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Designing systems for praxis and critical engagement in design education: the speculative design method and the revelation of theory

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A CURRICULUM OF LIBERATORY PRAXIS

Gabi Schaffzin and Zachary Kaiser

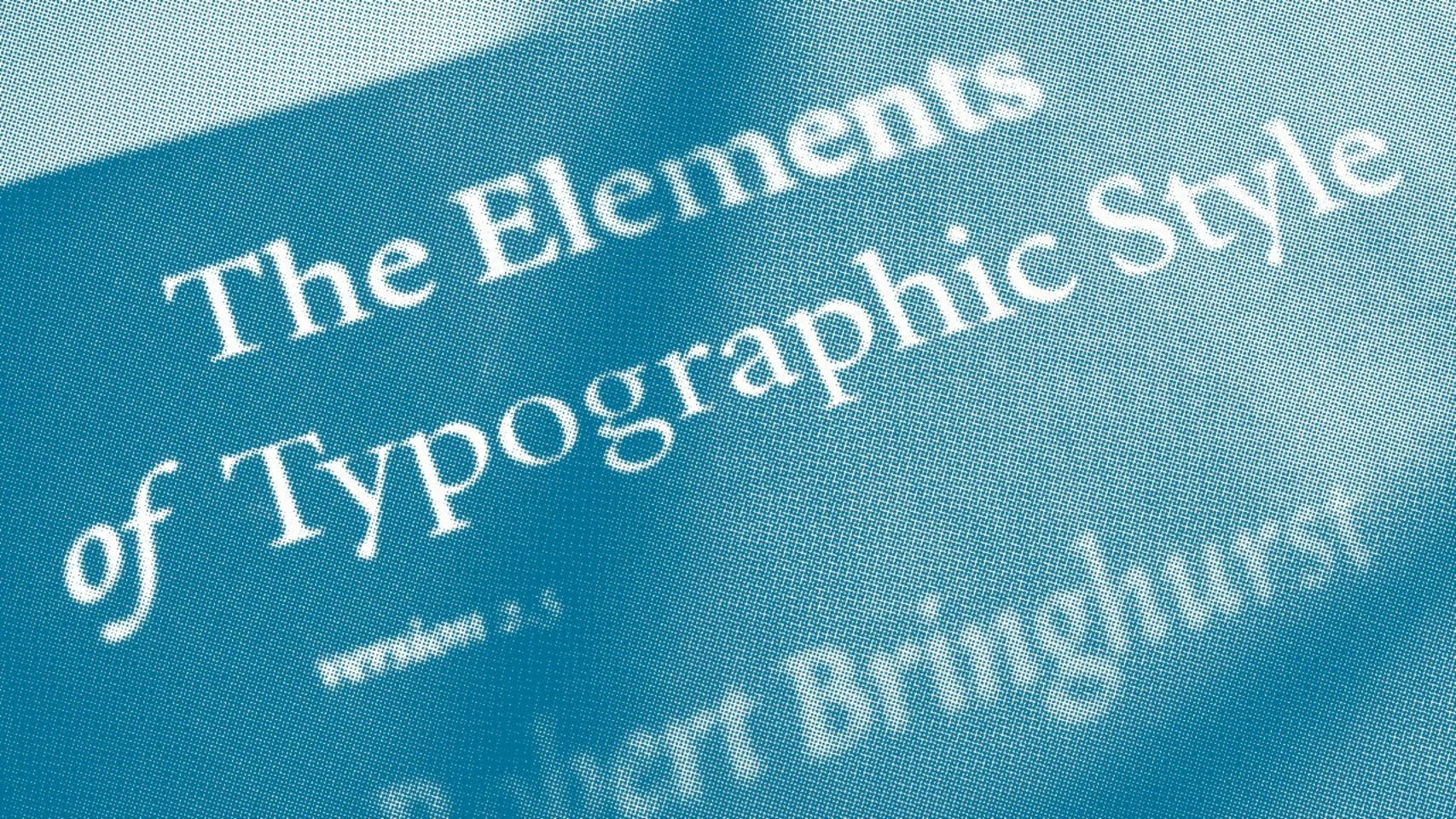




EDUCATION

WHENEVER WE NEED A REVOLUTION, WE GET A NEW CURRICULUM.

-Neil Postman, paraphrasing Lawrence Cremin



APPROACH TO CRITIQUE THAT TRANSCENDS DESIGN DISCIPLINES.



ELEMENTS RELATIONSHIPS IDEOLOGY

A reinterpretation of Donella Medows' description of systems, in <u>Thinking in Systems</u>, 2008



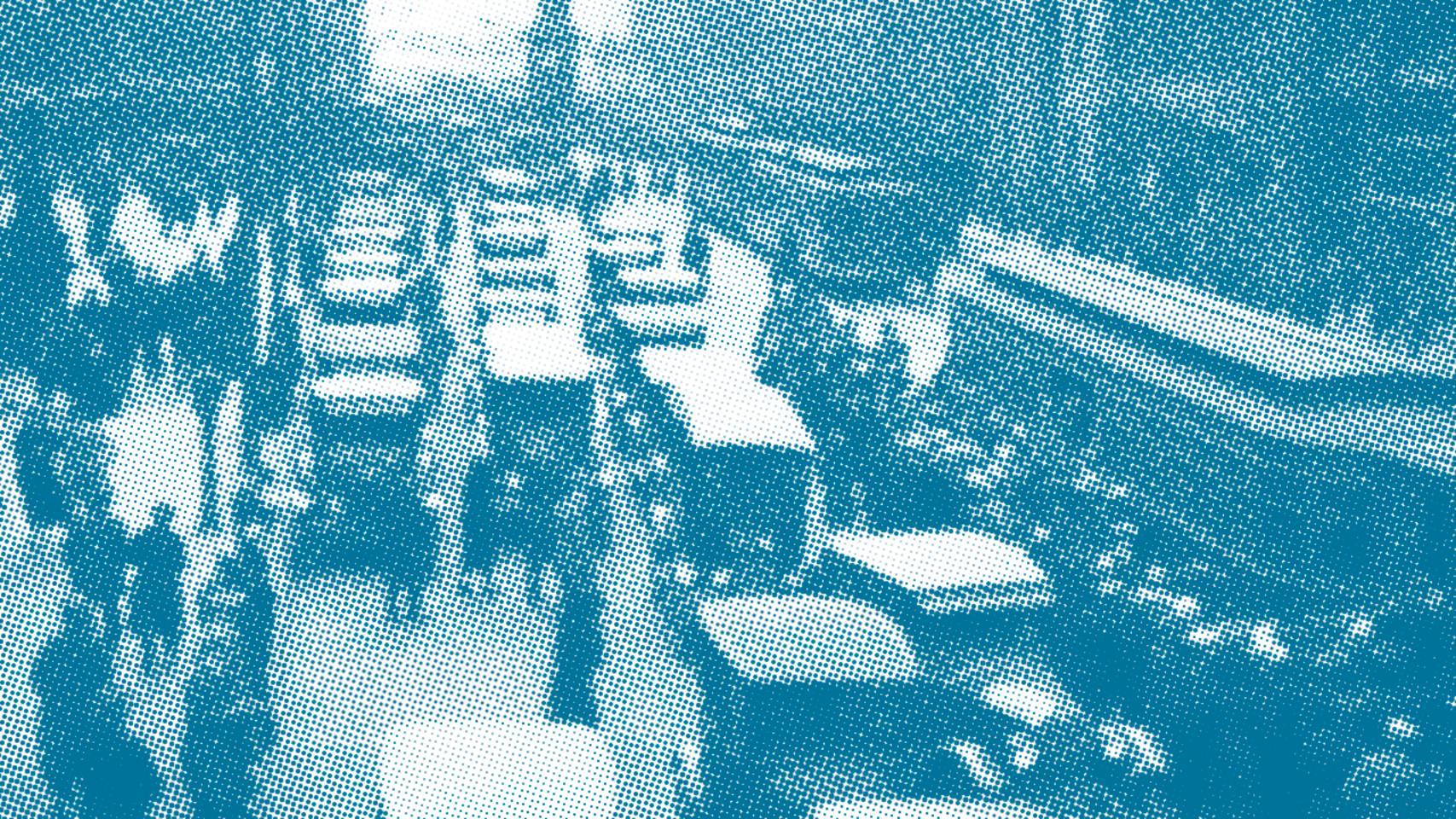
ELEMENTS RELATIONSHIPS IDEOLOGY







GLOBAL CULTURE INDUSTRY



WE ARE ALL WITNESSES.

IMPOSSIBLE IS NOTHING.

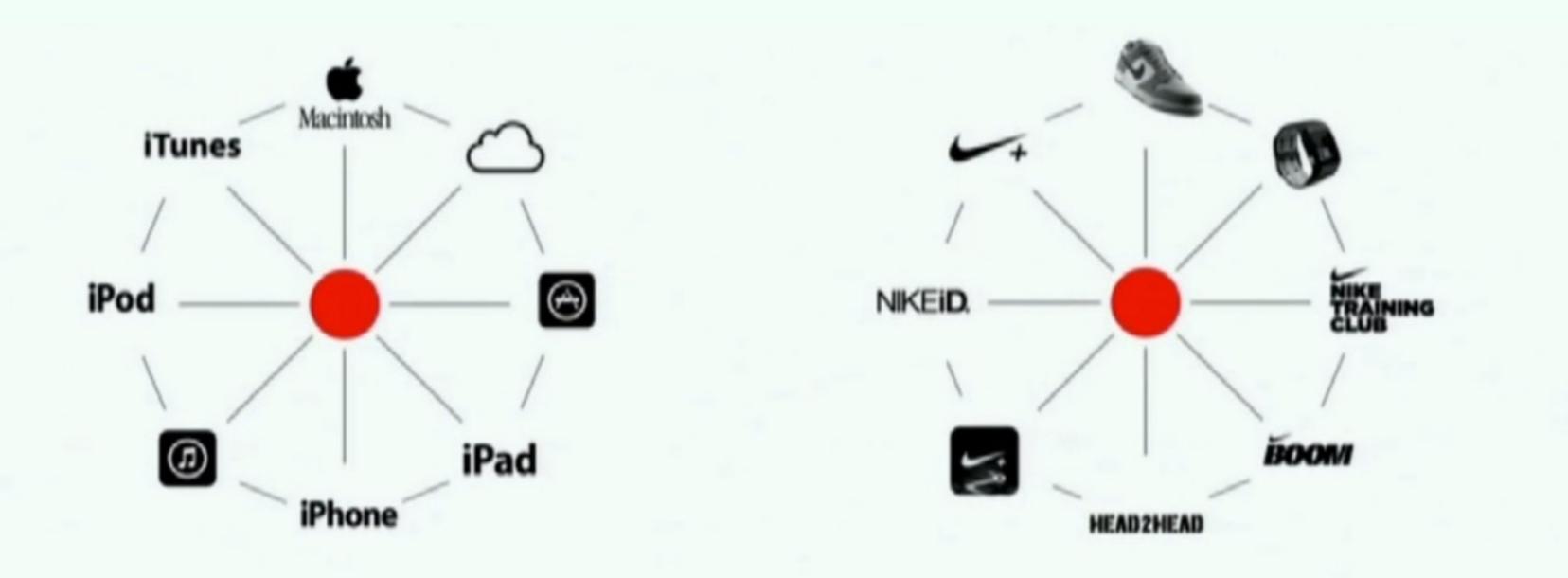
Believe at nikebasketball.com

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FOREVER SPORT









Pattern

SE. Take the star shape and set the height to .45in Set color to C=2 M= 85 Y= 40 K=0 Repeat shape horizontally decreasing the H by 10 from the previous one. Repeat this step only 7 times. After the seventh time start over from the original setting. Continue this until a row is completed Duplicate row 0.1245in below the previous one.

Repeat until page is filled · Take the "A" & adjust height to .75in Adjust color to white

Duplicate it 3 times rotating each 90 degrees more than the previous one.

Align them to each other in a star form where the legs of the A are slightly touching each other. Group this shape, and duplicate it 3 times. Form another star like shape by having the points slightly touch each other in the center. Adjust height of shape to 14 in and align to the center

 Take the "Ooo" shape set color to C=65 M=θ Y=45 K=θ Duplicate and rotate it 60 degrees and scale it 125%.

Repeat this step adding 60 degrees to the previous one and scaling it 125% every time it's rotated.

Rotate and scale 3 times from original Set the entire shape height to 2in Duplicate 3 times and align them to each corner. Duplicate 4 more times and align them in the center of the individual "A" shapes.



2 Clive Dilnot, "Design as a Socially Significant Activity: An Introduction," Design Studies 3:3 (July 1982): 139.

Design in our present decade cannot be thought of solely in terms of an object or product; rather, it must be considered as a process carried out within a nexus of particular social relations (cultural, economic, symbolic). As Clive Dilnot argues, the term "design" too often is used to denote either the final designed product or the original problem which first provoked the design activity. But the *process* of design, he claims, is where we need to locate the significance of design.² Dilnot wants us to pay attention to that intricate web of social structures and practices within which the designer's conscious—and unconscious—decisions are made as to which set of forms will carry what significations. He wishes us to avoid the temptation of abstracting the outcome of those design

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mentally.

Perceiving input-output pairs, Related by parameters, Permits us, sometimes, to relate An input, output and a state. If this relation's good and stable Then to predict we may be able, But if this fails us—heaven forbid! We'll be compelled to force the lid!

-Kenneth Boulding,2 economist

Systems fool us by presenting themselves—or we fool ourselves by seeing the world—as a series of events. The daily news tells of elections, battles, political agreements, disasters, stock market booms or busts. Much of our ordinary conversation is about specific happenings at specific times and places. A team wins. A river floods. The Dow Jones Industrial Average hits 10,000. Oil is discovered. A forest is cut. Events are the outputs, moment by moment, from the black box of the system.

Events can be spectacular: crashes, assassinations, great victories, terrible tragedies. They hook our emotions. Although we've seen many thousands of them on our TV screens or the front page of the paper, each one is different enough from the last to keep us fascinated (just as we never lose our fascination with the chaotic twists and turns of the weather). It's endlessly engrossing to take in the world as a series of events, and constantly surprising, because that way of seeing the world has almost no predictive or explanatory value. Like the tip of an iceberg rising above the water, events are the most visible aspect of a larger complex—but not always the most important.

We are less likely to be surprised if we can see how events accumulate into dynamic patterns of *behavior*. The team is on a winning streak. The variance of the river is increasing, with higher floodwaters during rains standing. When a systems thinker encounters a problem, the first thing he or she does is look for data, time graphs, the history of the system. That's because long-term behavior provides clues to the underlying system structure. And structure is the key to understanding not just *what* is happening, but *why*.

The structure of a system is its interlocking stocks, flows, and feedback loops. The diagrams with boxes and arrows (my students call them "spaghetti-and-meatball diagrams") are pictures of system structure. Structure determines what behaviors are latent in the system. A goal-seeking balancing feedback System structure is the source of system behavior. loop approaches or holds a dynamic equilibrium. System behavior reveals A reinforcing feedback loop generates exponenitself as a series of events tial growth. The two of them linked together are over time. capable of growth, decay, or equilibrium. If they also contain delays, they may produce oscillations. If they work in periodic, rapid bursts, they may produce even more surprising behaviors.

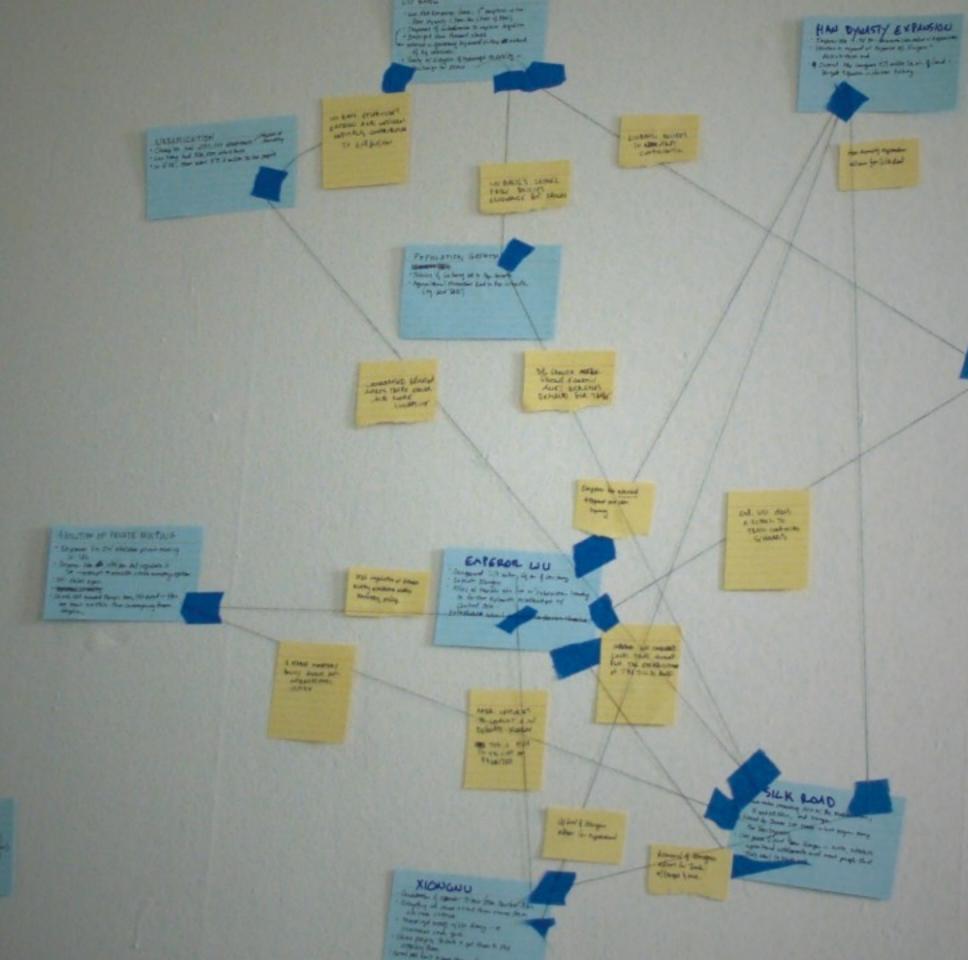
Systems thinking goes back and forth constantly between structure (diagrams of stocks, flows, and feedback) and behavior (time graphs). Systems thinkers strive to understand the connections between the hand releasing the Slinky (event) and the resulting oscillations (behavior) and the mechanical characteristics of the Slinky's helical coil (structure). Simple examples like a Slinky make this event-behavior-structure distinction seem obvious. In fact, much analysis in the world goes no deeper than events. Listen to every night's explanation of why the stock market did what it did. Stocks went up (down) because the U.S. dollar fell (rose), or the prime interest rate rose (fell), or the Democrats won (lost), or one country invaded another (or didn't). Event-event analysis.

These explanations give you no ability to predict what will happen









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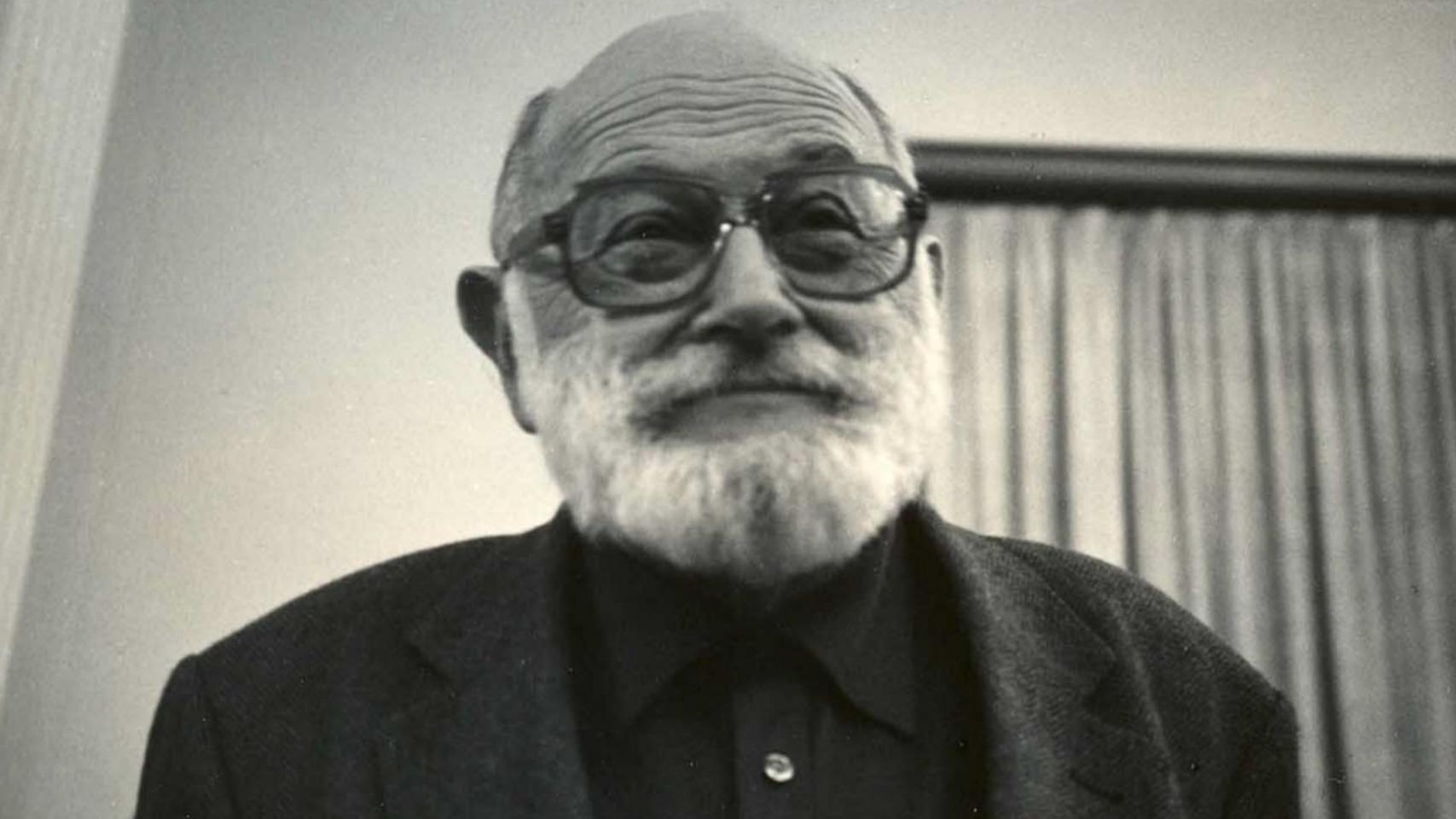
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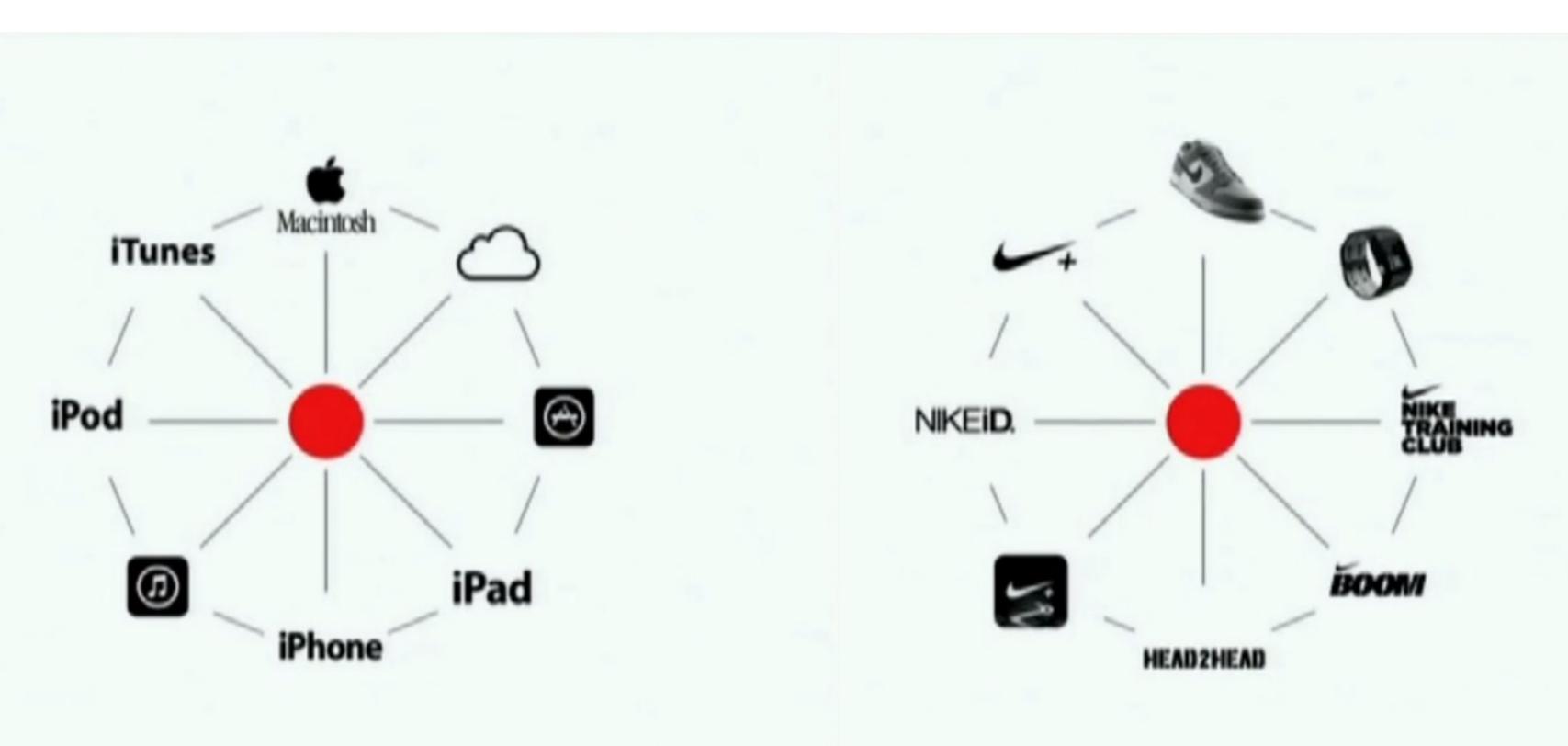
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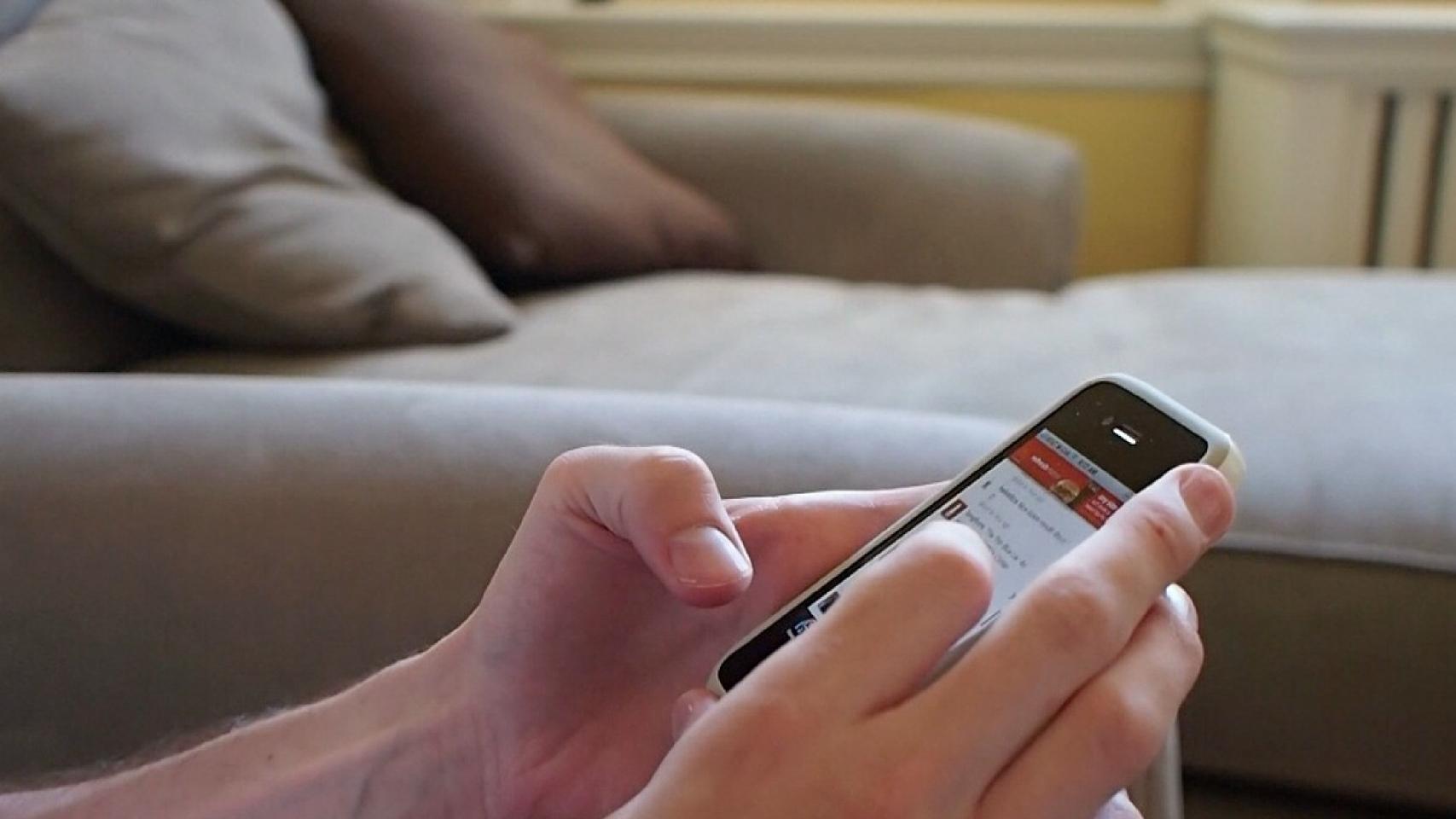


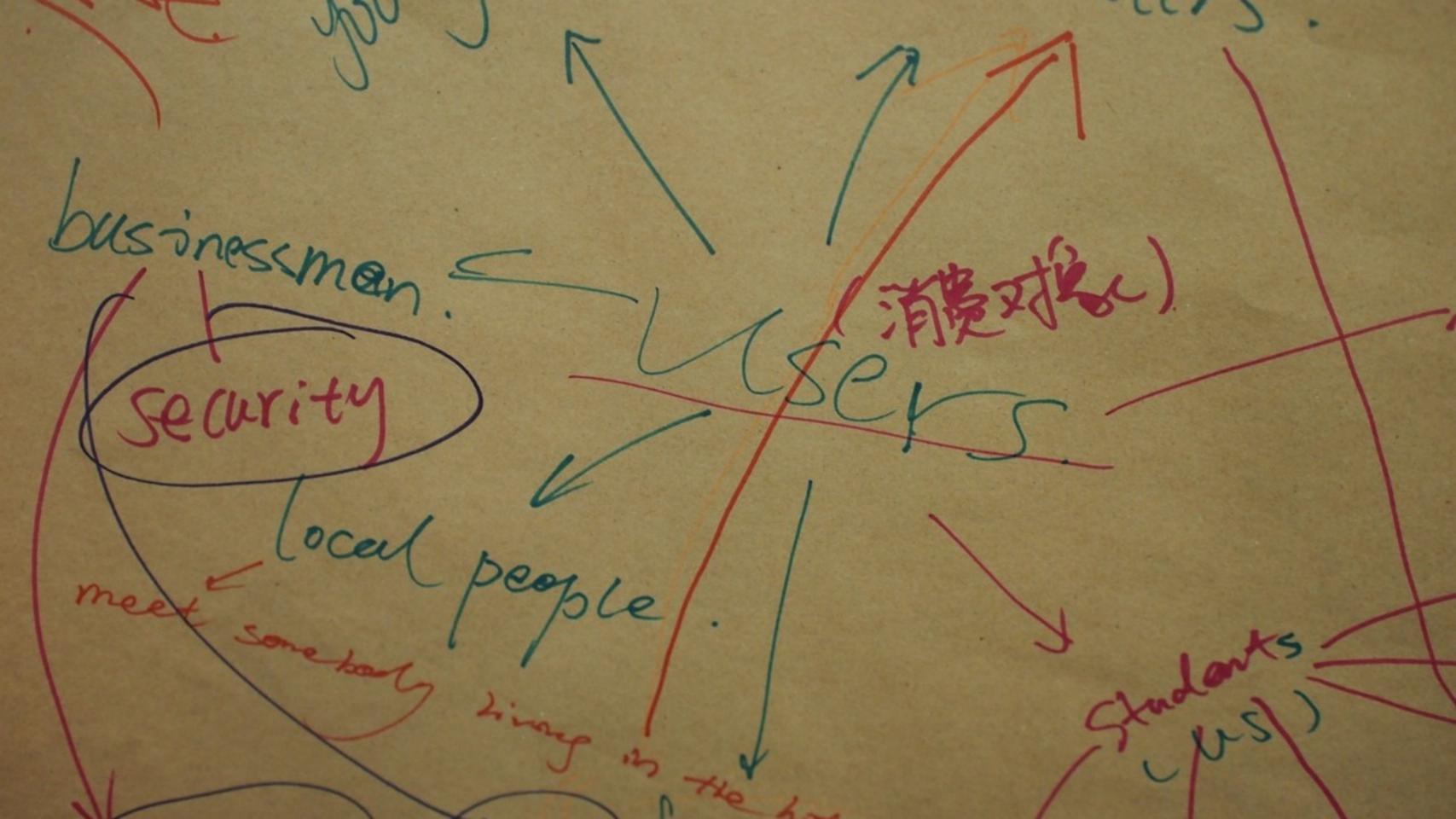


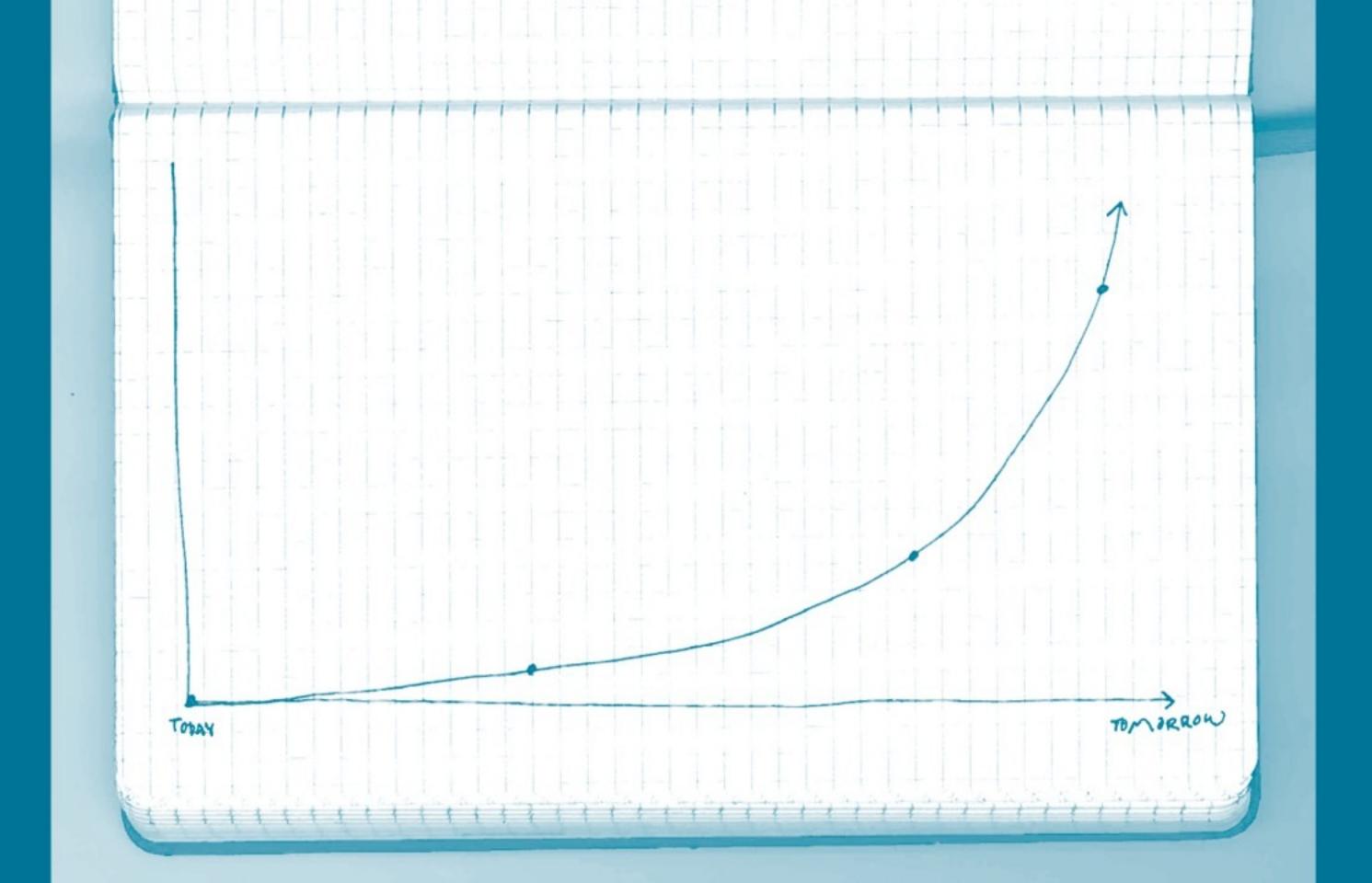


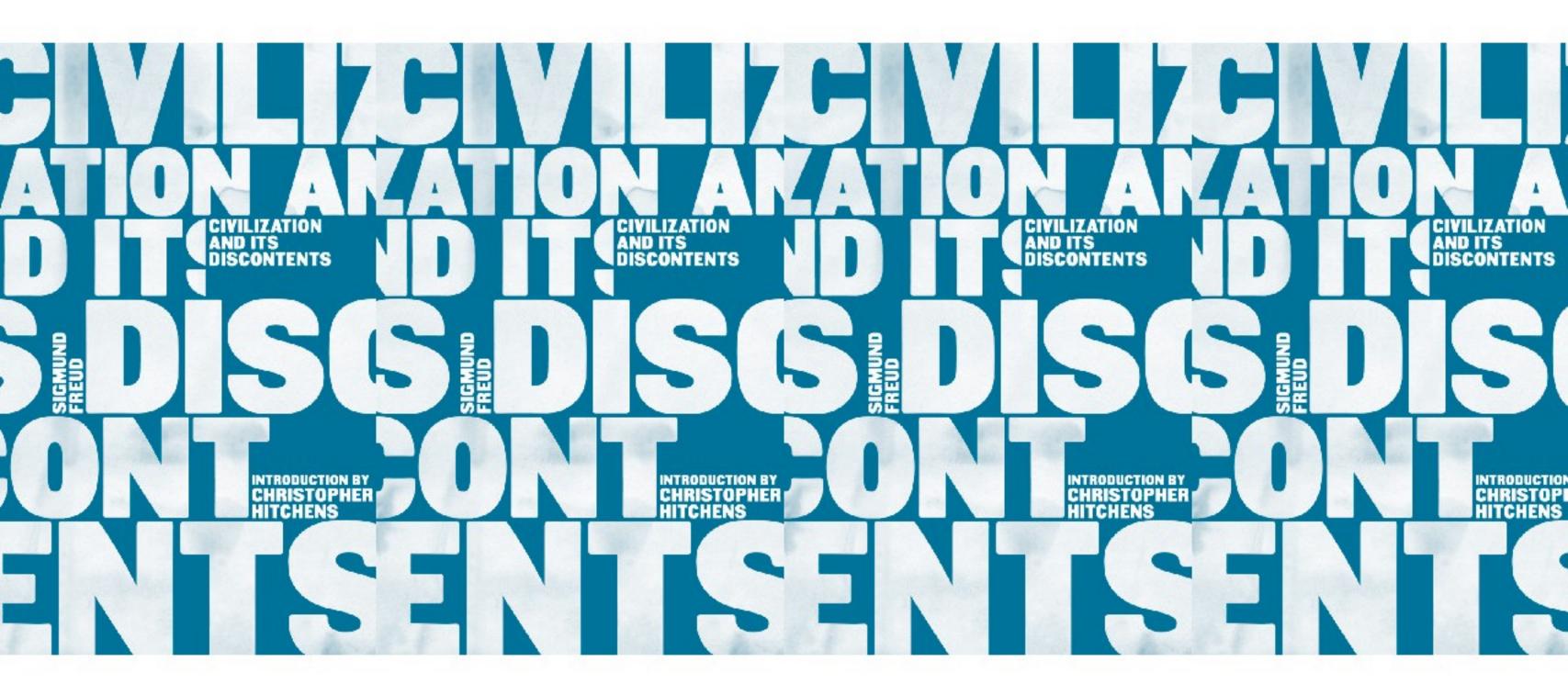


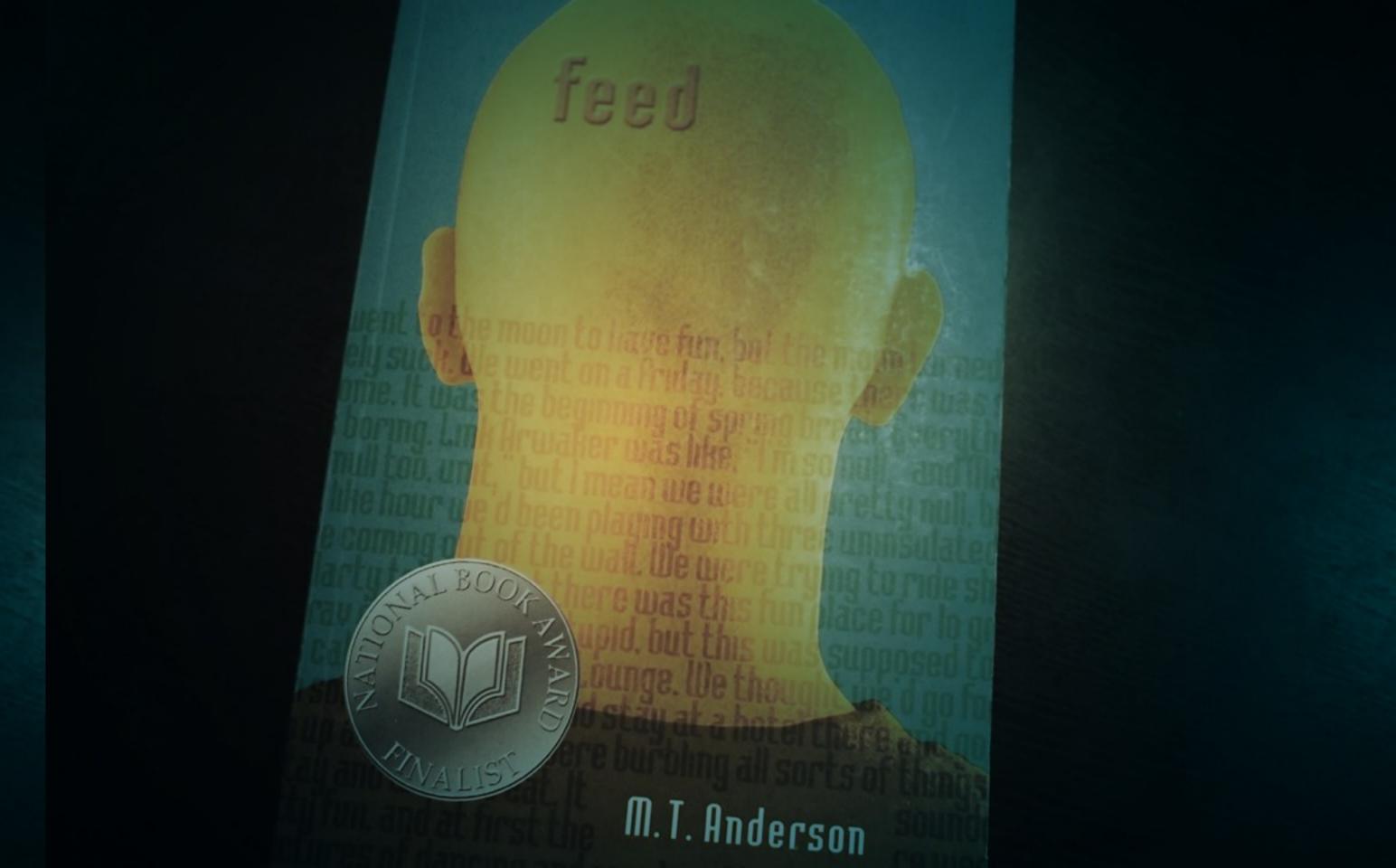


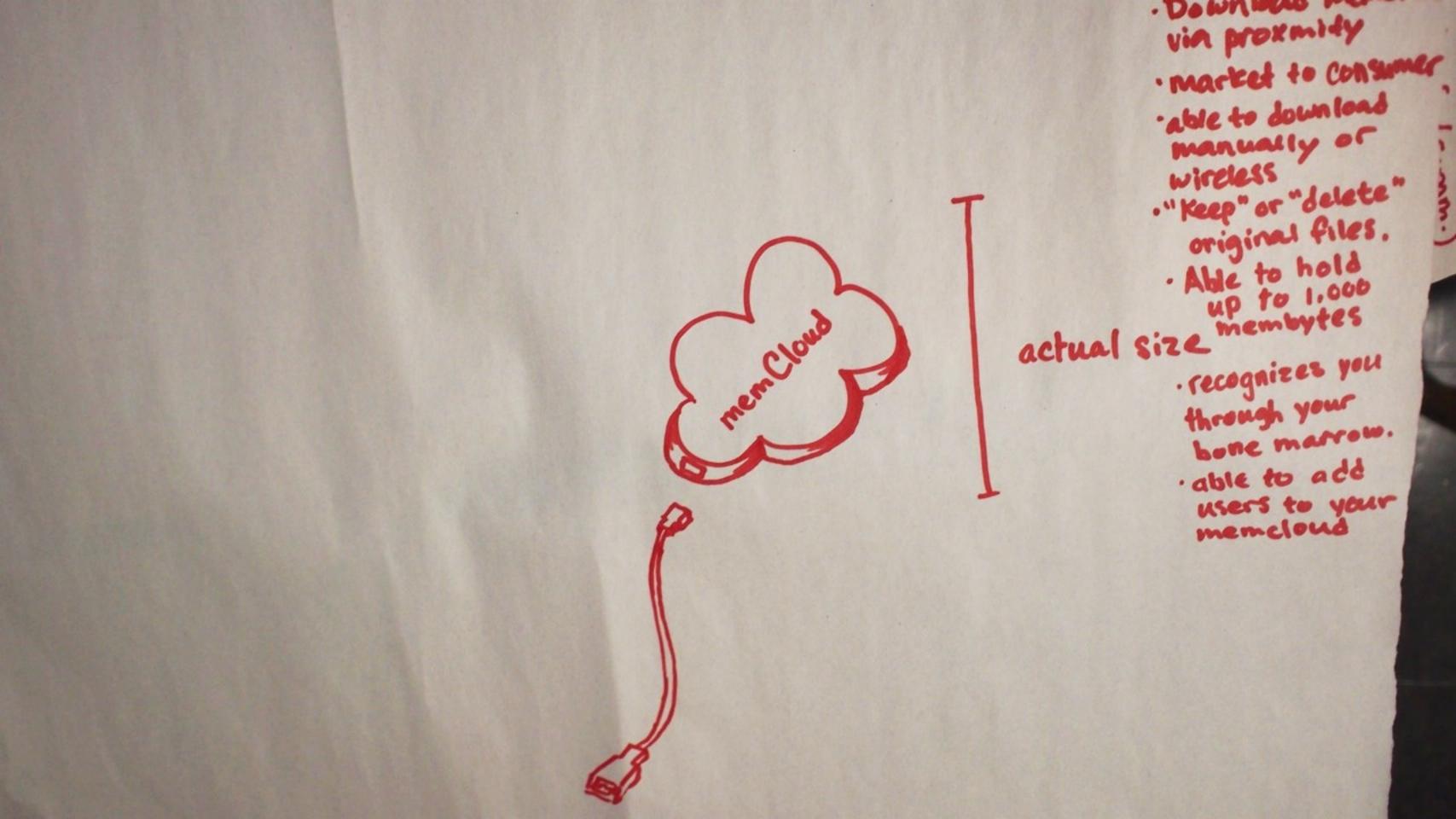










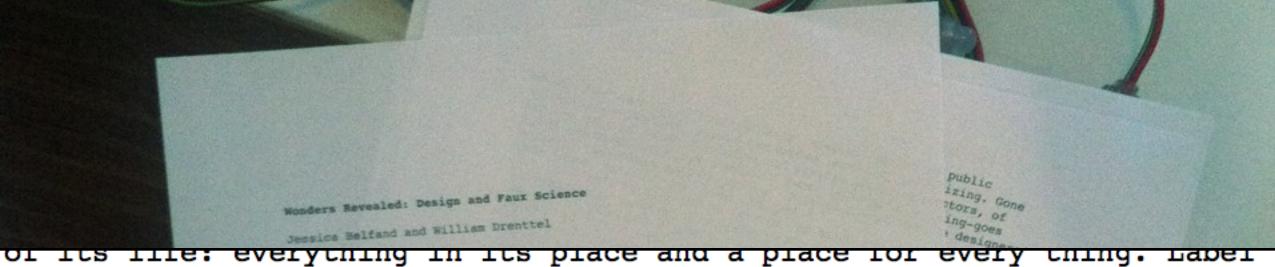












it information design and it looks serious. Number it and it looks scientific.

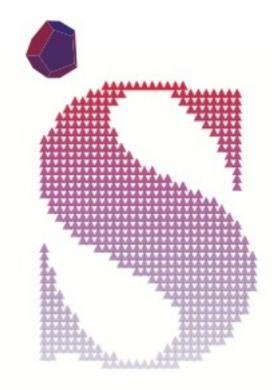
But it's a false authority, particularly because we buy into the form so unquestioningly. Perhaps this is why so much information design looks alike, ratified by an alarmingly robust strain of Swiss modernism that obliterates the chance for a more expressive design idiom, a more content-driven form. It's also annoyingly ahistorical -- unconcerned with earlier sources and ignorant of alternative models that would, arguably, introduce a more original point-of-view.

Information design has become its own legitimizing force, regardless of its content or context. It's modernism run amok: form masquerading as content.

0.004 Panaceas

"Science," wrote Heidegger, "is one of the most essential phenomena of the modern age." It's hygienic and objective, rational and finite, grounded in numerical certainty and cosmological reason. Science is all about clarity and specificity and rationalism, about charting DNA strands and analyzing chemical compounds, about physical density and gravitational pull and a reality that is anything but virtual. And in a world in which design has not only gone virtual but, in the process,

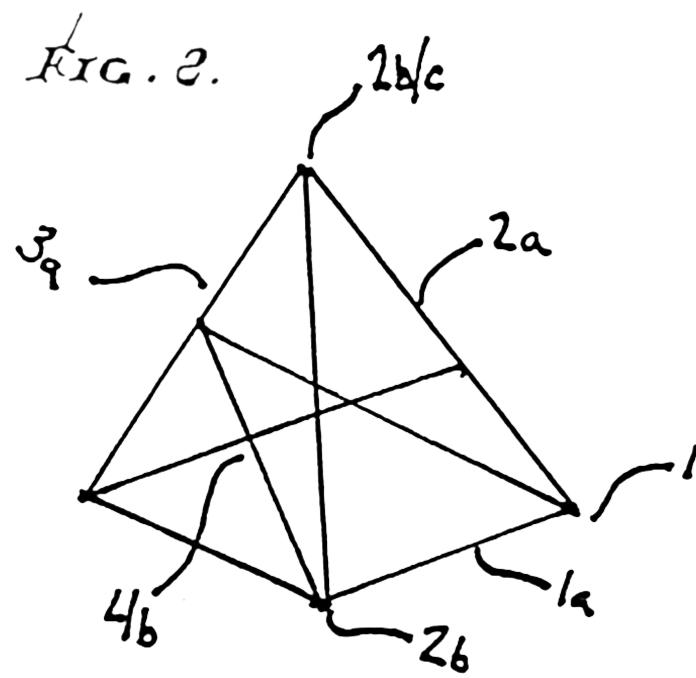








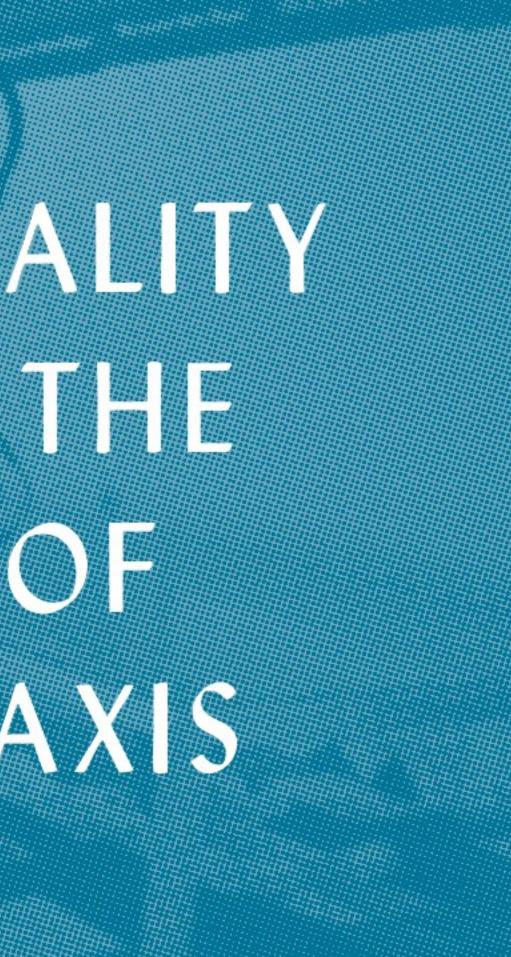
MIT Institute for Universal Knowledge & Understanding







TANGIBLE CRITICALITY IS CENTRAL TO THE CURRRICULUM OF LIBERATORY PRAXIS



DEFEAT HEGENONIC IDEOLOGIES EMBEDDED IN SYSTEMS

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