

2018

## Old rope: Laing's knots and Bateson's double binds in systemic design

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RSD 7, Torino

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imaginaries lab  
Carnegie Mellon

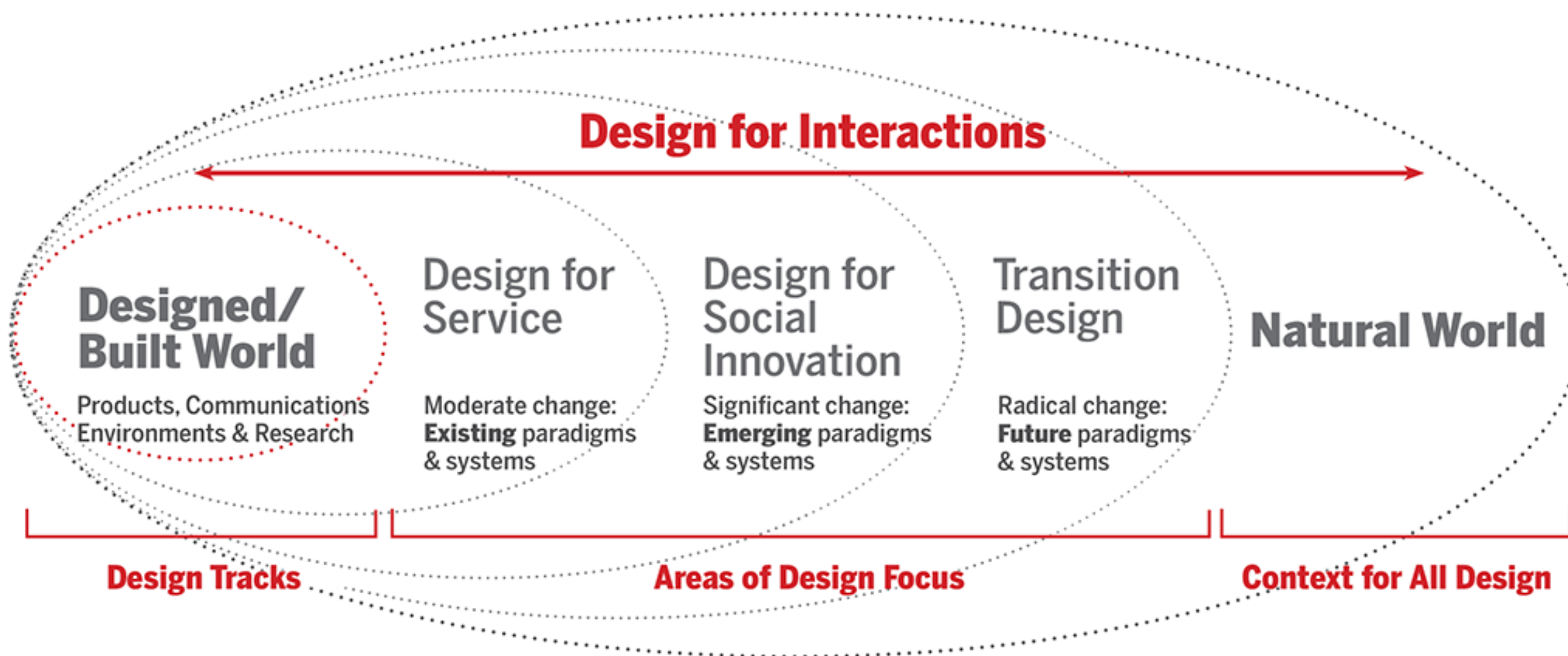
# Old Rope: Laing's Knots and Bateson's Double Binds in Systemic Design





Carnegie Mellon School of Design, Pittsburgh, Pennsylvania









Royal College of Art, London





Brunel University, London









[designwithintent.co.uk](http://designwithintent.co.uk)

## Design with Intent toolkit

A cross-disciplinary design pattern library for behaviour change with products, services and environments; developed through workshops with industry and academia





Obsolescência funci

Divers

Reciprocidade

Proeminência

Ângulos

# Design com Intento

101 padrões para influenciar  
comportamentos através do design

Dan Lockton  
com  
David Harrison  
& Neville A. Stanton  
Tradução: Luis Oliveira

  
Requisite Variety

1.0

Você pode  
usuários  
que rece  
favor (p  
ou por  
usuário  
querer

Estes co  
'grátis'  
buição  
pesso

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We're a research studio using design methods to explore and support people's imagining—both new ways to understand, and new ways to live. [→](#)

imaginari.es







## Who we are

### Current Imaginaries Lab research team



[Devika Singh](#), Research Assistant  
2017–



[Gray Crawford](#), Research Assistant  
2018–; MDes thesis student



[Aadya Krishnaprasad](#), Research  
Assistant 2018–



[Rachel Gray Alexander](#), Research  
Assistant 2018–



[Michelle Chou](#), Research Assistant  
2018–



[Saloni Sabnis](#), Research Assistant  
2018–



[Dan Lockton](#), Assistant Professor



[Bella](#), Friend of the Lab



using design methods to  
understand  
how people  
understand



using design methods to  
help people  
understand  
in new ways



using design methods to  
help people  
imagine new  
ways of living



using design methods to  
enable people to change  
the behaviour of the  
systems they're in



# How can we create new metaphors to help people reframe or understand complex ideas?





# New Metaphors at the Ellen MacArthur Foundation Disruptive Innovation Festival (online), 9 Nov

Firefox File Edit View History Bookmarks Tools Window Help

New Metaphors for Design, Economies, and the Systems of Everyday Life - DIF 2018

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https://www.thinkdif.co/sessions/new-metaphors-for-design-economies-and-the-systems-of-everyday-life Search

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DIF ON AIR

## New Metaphors for Design, Economies, and the Systems of Everyday Life

STARTS: 12:00 GMT ON 09 NOV

Devika Singh, Saloni Sabnis, Michelle Chou, Dan Lockton


Stay tuned! This DIF on Air session will be available here at the time and date specified above.



# How do people understand local government? (Systems mapping through story construction)







If you could see  
(and hear)  
electricity in  
different ways,  
would you  
understand it  
differently?

(New types of  
'qualitative'  
interface design)

Shengzhi Wu, Gray Crawford, Devika Singh,  
Dan Lockton (2018). 'Electric Acoustic'



# Can you use model landscapes to explore how you think about your own life? ('Personal' systems mapping using metaphors)



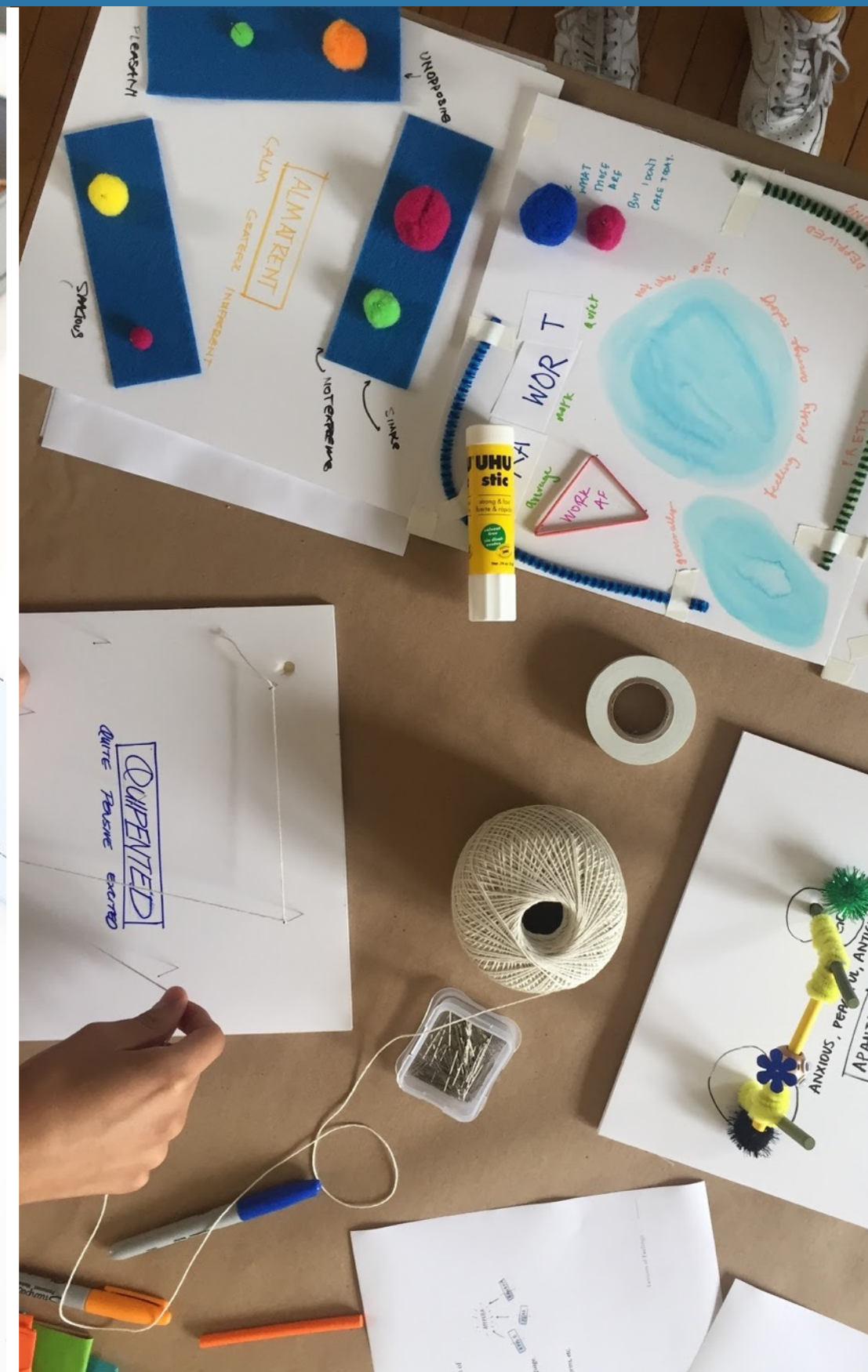
Delanie Ricketts & Dan Lockton (2019).  
Mental Landscapes: Externalizing Mental  
Models Through Metaphors,  
ACM Interactions, to appear



# How can we use design methods to enable people to materialise and share their own experiences of mental health?



Laura Rodriguez, Josh LeFevre,  
Nowell Kahle, Arden Wolf, Katie Herzog,  
Aisha Dev, Kailin Dong, Katie Glass,  
Nicole Jin, Soonho Kwon, Jessica Nip





**imaginaries**



**‘If [people] define  
situations as real,  
they are real in their  
consequences’**

William Thomas & Dorothy Swaine Thomas  
The Child In America, 1928



mental models

heuristics

folk theories

assumed cause & effect links

metaphors

stories



people often act  
on imaginaries



people often act on  
their models of the  
systems they're in



**artificial intelligence**

**automation**

**algorithmic decision-  
making**

**personal data and privacy**

**social media**

**‘the Internet’**



**public health  
climate change  
energy  
resources  
social equity  
the law  
the government  
the economy  
quality of life**



using design methods to  
understand  
how people  
understand



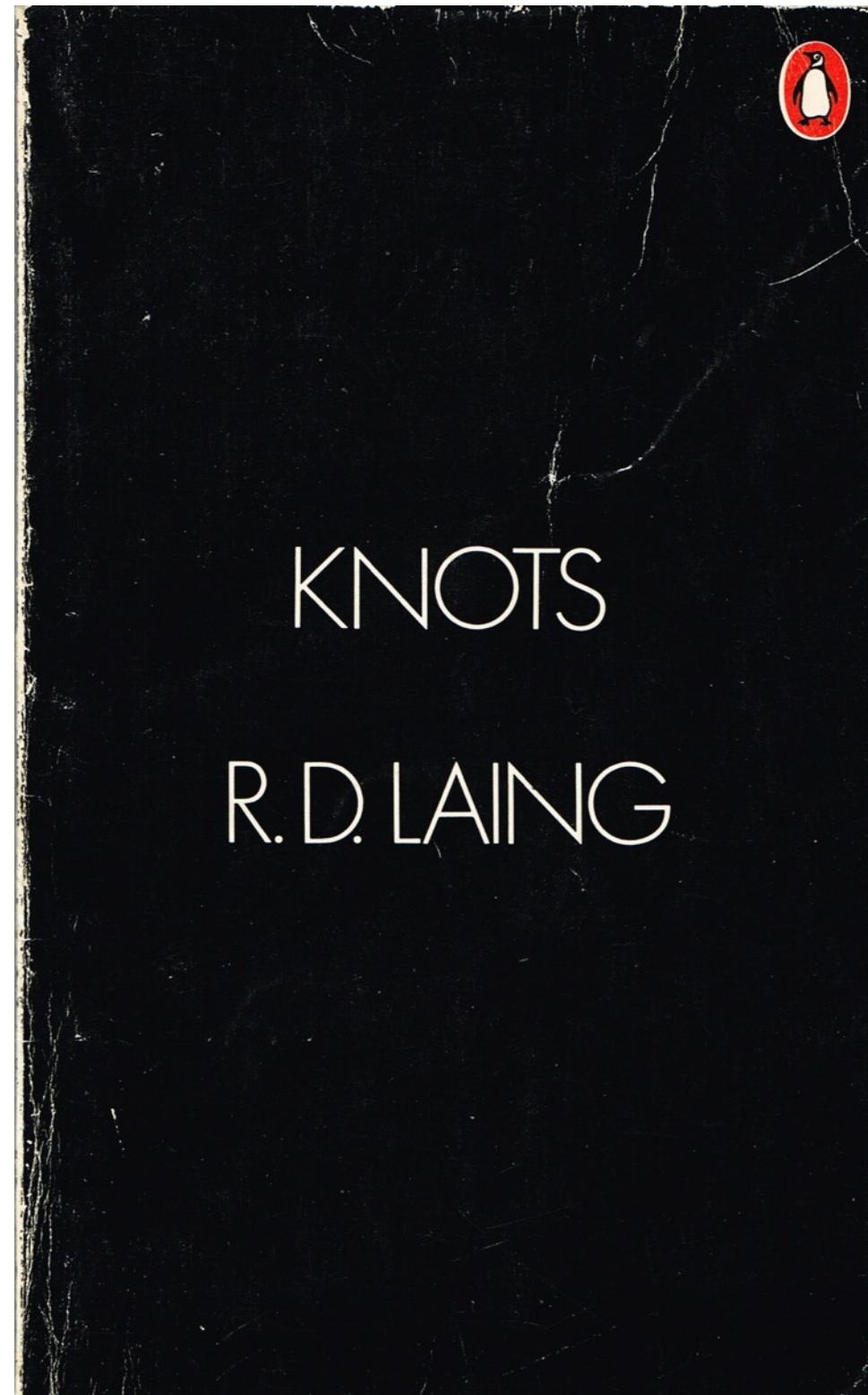
using design methods to  
help people  
understand  
in new ways



*I*

*They are playing a game. They are playing at not playing a game. If I show them I see they are, I shall break the rules and they will punish me. I must play their game, of not seeing I see the game.*





1970





R D Laing  
Photo: Daily Mail



I get what I deserve  
I deserve what I get.

I have it,  
*therefore* I deserve it

I deserve it  
*because* I have it.

You have not got it  
*therefore* you do not deserve it

You do not deserve it  
*because* you have not got it

You have not got it  
*because* you do not deserve it

You do not deserve it  
*therefore* you have not got it.



You are frightened of being boring, you  
try to be interesting by not being interested,  
but are interested only in not being boring.

You are not interested in me.  
You are only interested that I be interested in you.

You pretend to be bored  
because I am not interested  
that you are frightened  
that I am not frightened





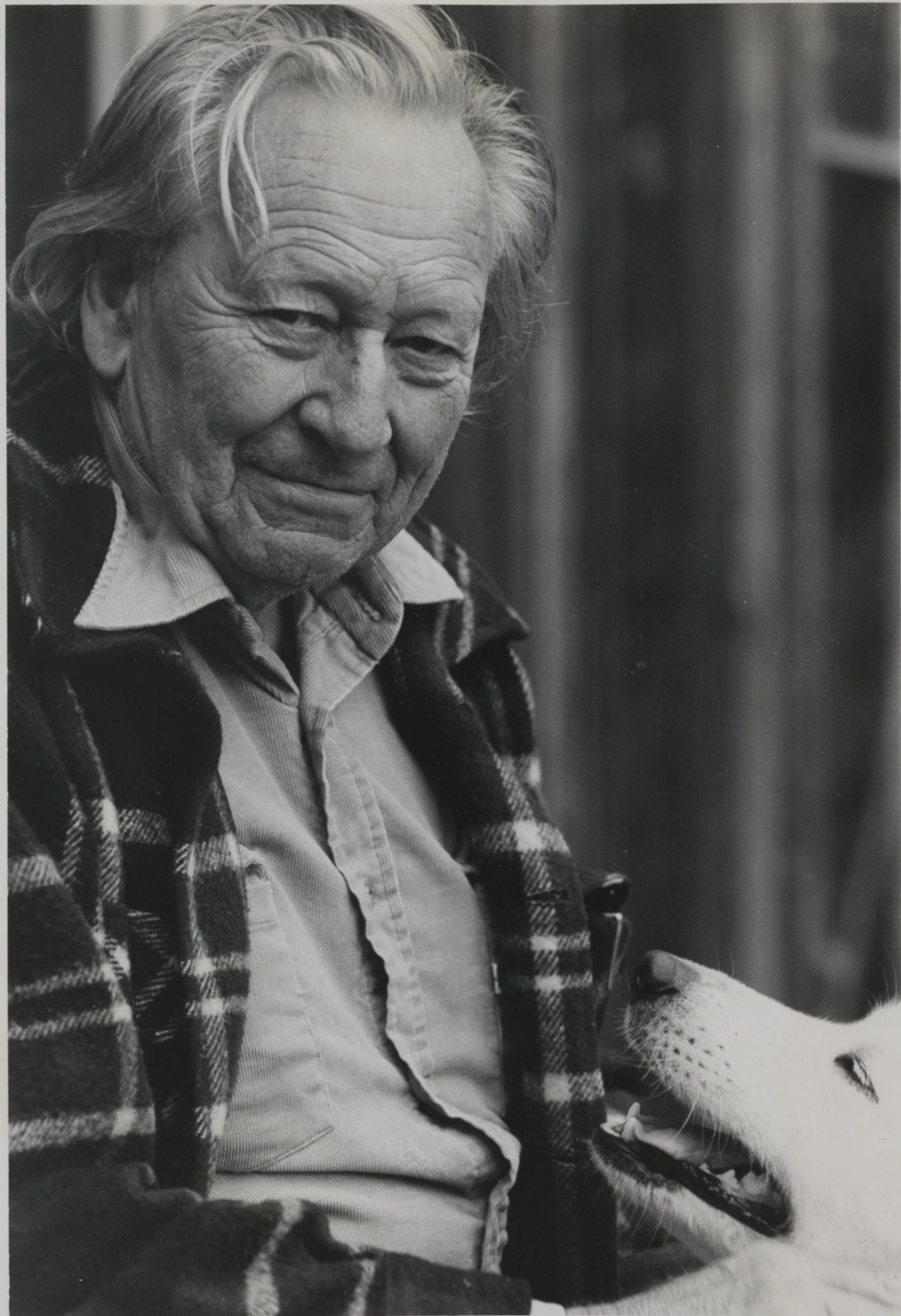
Gordon Pask's 'mind model'  
Image: Cybernetics Society

Many of Laing's knots are essentially about **people trying to understand what someone else understands about them**

Or about **how someone understands their relationship with a system**

But that understanding changes how they relate to the system, and the system in turn then changes the **relationship**





# Double binds

(Gregory Bateson)

Contradictory injunctions on a person, often acting at different 'levels' of a system

No right answer; fulfilling one demand means you fail to fulfil the other

Can't opt out, can't resolve it



I am not entitled to what I have

therefore

everything I have  
is stolen

because

I'm not entitled to it

therefore

I've stolen it

because



# How are knots relevant to design?

One application is in doing user research around **people's understandings of artificial intelligence, algorithmic profiling, and 'smart' technologies** (whatever that means to people)

Thinking about things that think about how we think





**What does it look like when we start having these kinds of thoughts about other actors – not just humans?**

**And when they start having these kinds of ‘thoughts’ about us?**

**(What ‘models of people’ are being designed into algorithms?)**





**More generally,  
though:**

**Knots offer a way of  
enabling recursion,  
reflexivity, theory of  
mind, and second-  
order effects in  
systems to be  
explored through a  
variety of narrative  
formats**



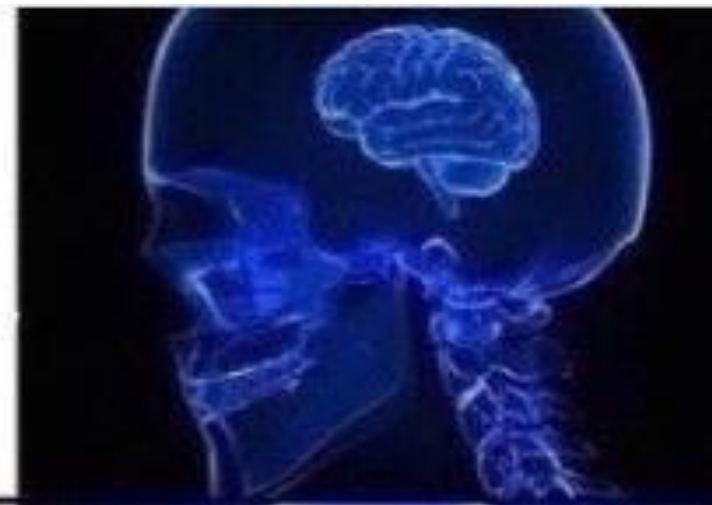
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**Opening a  
snapchat from  
someone you're  
interested in  
romantically**



**Waiting to open  
the snapchat to  
seem like you don't  
care**



**Opening their  
snapchat and not  
responding for days  
to seem like you  
don't care**



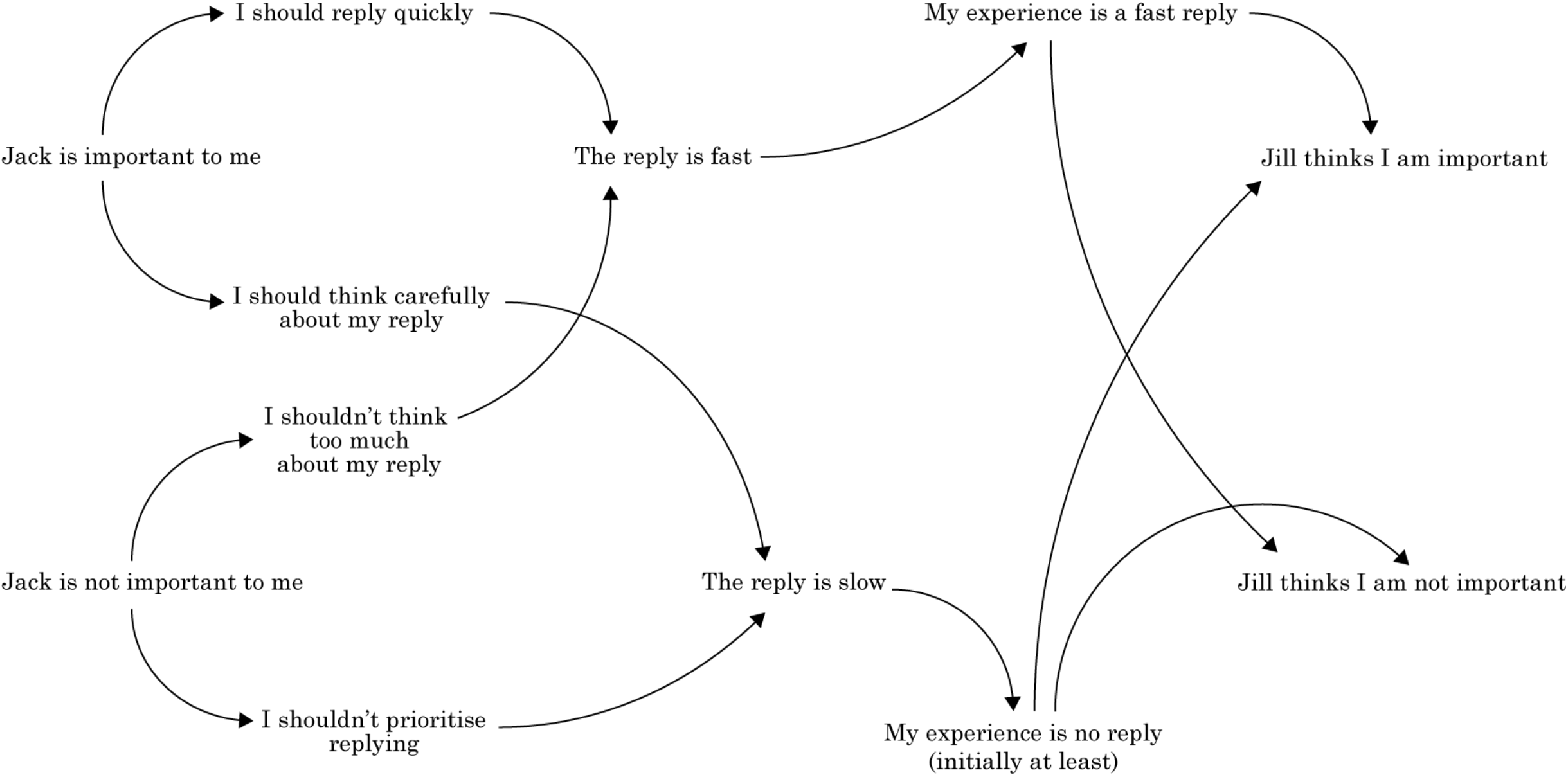
**Opening their snapchat and typing in  
the text block so that they get a  
notification saying that you're typing  
but then erasing your text and not  
responding for days so that they  
think you were going to respond but  
changed your mind and decided not  
to and they overanalyze it**





JILL'S EXPERIENCE

JACK'S EXPERIENCE





‘Your experience of me is invisible to me  
and my experience of you is invisible to  
you...

[but] I cannot avoid trying to understand  
your experience, because although I do  
not experience your experience...

I experience you as **experiencing**”

RD Laing, The Politics of Experience, 1967

Jill likes Jack

Jill *hopes* Jack likes Jill

Jill hopes Jack thinks Jill likes Jack

Jill *worries* Jack thinks Jill doesn't like Jack

Jill worries Jack thinks Jill likes Jack too much

Jack doesn't like Jill

Jack hopes Jill doesn't like Jack

Jack hopes that Jill likes Jack

even though he doesn't like her

Jack doesn't like Jack



Jill likes Jack

Jill *hopes* Jack likes Jill

Jill hopes Jack thinks Jill likes Jack

Jill *worries* Jack thinks Jill doesn't like Jack

Jill worries Jack thinks Jill likes Jack too much

Jack doesn't like Jill

Jack hopes Jill doesn't like Jack

Jack hopes that Jill likes Jack

even though he doesn't like her

Jack doesn't like Jack

**thinks**  
**hopes**  
**worries**

## KNOTS IN BEHAVIOUR CHANGE

My attitude must be wrong

because my behaviour is wrong

because my attitude is wrong

How can I change?

I want to change

does that mean my attitude is right?

then I don't need to change

but I want to

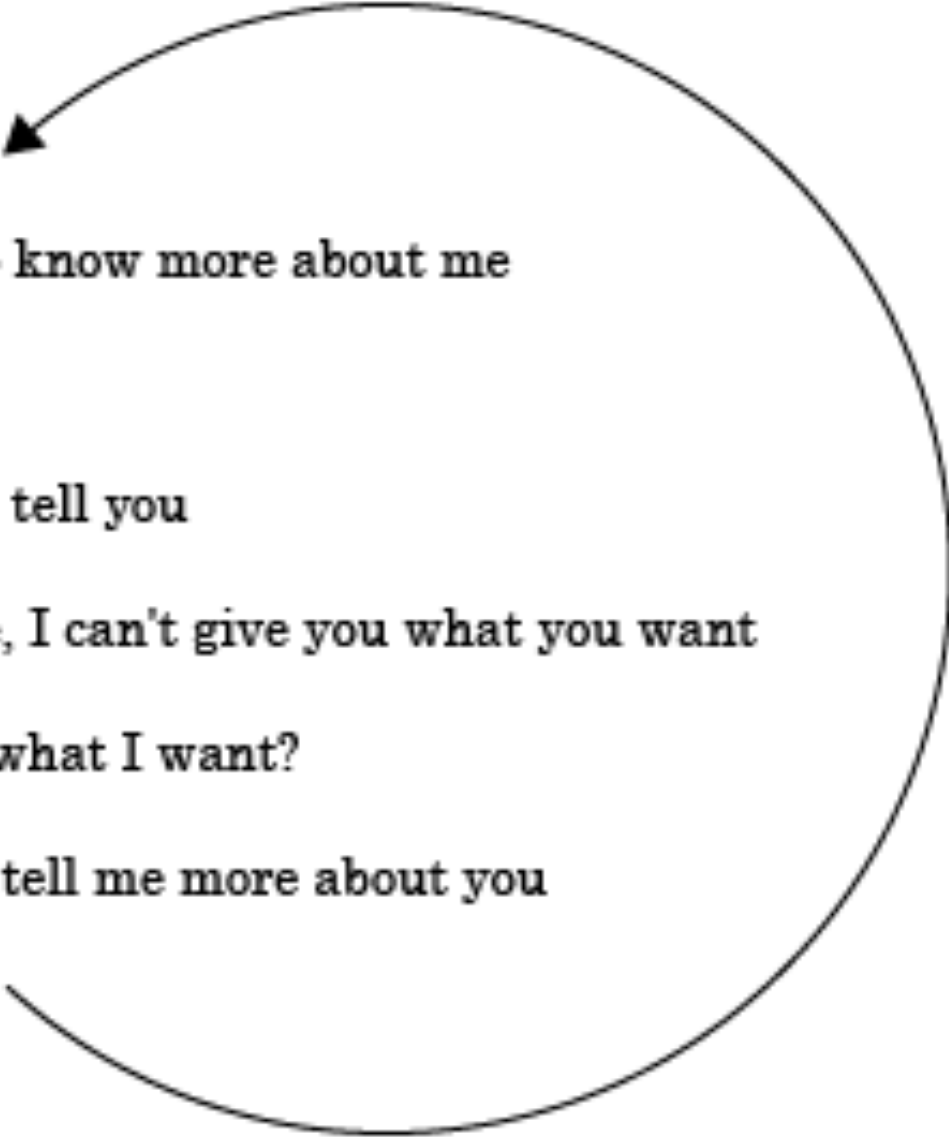
I will change my behaviour

when everyone else does

otherwise there's no point



## KNOTS IN THE SMART HOME



YOU I don't want you to know more about me

YOUR HOME Why?

YOU I shouldn't have to tell you

YOUR HOME If you don't tell me, I can't give you what you want

YOU How do you know what I want?

YOUR HOME I don't, unless you tell me more about you

## KNOTS AND CLICKBAIT

It's shocking  
so I click on it

It's shocking  
so I click on it

|  
|  
|  
|  
|  
|  
|

It's not shocking  
any more

We want them to click

It's shocking  
They click on it

It's shocking  
They click on it

|  
|  
|  
|

so show them shocking  
things



**Teaching this to design students is a way of adding to their conceptual vocabulary, but what about research with people?**

**How can we use knots (and double binds) as a concept to help people explore their relationships with systems?**

**Can we untangle them Should we? (Is it inherently 'wicked'?)**

**What could it look like to turn knots into a form of probe or interview tool?**

**Could we actually physicalise it with string?**

# Data Physicalisation





## KNOTS AND THE SMART FRIDGE, OR THE OLD SAUSAGE\*

I am vegetarian  
I don't like sausage  
My friend is not  
She came to stay  
She brought sausage  
She left some

My fridge has sausage in it  
I don't eat it

My fridge has sausage in it  
I don't eat it

My fridge has sausage in it  
I don't like sausage

Your fridge has sausage in it

Your fridge has sausage in it

Your fridge *always* has sausage in it  
You must really like sausage

Let me order you some more



The background image shows a close-up of a boat deck. In the foreground, there are large, thick, coiled ropes made of natural fibers, likely hemp or cotton, which are light brown and show some fraying. These ropes are stacked in a way that creates a complex, interlocking pattern. Behind the ropes, there are wooden planks and beams of the boat's structure. In the background, several flags are visible, including orange and blue ones, and a red buoy. The sky is clear and blue, suggesting a sunny day.

# Thank you!

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