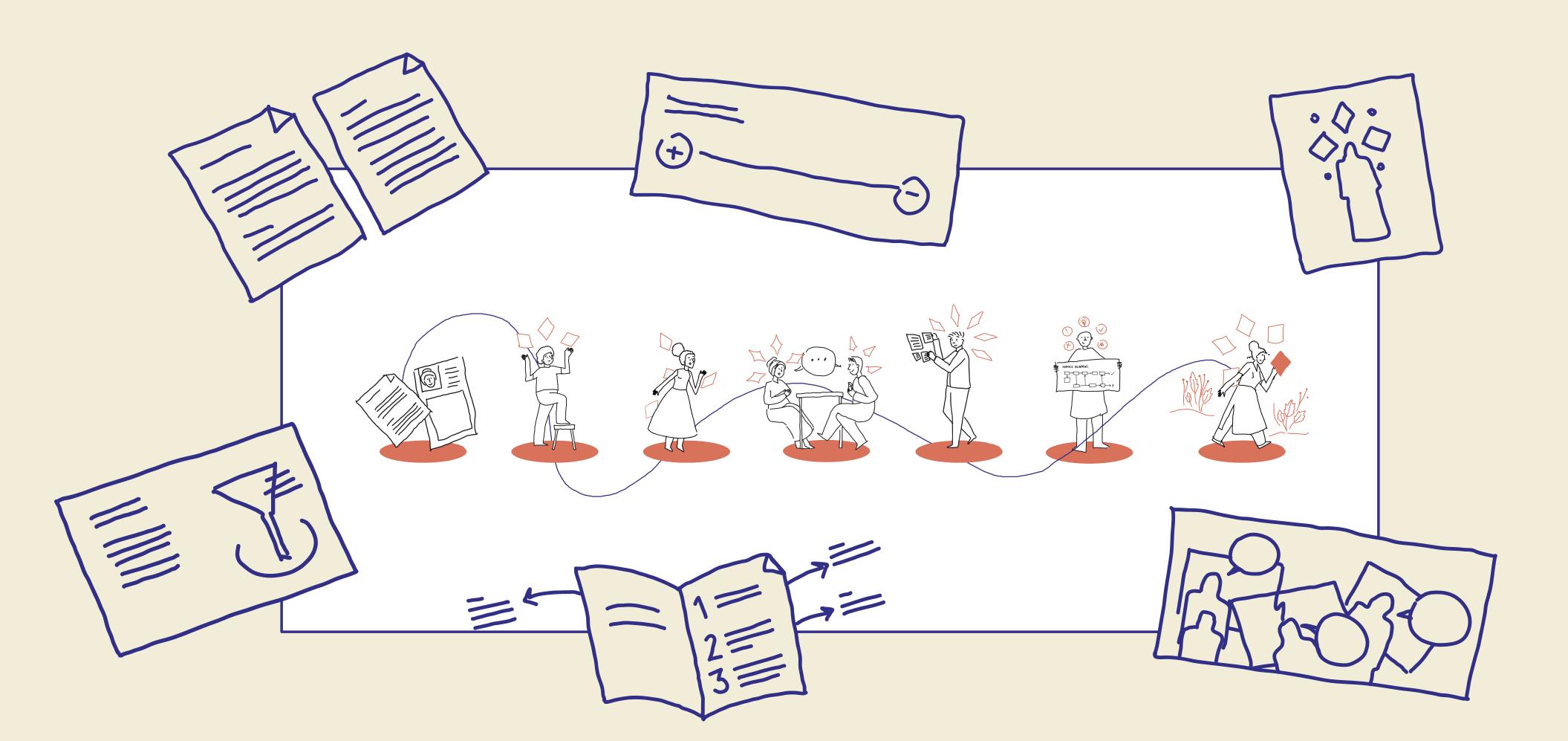




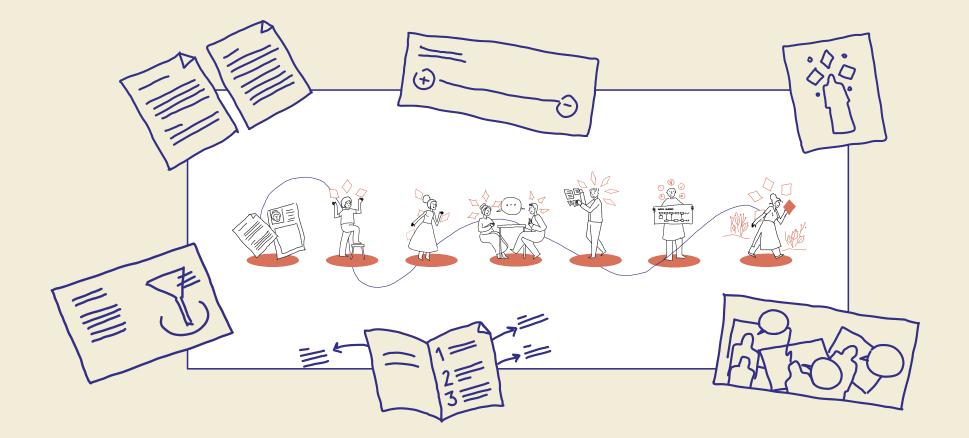




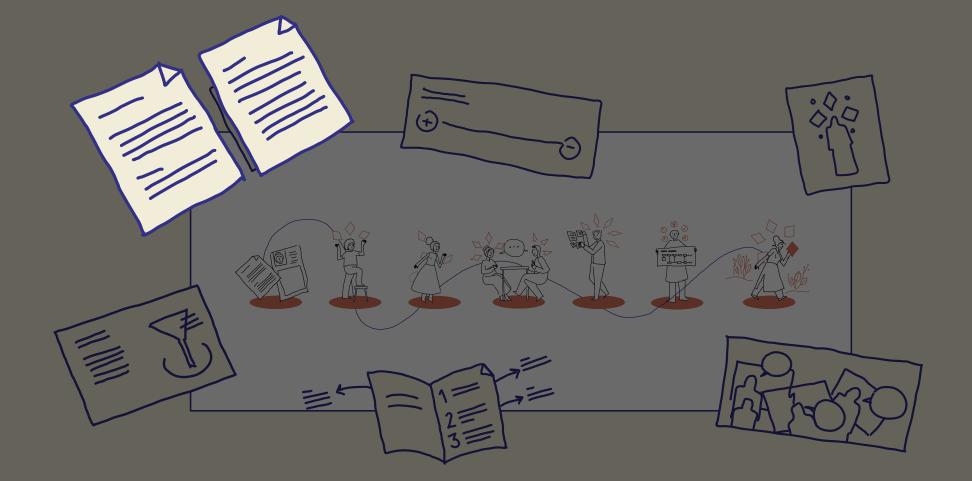












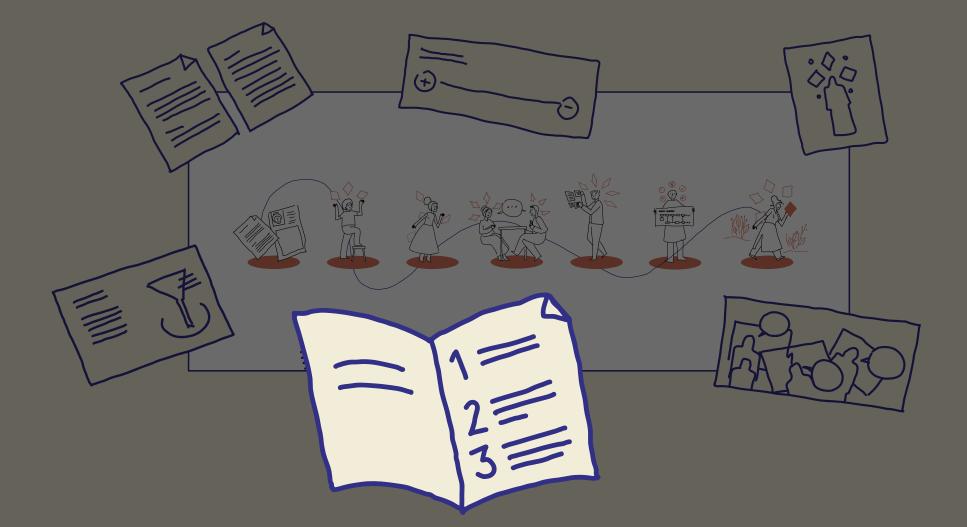
Instructions

Discuss within your group. No material needed

Read through the anippets from Dounias perspective, and use the reflection points to decus together

Intention Reflect around how you move into the interview setting with your identity and lens, and how to facilitate the interview in a culturally appropriate memory





Service guidelines Communication

Harri ari Unio kaj palaktera ska h-pri ragi kari-ri shak srikaj h-pri -koto

Communication should be --

1 See a

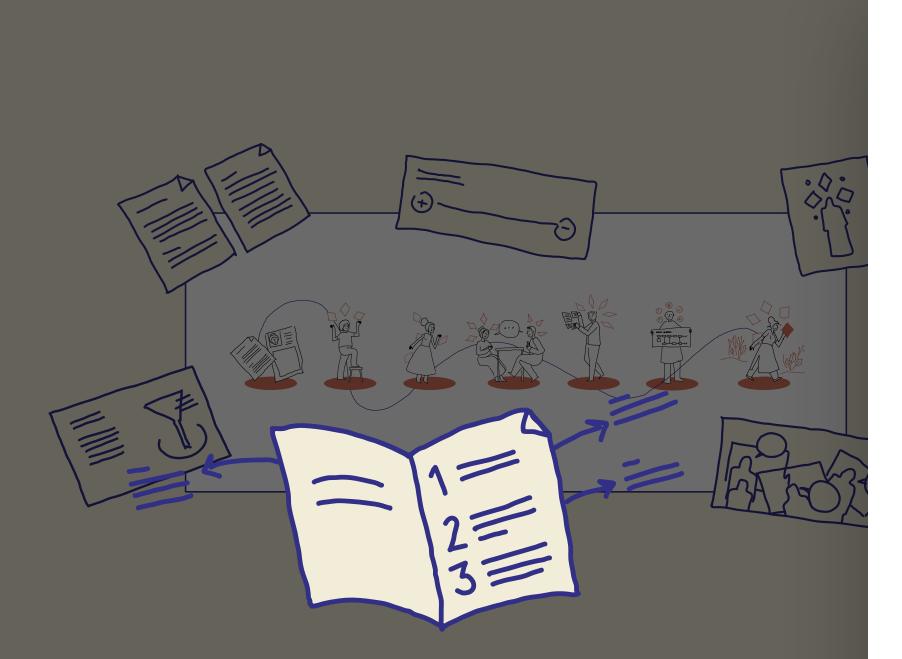
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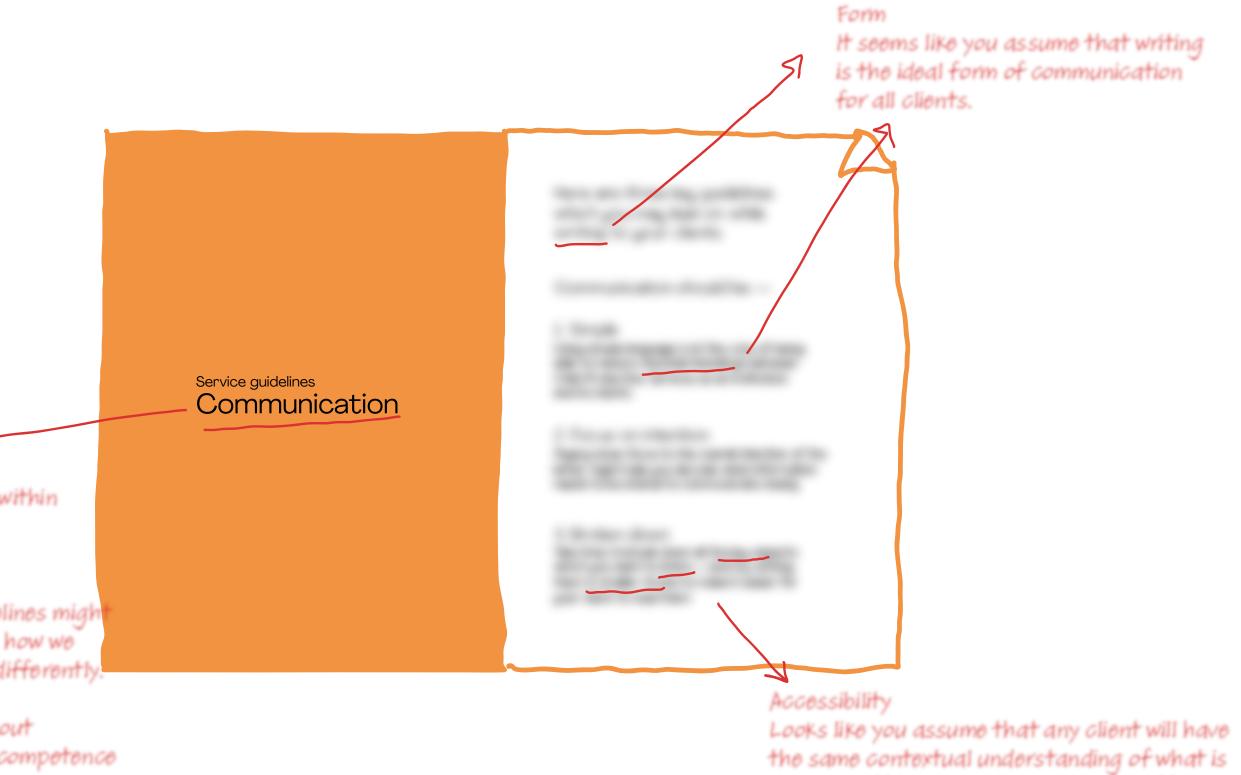




Does the problem lie within communication?

Take a step back communication guidelines might also need to address how we interpret situations differently.

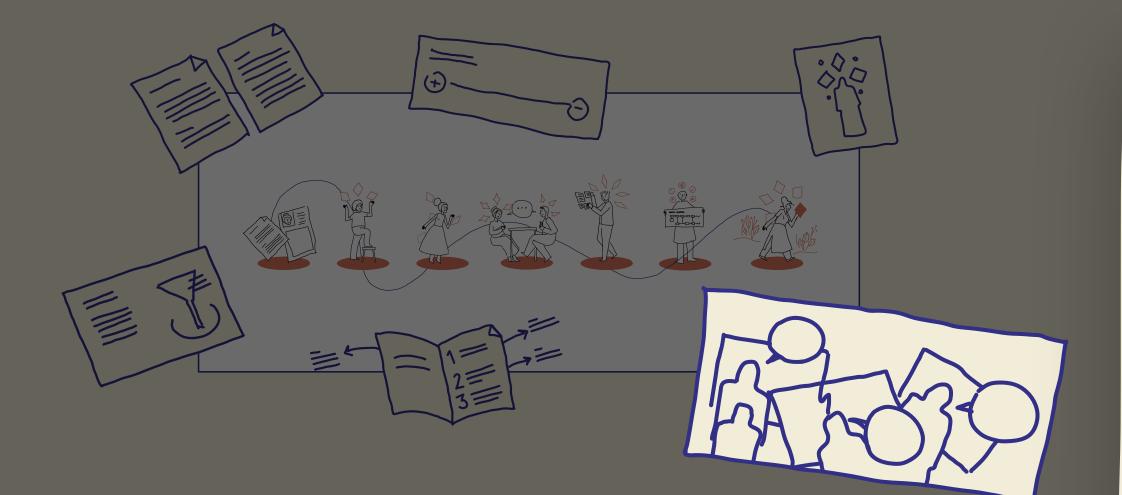
Have you thought about considering cultural competence as a cornestone of communication guidelines?



the same contextual understanding of what is written. Different clients might need different type of information and ways of accessing it.

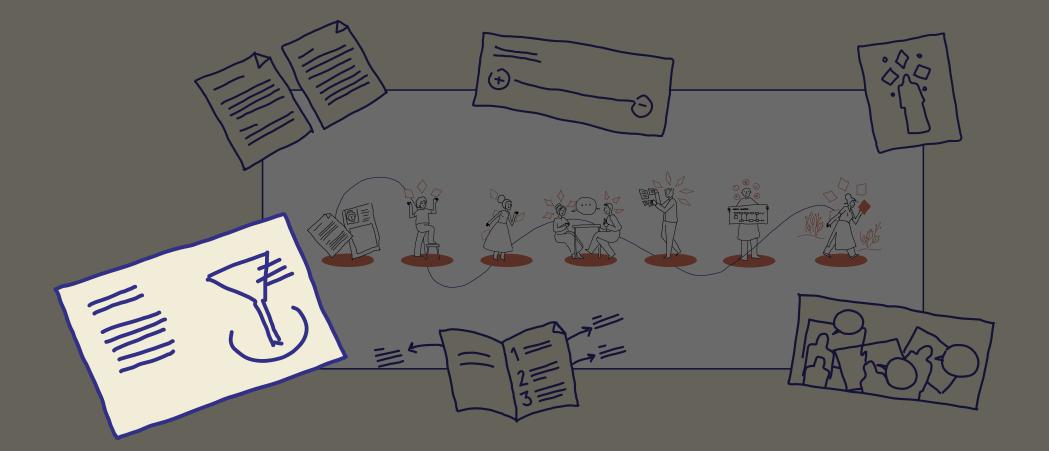












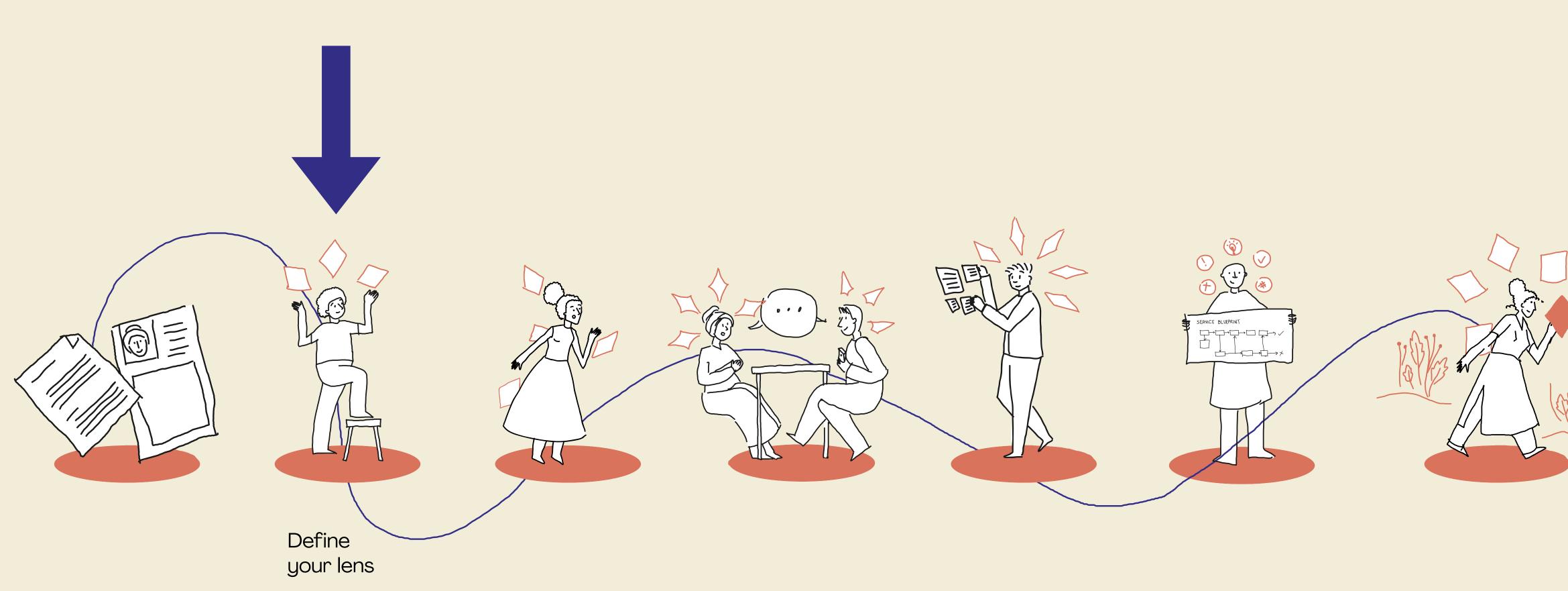
DESIGNERS ARE NEVER NEUTRAL

the of the Table of server, second research from that our basess can off-yers that When informing what can you do to

activities go your last of reactivation?

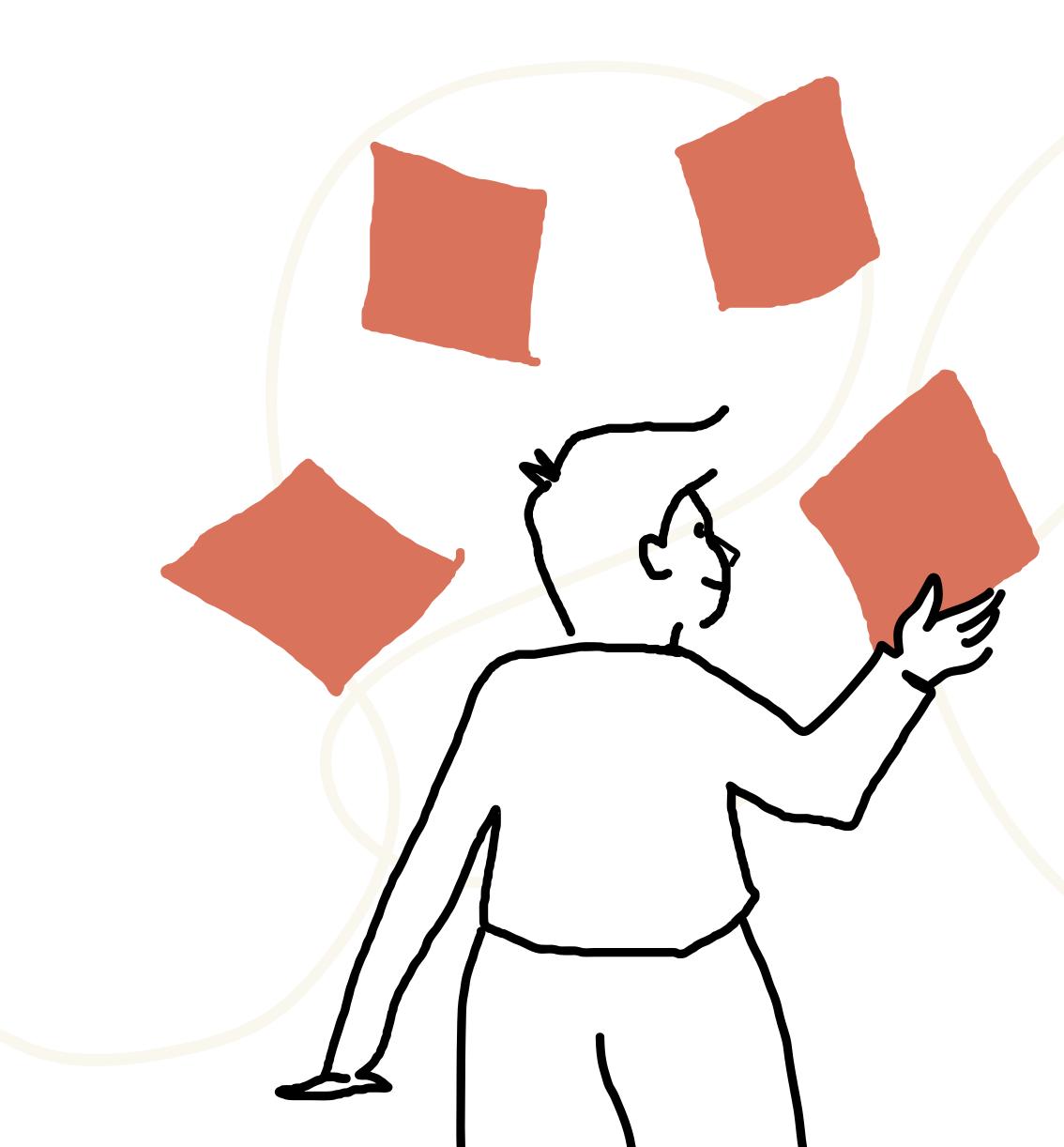


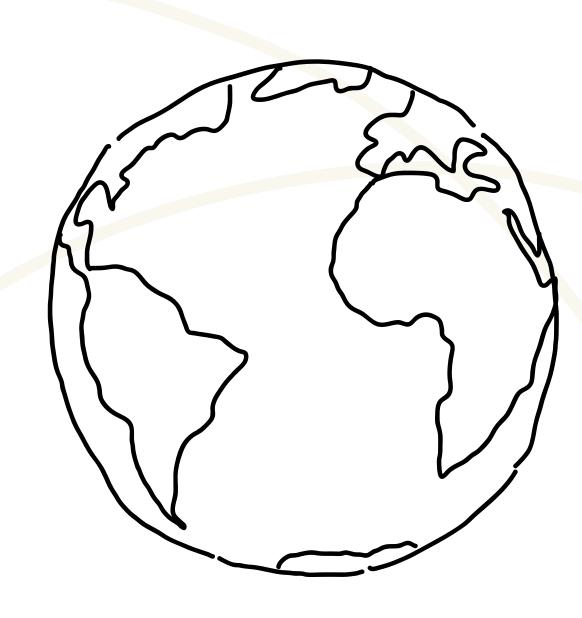








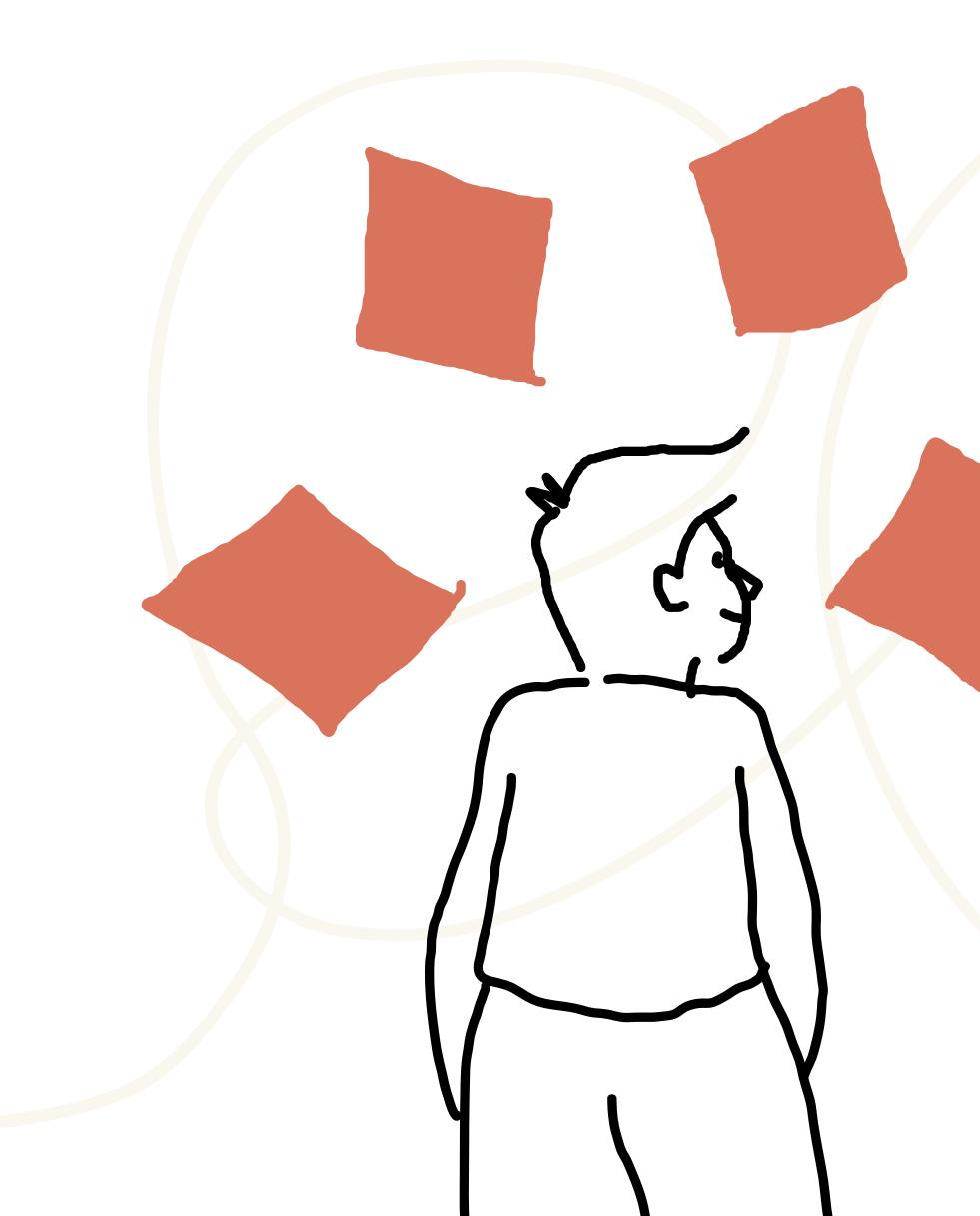






Have you ever thought about how your identity & background influence the way you view the world?















in a situation?

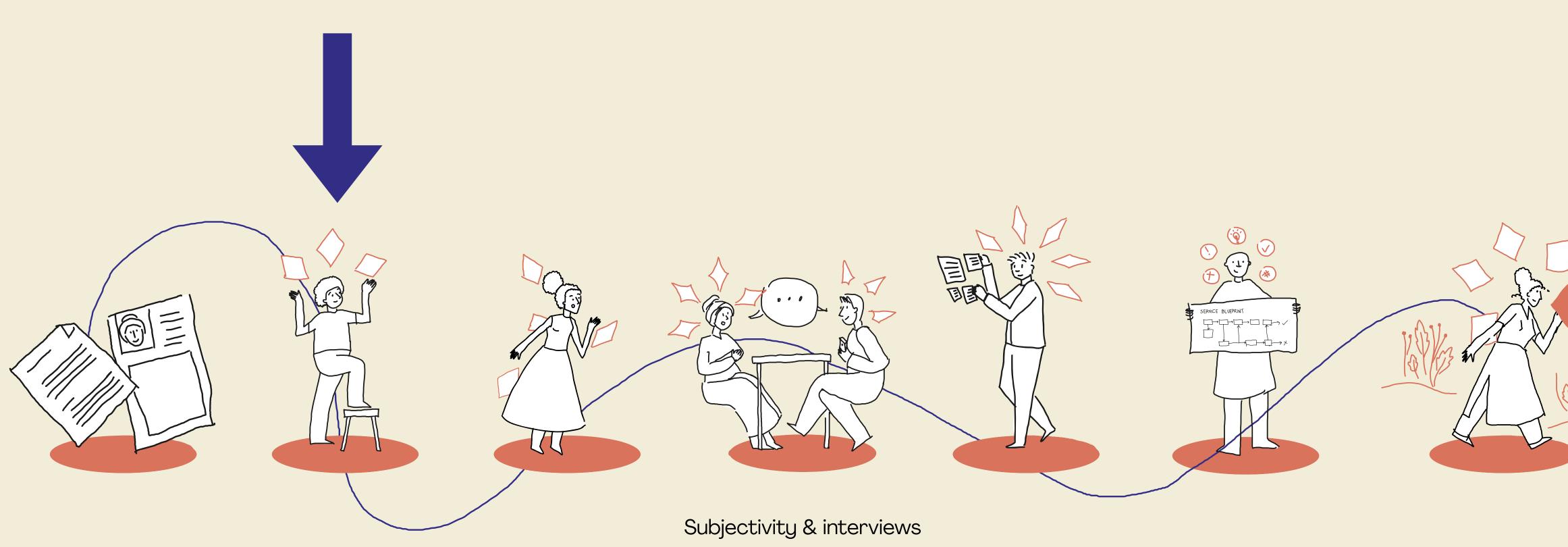
Have you ever caught yourself being biased



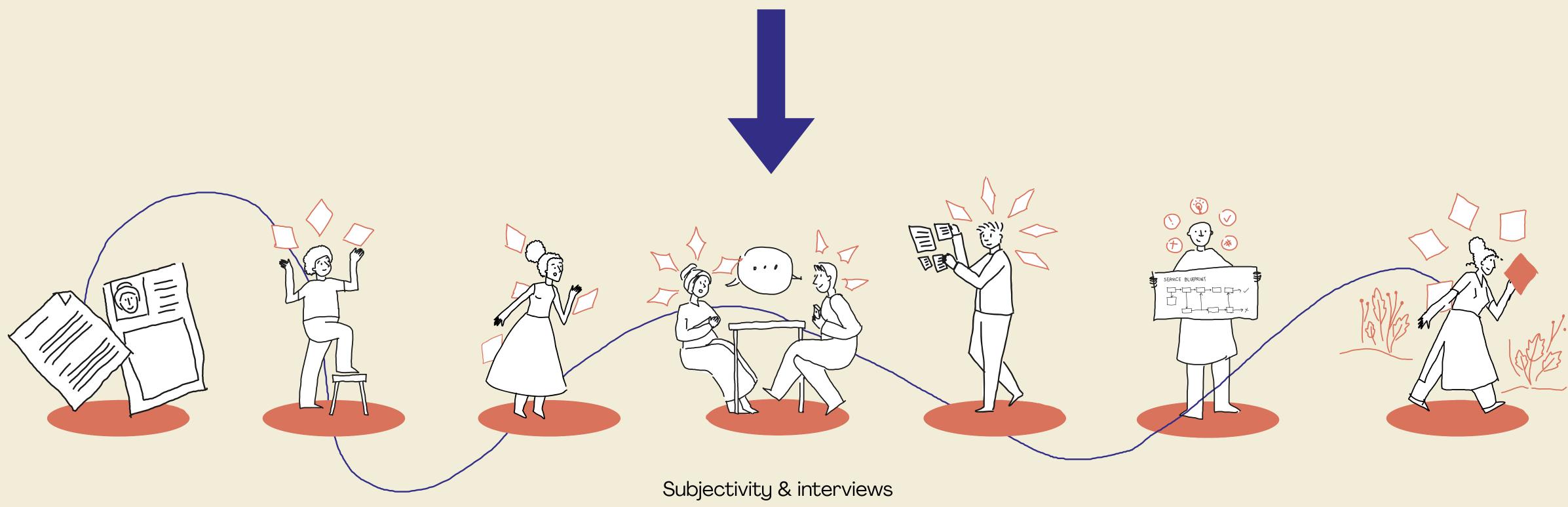


"It hurts to find out these things about myself. But it's important to know in order to do something about it"

— Design student







ALEDOBCOFE

DEFINE YOUR LENS

Defore your tear) jurips deep into the design project, your studio adveation load requests you to shed a light on yourself to property.

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Instructions

Individual exercise Individual exercise Might be Dig deeper og looking at the cord below, and Intestion Get a greater understanding of your unconfortable You don't have to share what assignment - How does your destity personal lens through which you noeract with you write, if you don't want to

boupment: Pen and a piece of paper

Propoli Auklikescole is the outcome of an authentiae deleves project in design cristed by Shverk Project and Colo Hear-in The Celo School of Andreasure and Oksign, Romay Supervised by the smatting Josina Vest and Honey Malisan



Billion the facets of your kalendoscopic lens are shaped by your identity and backgrowns, start by shedding a light on these aspects which form

Influence your superience of life? These assects contribute to form your kaleidoscope. Spend a few moutes to write the aspecta

down on a piece of paper (they dont rated to be shared unless you want to. Therrupe the question in the 'reflection point' to reflect.

other humas

Dig deeper



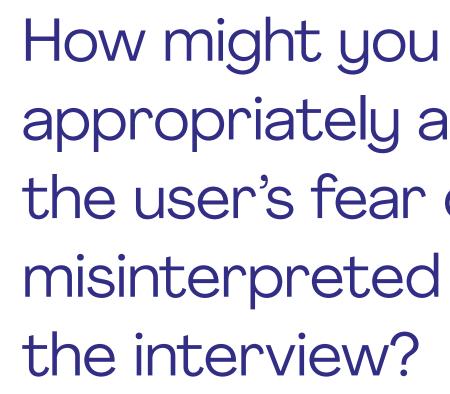












appropriately address the user's fear of being misinterpreted during



How might you appropriately address the user's fear of being misinterpreted during the interview?











alcoma

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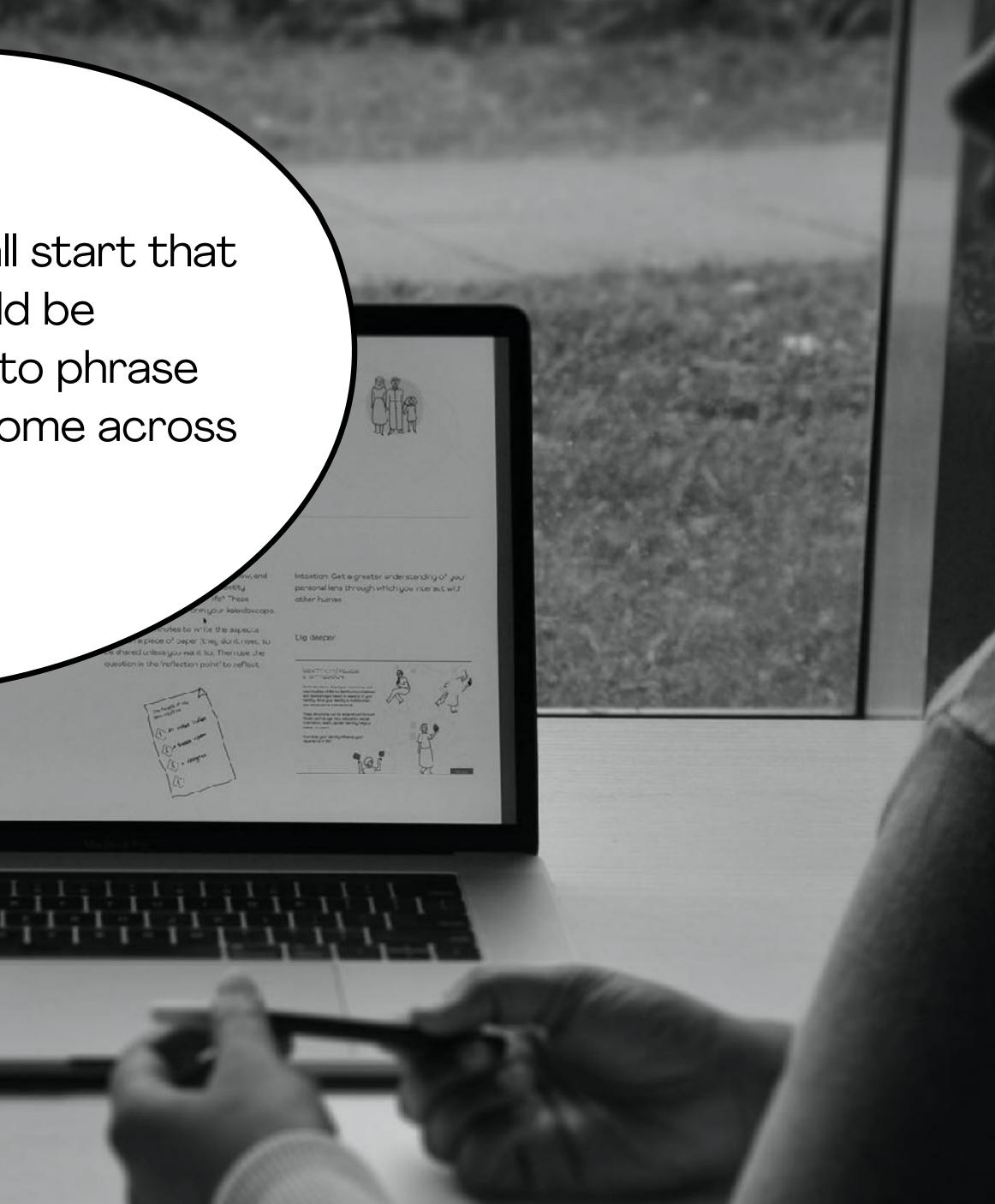


People might feel misunderstood when you don't hear them out.

195



I agree, but how shall start that conversation? I would be nervous about how to phrase questions and not come across as offensive.







elcome

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DEF Defore you

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Instructions

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survivention determine project or design, product by Shverk Project or design, or The Celo School of Architekeeve and Design, Romay Schweiter for the severing Jopins Unit, and

Honey Maillian



I agree, and this interview guide seems to be leading the conversation to be negative. Shall we let the user share their stories, and then pick points to zoom in?



Sounds like an idea, but how can we know which points to zoom in on when we don't understand the context?





MROJECT KALEDOBCOFE

DEFINE YOUR LENS

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Instructions

Individual exercise Individual exercise Might be Dig deeper og looking at the cord below, and Intestion Get a greater understanding of your unconfortable You don't have to share what assignment - How does your destity personal lens through which you noeract with you write, if you don't want to

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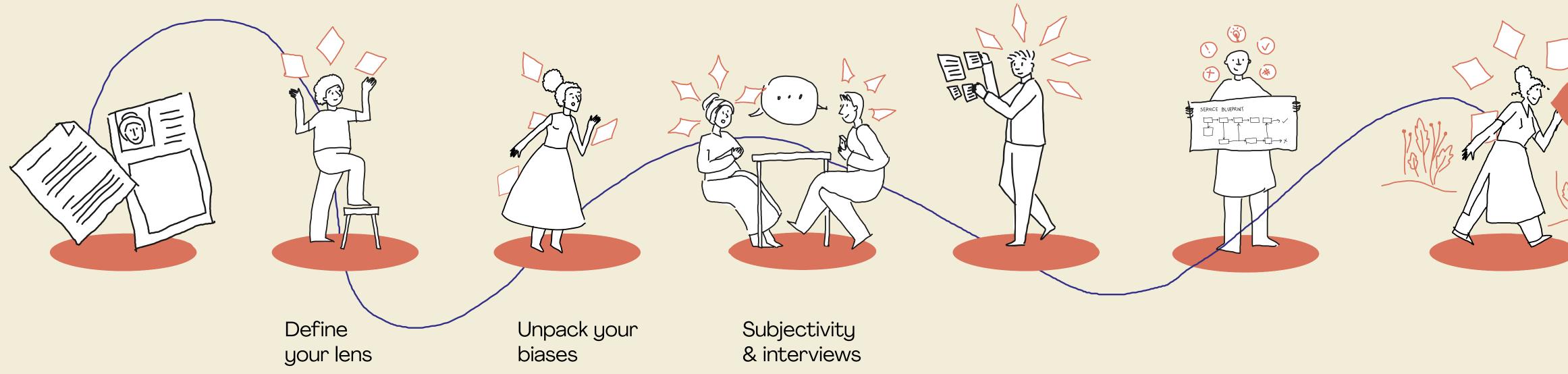








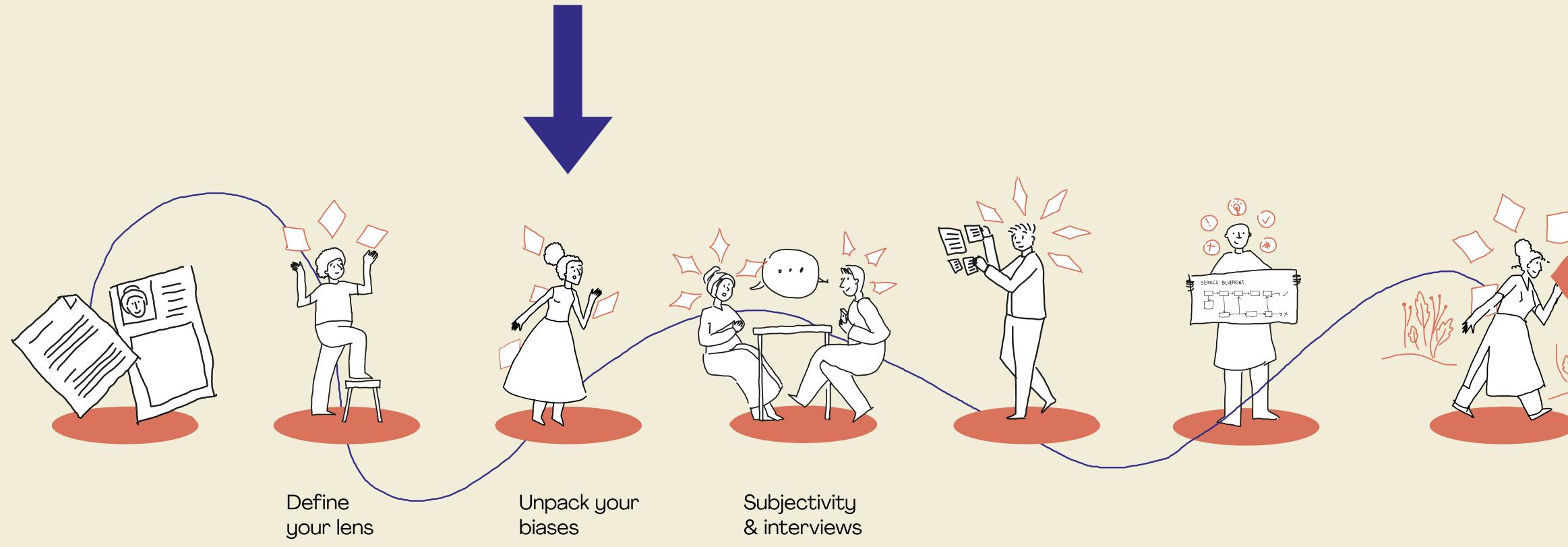




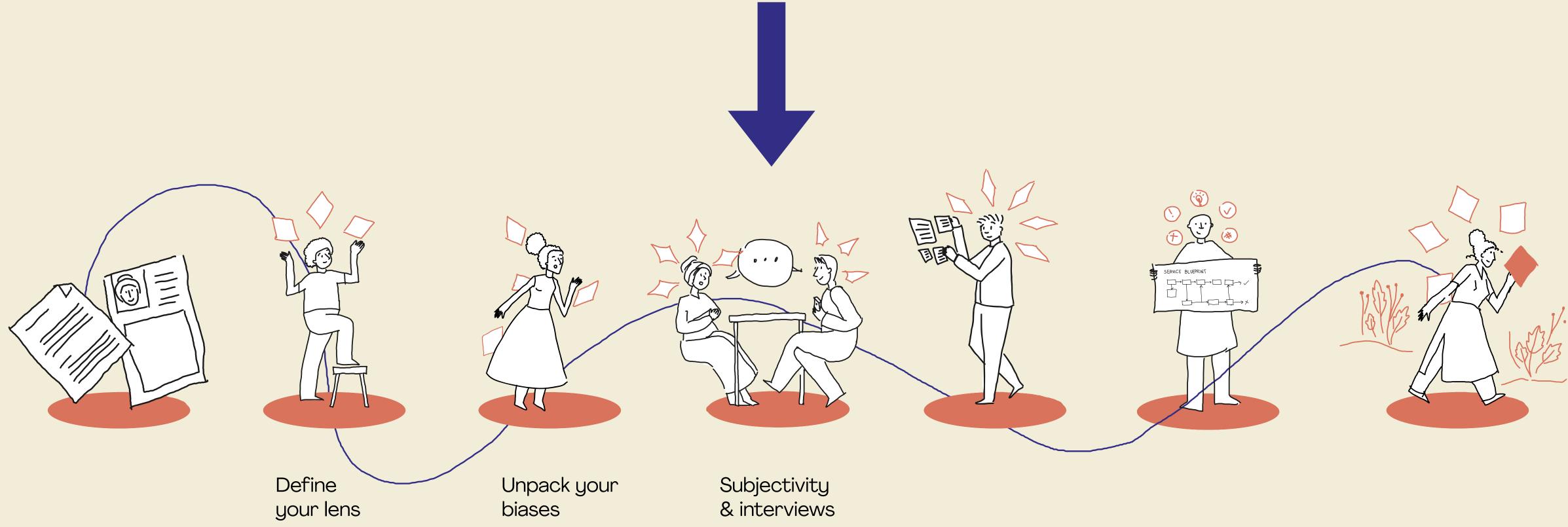




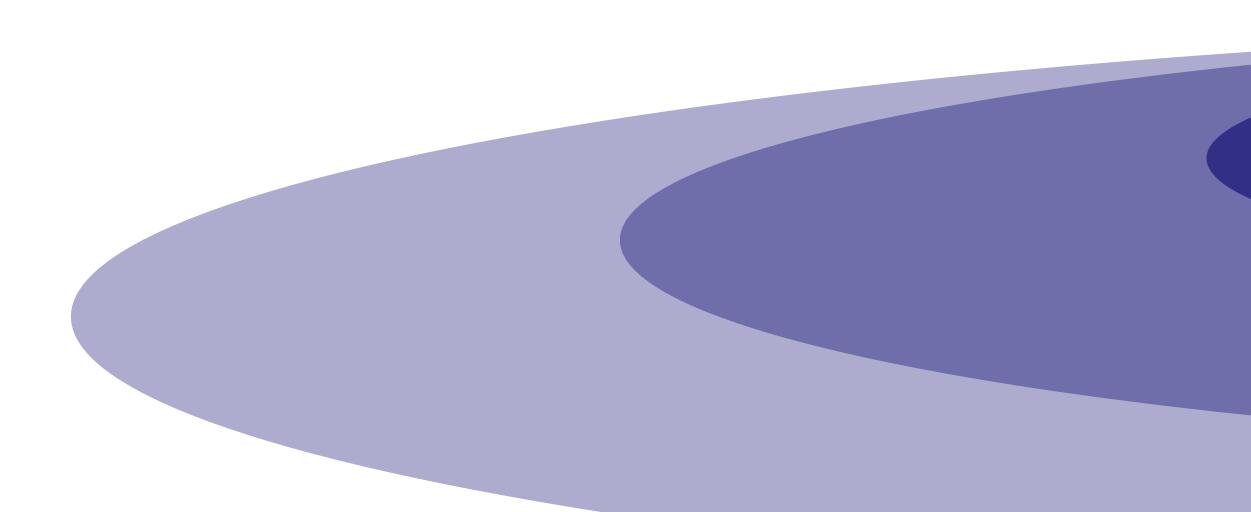










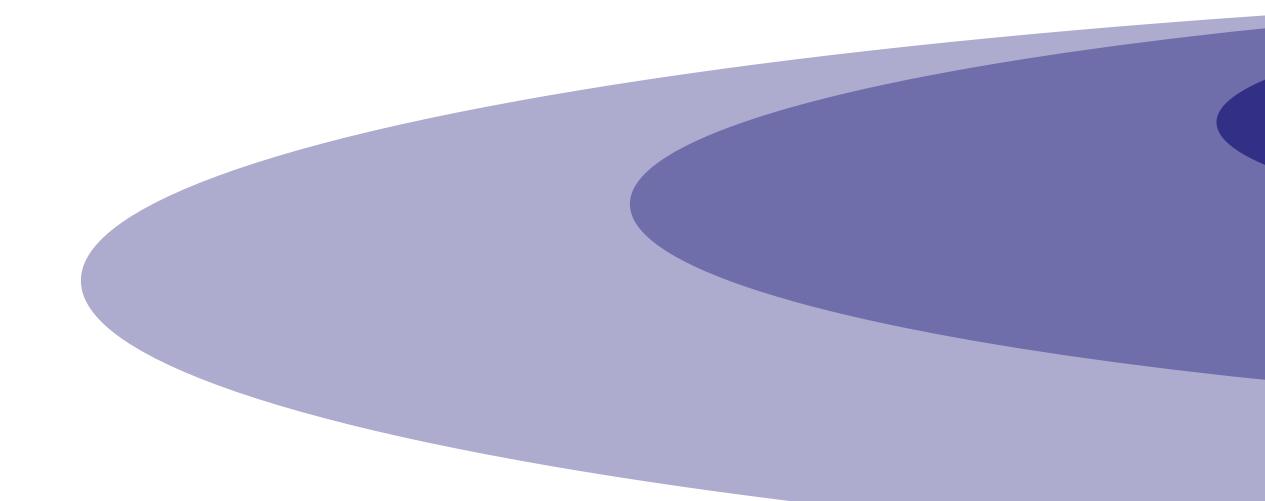






"Designers are a well intentioned lot, no one designs to exclude"

— Designer 5





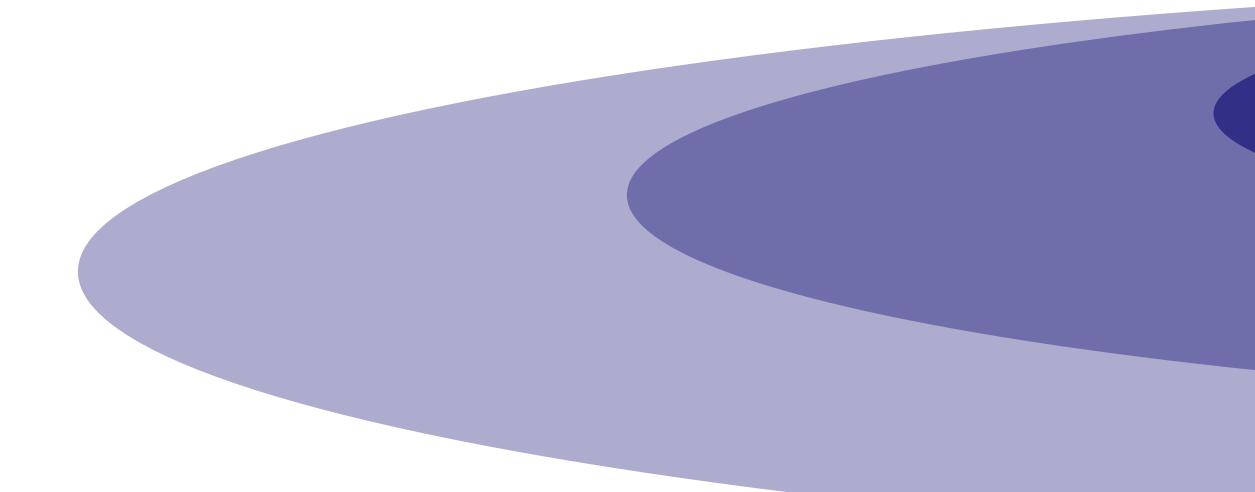


"Designers are a well intentioned lot, no one designs to exclude"

— Designer 5

"I guess I could force myself to look for some cultural hooks"

— Designer 9





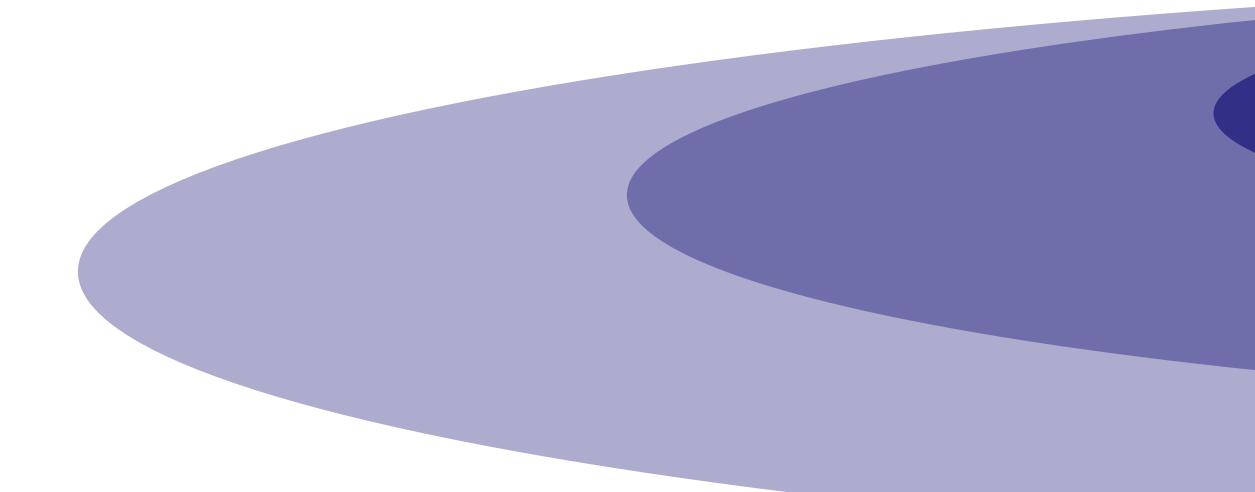


"Designers are a well intentioned lot, no one designs to exclude"

— Designer 5

"I guess I could force myself to look for some cultural hooks"

— Designer 9



"I feel some resistance towards it. It exposes how I should be thinking at all times"

— Designer 18







Photo: Helene Mariussen

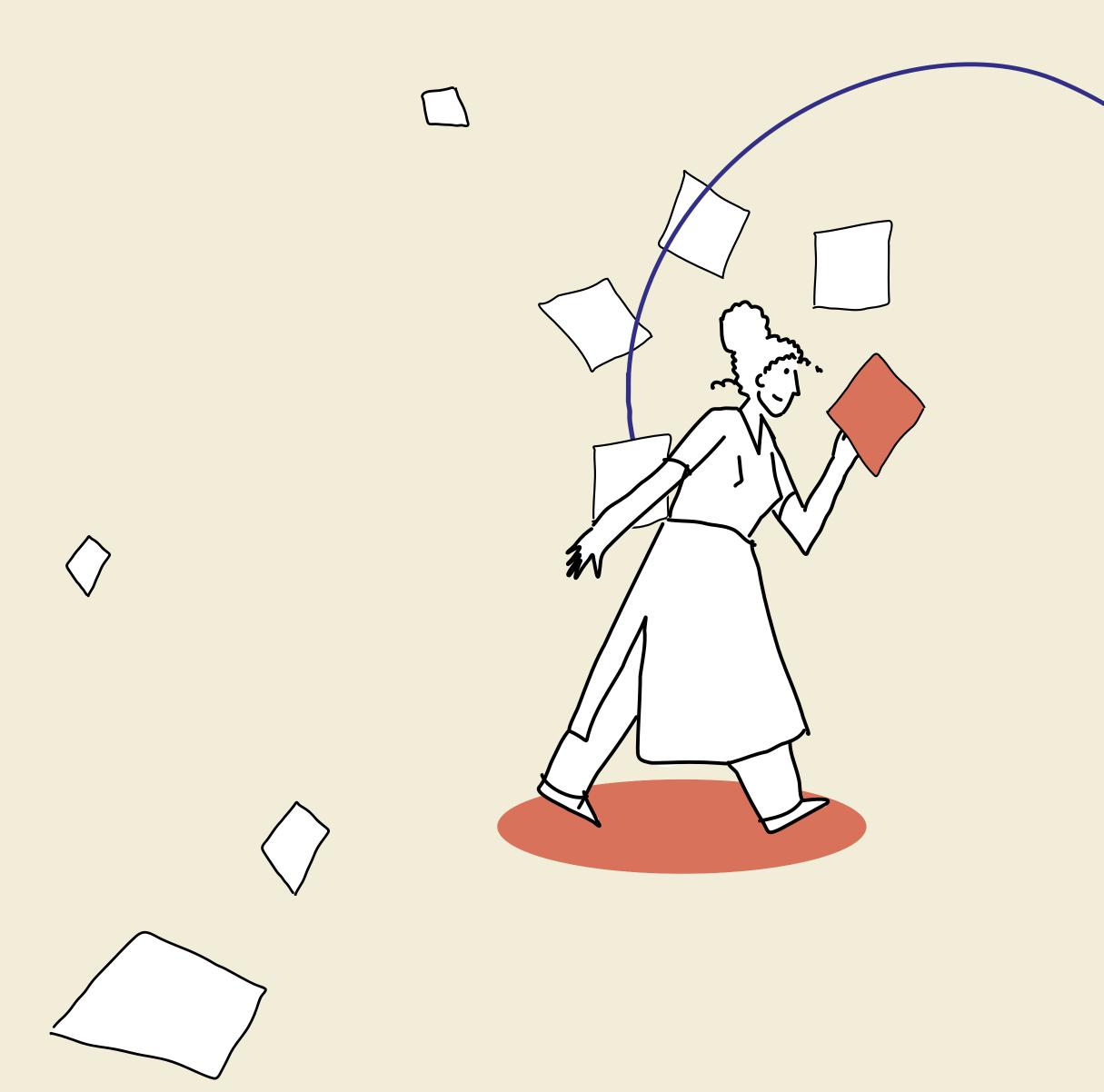
UNDERSTRUD UNDERSTAND DITT T CTAIN





"Not everything that is faced can be changed, but nothing can be changed until it is faced."

— James Baldwin

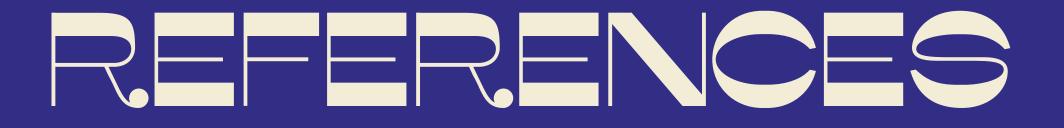








THANK YOU!



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SECTION: MULTICULTURAL MAKEUP

"Samer med reinsdyr", Photo by: Helge Amundsen
"Kvenkoner i Neiden", Photo by: Ellisif Rannveig Wessel
"Sigøynerleir på Vingnes i Lillehammer, 1955" Photo by: Aage Storløkken
"Romanifolk/tatere" Photo by: Birthe Melchiors
"Jødisk ungdomskongress", Photo by: Wilhelm Råger
"Svanviken arbeidskoloni" Copyright: Riksarkivet

SECTION: SOCIO-CULTURAL CLIMATE

"Black Lives Matter Berlin" Photo by: Montecruz Foto
"Womens March 2018" Photo by: Marc Nozell
"Joika- Fra metall til papp" Photo by: Clare & Ben
"Diplom-is" Photo by: Berit Roald (NTB scanpix)
"Festen etter fasten" Screenshot from nrk.no
"Erna Solberg" Photo by: Kilian Munch

Process images by Oda Heier and Shivani Prakash



ACKNOWLEDGE/MENTS

A heartfelt thank you to,

Josina, for your guidance, enthusiasm, encouragment, and reminding us that we are 'heavy lifting'.

Henry, for your clarity, helping us see the broader picture, and encouragement that we are doing hard work.

Ahmed Ansari for painting out the first picture of the landscape. Alison Place for sharing her journey of how she navigates this space. Valentina and Boyd from In With Forward, for sharing their experience of working with this subject.

Andrew Morrison for lending his thoughts on the topic. Lise Amy Hansen for the corridor conversations. All the designers who gave us their time and effort. All the designers and students who tested our prototype.

To our families for their constant support and making sure we are alive.

To Mohamed, Ilham, Johanna, Amanda and Badra for reassuring the need of this project and moral support.

Madeleine, Ina and Eline for cheering me on, and Maiken for wise words and helping hands.

To Nicky, Chhats, Stuti and Gauri for listening to my constant blabbering about this project and support.